



# SECOND SUNDAY OF EASTER

SUNDAY SERVICE 9:30AM

APRIL 7TH,  $20\overline{24}$ 

### HOLY EUCHARIST RITE II - 9:30 A.M.

### PROCESSIONAL HYMN

"Welcome, happy morning!" (v. 1, 4-5) Hymnal 179

### The Word of God

### **OPENING SENTENCE AND PRAYER**

BCP 355

Priest: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.



#### COLLECT OF THE DAY

Priest: The Lord be with you. **People: And also with you.** 

Priest: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

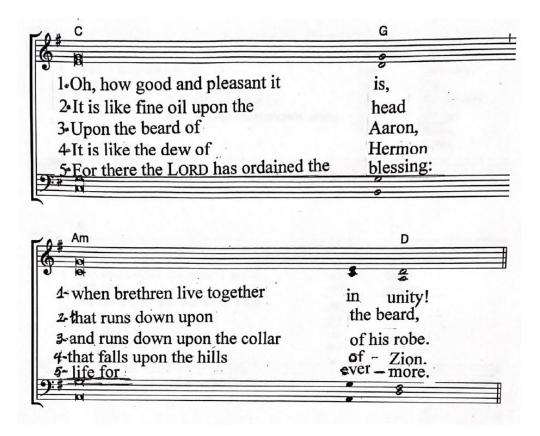
THE FIRST LESSON ACTS 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.

Thanks be to God.

THE PSALM PSALM 133



THE EPISTLE 1 JOHN 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of lifethis life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN We walk by faith H 209

THE HOLY GOSPEL JOHN 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the

doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. Praise to you, Lord Christ.

THE SERMON

Rev. Dr. Joseph A. Krasinski

THE NICENE CREED BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

FORM III BCP 387

**Intercessor:** Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Give to the departed eternal rest...

People: Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our parish prayer list... *Silence* 

# Prayer for the Search Committee

(page 15)

### **CONCLUDING PRAYER**

*Priest:* Alpha and Omega, our beginning and our end, you break through the locks of gated communities and hardened hearts: accept our doubts, heal our desire for certainty and, by your Spirit's gentle touch, make us a people forgiven and forgiving; through Jesus Christ, the Giver of Peace. Amen.

THE PEACE BCP 360

*Priest*: The peace of the Lord be always with you.

People: And also with you.

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES Notices & Announcements

OFFERTORY HYMN

Alleluia, alleluia! Give thanks to the risen Lord H 178

#### PRESENTATION OF ALMS & OBLATIONS

Doxology

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

*Priest:* All things come of Thee, O Lord,

**People: And of Thine own have we given Thee.** 

#### HOLY COMMUNION

*Priest*: The Lord be with you.

People: And also with you.

*Priest*: Lift up your hearts.

People: We lift them to the Lord.

*Priest*: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

*Priest*: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,

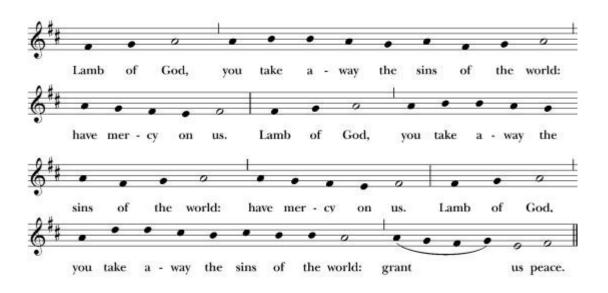
but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

**BCP 364** 

*Priest*: Alleluia. Christ our Passover is sacrificed for us; **People: Therefore let us keep the feast. Alleluia.** 



### **Invitation to Communion**

*Priest*: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

*Priest:* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

### POST-COMMUNION PRAYER

**BCP 365** 

Priest: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE BLESSING

Priest: The Lord be with you. People: And also with you.

*Priest*: The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

People: Amen.

