



ST JAMES
IN THE HILLS

EPISCOPAL CHURCH

ESTABLISHED 1961



MAUNDY THURSDAY

MAUNDY THURSDAY & AGAPE MEAL

EVENING SERVICE 7:00PM • MARCH 28, 2024

The Members of St. James gather to share in a very simple meal to commemorate our Lord Jesus Christ's sharing of the Passover Meal with his disciples.

Welcome and Salutation

The Paschal mystery - the death and resurrection of our Lord Jesus Christ—is at the heart of the Christian Gospel. The evening of Maundy Thursday begins the Triduum (the sacred three days). This service, together with Good Friday, Holy Saturday, and The Great Vigil of Easter, form a single liturgy; thus, the final blessing and dismissal is reserved for the conclusion of the Great Vigil.

Maundy Thursday receives its name from the mandatum (commandment) given by our Lord. At the Last Supper, Jesus washed his disciples' feet and commanded them to love and serve one another as he had done. This day commemorates the Lord's example of servant ministry, the institution of the Holy Eucharist, the agony in the Garden of Gethsemane, and the betrayal leading to the crucifixion.

Blessing of the Food

Blessed are you, O Lord our God, King of the universe. You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the coming days, that following our Savior in the way of the cross, we may attain to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and for ever.

All: Amen.

Proclamation Hymn

My God, thy table now is spread **H 321**

Priest: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Holy God,

Holy and Mighty

Holy Immortal One,

All: Have mercy upon us.

The Collect

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The Old Testament

Exodus 12:1-4, 5-10, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

Psalm 116:1, 10-17

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *

for all the good things he has done for me?

11 I will lift up the cup of salvation *

and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *

in the presence of all his people.

13 Precious in the sight of the LORD *

is the death of his servants.

14 O LORD, I am your servant; *

**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *

and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *

in the presence of all his people,

17 In the courts of the LORD's house, *

in the midst of you, O Jerusalem.

*Glory to the Father, and to the Son, and to the Holy Spirit: **

as it was in the beginning, is now, and will be for ever. Amen.

THE EPISTLE

1 CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL

JOHN 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer

robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. Joseph A. Krasinski

Oblation Rite: Washing of Feet

Fellow servants of our Lord Jesus Christ: On the night before his death, he set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

We cleanse our feet as we were cleansed in the waters of Baptism. We do this not because we are afraid, but because we were commanded to love, and to be cleansed, and gather in spirit.

Priest: I give you a new commandment: Love one another as I have loved you.

All: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Priest: By this shall the world know that you are my disciples: That you have love for one another.

PRAYERS OF THE PEOPLE

FORM III BCP 387

Intercessor: Father, we pray for your holy Catholic Church;

***People:* That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

***People:* That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

***People:* That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

***People:* That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

***People:* That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

***People:* That they may be delivered from their distress.**

Give to the departed eternal rest...

***People:* Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

***People:* May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially those on our parish prayer list...

Silence

CONCLUDING PRAYER

Priest: Lord, you are always breaking apart our communities, our identities, our images of you: open hand and heart to receive this uncalled for gift, this fractured food, this feast where untouchables meet, human and divine; through Jesus Christ, the passion of God. Amen.

Confession of Sin

Priest: Let us confess our sins against God and our neighbor.

ALL: Most merciful God,

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

THE PEACE

BCP 360

Priest: The peace of the Lord be always with you.

People: And also with you.

HOLY COMMUNION

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

INVITATION TO COMMUNION

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Take my life, and let it be **H 707**

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Priest: In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

Priest: Let us pray.

ALL: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The service ends in silence

Reserving the Sacrament

Stripping of the Altar

Priest: They divide my garments among them; they cast lots for my clothing.



Gethsemane Night Watch Prayer Vigil

Maundy Thursday Evening 9:00pm - 6:00am Good Friday Morning

Reminder for those who have signed up and reserved a prayer hour.



Maundy Thursday, March 28th - 7:00 p.m.

Agape Meal - 6:00 p.m.

Gethsemane Night Watch Prayer Vigil - 9:00 p.m. to 6:00 a.m.

Good Friday, March 29th

The Good Friday Liturgy - 12:00 p.m. Noon

Stations of the Cross & Meditation - 7:00 p.m.

Resurrection Sunday, March 31st - 9:30 a.m.

Easter egg hunt to follow

April 1st - Easter Monday

Office Closed



The Episcopal Church
IN SOUTHEAST FLORIDA

REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE

MEMBERS OF THE VESTRY

CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN

YVONNE PAICELY - JUNIOR WARDEN

**ROBERT WHITEHEAD - TREASURER, BARBARA BECKER - CLERK OF THE VESTRY, PAUL CIZEK,
ROBERTA GRIMMER, JULIANA PRESCOTT, CLOVIA RUSH-BARNETT, PHILMORE SMITH,
NICKISHA WILLIAMS**

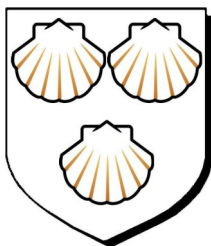
Amanda Groome, our Administrative Assistant, is available in our Parish Office
Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

**office@stjameshollywood.com
stjameshollywood@gmail.com**

*Please note, all bulletin announcements and prayer requests must be received in the Parish Office
by **Thursdays at 3:00 p.m.**
in order to be published in the following Sunday's bulletin.*

MISSION STATEMENT

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel
of Jesus Christ through the power of the Holy Spirit and to invite all of God's
diverse community into a personal relationship with our Lord.



St. James in-the-Hills Episcopal Church

3329 WILSON STREET

HOLLYWOOD, FL 33021

OFFICE: (954) 987-2203

www.stjameshollywood.com

EMAIL: office@stjameshollywood.com