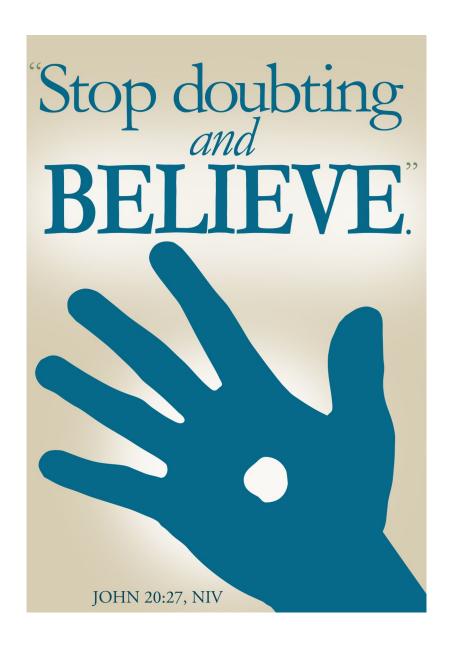
#### RECESSIONAL HYMN

I want to walk as a child of the light **H 490** 

#### DISMISSAL

*Priest:* Life is short, and we don't have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind and go in peace and serve the Lord.

People: Thanks be to God. Alleluia. Alleluia!



### **NOTICES**

Sisters and brothers in Christ,

We pray that you are well on this the second Sunday of Easter.

Please join us after the service in Feaster Hall for fellowship hour hosted by Diane Kinishi.

We thank her for her kindness!

### **BUNCO NIGHT**

**This Saturday, April 13th** doors open at 4pm and game starts at 4:30pm. Bunco is a very easy game with no skills required! It's a great way to mingle and test your luck around the room! Adults to play are \$5 and children ages 5-10 are \$3. Volunteers may elect themselves to host different Bunco nights if they wish.

### BEGINNING SUNDAY, APRIL 21 REFRESHER COURSE ON THE EPISCOPAL CHURCH

Directly following Coffee Hour on April 21st, Fr. Joseph will lead a series on The Episcopal Church. We will be using The Discovery Series out of the Diocese of Texas.

This continuing education is for adults and older teens, and is meant to assist those who don't know the Episcopal Church well, those who would like to be Confirmed or Received into the Episcopal Church (if you were Confirmed by a bishop already), and specifically for those who want a refresher on what the Episcopal Church is today. In other words, ALL are welcome and encouraged.

The course will run for 5 weeks. The only exception will be on Sunday, May 5th, when we will have an "instructed Eucharist" aimed towards the children. But, like most of Fr. Joseph's children's sermons, it will be filled with tidbits that even lifelong Episcopalians don't know (or remember) like why we wear rose colored vestments on the 3rd Sunday of Advent and 4th Sunday in Lent.

Make plans to stay a little longer at Church beginning April 21st.

### RECEIVING COMMUNION AT THE ALTAR RAIL



As the Covid virus becomes less of a threat, we will go back to receiving Communion at the Altar Rail. As you come forward for Communion, please fill the Altar Rail from the right to the left, being aware of the microphone stands in front of the lectern/pulpit. The choir and musicians will receive Communion first. You may either stand or kneel at the rail. After receiving the bread, you may:

drink from the chalice, or leave the bread in your hands and the chalice administrator will take it from your hand and dip (*intinct*) the bread into the wine and place it on your tongue. **Please do not try to dip the bread into the chalice yourself**. You do NOT have to receive from the chalice, as receiving in one "kind" (bread or wine) is the same as receiving both. Please, however, whether you will receive from the chalice or not, remain in your place at the rail until the chalice passes you by so as not to create confusion as to who has or has not received yet. If you **do not wish to receive in either kind**, cross your hands over your chest so that you can receive a blessing from the priest. Again, please stay in place until the chalice has passed you.

### **INSTRUCTED EUCHARIST: SUNDAY, MAY 5**

During the 9:30 AM Service on Sunday, May 5th, Fr. Joseph will do Instructed Eucharist. This is specifically meant for the children but Fr. Joseph has yet to do it and NOT have adults say how much they got out of it. As the rubrics (rules) in the Prayer Book say that you cannot omit the Sermon, there will be a very short Sermon. Fr. Joseph will explain the various parts of the Mass, where the Prayers come from, the Vestments, and the Communion itself.

Parents and Grandparents: you will want to make sure your children are present during the service so that they can fully participate.

### **SAFECHURCH PART 11**

Reminder: All of those who have not completed Part II, there are only two more opportunities via **Zoom on May 18th and June 15th**. All other appointments will be arranged in-person. Please complete by the end of June 2024 to be in compliance with our Diocese.



### FREE TAX PREP AT ST. STPEHEN'S EPISCOPAL IN COCONUT GROVE

Need help with filing taxes? St. Stephen's Free Tax Prep can help prepare and e-file your tax return, free of charge as always. Keep in mind that in order to access this service, the maximum annual salary must be \$65k. Call 786-258-8588 to schedule an appointment now until April 13th and gather your tax documents, or type in this link below.



https://calendly.com/ststephenstax/tax-prep?month=2024-02

<u>ATTENTION PARISHIONERS</u>: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during worship services. St. James will continue to keep the outer doors locked once the service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.

### **COFFEE HOUR VOLUNTEERS**

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the **coffee station only** will be provided. Please check out the sign-up sheet on the blue bulletin board located outside the parish office for 2024.

### **DAILY DEVOTIONALS**

Forward Movement's Day-by-Day devotionals for MAY-JUNE-JULY are available in the sanctuary and from the Church Office during the week.



### Please Pray for...

Our Anglican Community:

The Episcopal/Anglican Province of Alexandria

Those in our Parish:

Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Bishop Michael Curry, Tom Krasinski, Kay Nelson, Richard McDonald, Pete Rodriguez, Sarah Allen, Karron Bacchus, Sonia Fiederick, Angela Santana, Riley Rupert-Richendollar, Carolyn Coxe, Melissa Andreo

We pray for the members of our parish family who are celebrating their birthday this week:

Sharek Reid, Beryl "Pam" Cheeseman, Brenda Saunders



We pray for peace in Israel and in Palestine, for peace in Ukraine, and for the victims of gun violence and their families, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.

We pray for the Episcopal Church's Joint Nominating Committee and for the nominees to succeed Presiding Bishop Michael Curry: The Rt. Rev. J. Scott Barker- Diocese of Nebraska, The Rt. Rev. Daniel G. P. Gutiérrez- Episcopal Diocese of Pennsylvania, The Rt. Rev. Sean Rowe- Episcopal Diocese of Northwestern Pennsylvania, Western New York, and The Rt. Rev. Robert Wright- Episcopal Diocese of Atlanta



### **Prayer for our Parish Search Committee**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful priest, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen*.

### **Lay Eucharistic Visitor Commissioning**

**Priest:** Please come forward those who are commended by the Bishop for this ministry and will be visiting this week. In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

Congregation: We who are many are one body, because we all share one bread, one cup.

Happy Easter

Sunday, April 7th

Fellowship Hour

Tuesday, April 9th

Vestry Meeting Via Zoom - 7:00 p.m.

Saturday, April 13th

Bunco in Feaster Hall - 4:00 p.m.



# REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE

# MEMBERS OF THE VESTRY

CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN
YVONNE PAICELY - JUNIOR WARDEN

ROBERT WHITEHEAD - TREASURER, BARBARA BECKER - CLERK TO THE VESTRY, PAUL CIZEK, ROBERTA GRIMMER, JULIANA PRESCOTT, CLOVIA RUSH-BARNETT, PHILMORE SMITH, NICKISHA WILLIAMS

HIMMLER ALEMÁN, DIRECTOR OF MUSIC FRANK JIMENEZ, FLAUTIST

Amanda Groome, our Administrative Assistant, is available in our Parish Office Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

office@stjameshollywood.com stjameshollywood@gmail.com

### MISSION STATEMENT

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel of Jesus Christ through the power of the Holy Spirit and to invite all of God's diverse community into a personal relationship with our Lord.



# St. James in-the-Hills Episcopal Church

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