



# EIGHTH SUNDAY AFTER PENTECOST

SUNDAY SERVICE 9:30AM

July 14th, 2024

## HOLY EUCHARIST RITE II - 9:30 A.M.

#### PROCESSIONAL HYMN

How lovely is thy dwelling place **Hymnal 517** 

#### The Word of God

## **OPENING SENTENCE AND PRAYER**

**BCP 355** 

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

#### GLORIA

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado

#### COLLECT OF THE DAY

Priest: The Lord be with you. **People: And also with you.** 

Priest: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

THE OLD TESTAMENT Amos 7:7–15

A Reading from the book of Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

The Word of the Lord.

Thanks be to God.

THE PSALM PSALM 85:8-13

8 I will listen to what the LORD God is saying, \*
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

- 9 Truly, his salvation is very near to those who fear him, \* that his glory may dwell in our land.
- 10 Mercy and truth have met together; \* righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \* and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \* and our land will yield its increase.
- 13 Righteousness shall go before him, \* and peace shall be a pathway for his feet.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

THE EPISTLE EPHESIANS 1:3-14

A Reading from Paul's letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight, he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN

Baptized in water Hymnal 294

THE HOLY GOSPEL MARK 6:14-29

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason, these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Rev. Dr. Joseph A. Krasinski

THE NICENE CREED BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

(continued...)

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

FORM III BCP 387

**Intercessor:** Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Give to the departed eternal rest...

**People:** Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our parish prayer list... *Silence* 

# Prayer for the Search Committee

(page 15)

## **CONCLUDING PRAYER**

*Priest:* God of the prophets, whose word cuts through the webs of power and holds the tyrant to account: be with all who raise their voice against oppression and misrule, who are imprisoned and abused for freedom's sake; help us to stand and speak with them and witness to your kingdom now; through Jesus Christ, the name above all others. **Amen.** 

CONFESSION OF SIN BCP 359

*Priest:* Let us confess our sins against God and our neighbor.

ALL: Most merciful God, We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

THE PEACE BCP 360

Priest: The peace of the Lord be always with you.

People: And also with you.

Welcome of Visitors, Birthdays & Anniversaries

Notices & Announcements

**OFFERTORY HYMN** 

O day of God, draw nigh in beauty Hymnal 601

PRESENTATION OF ALMS & OBLATIONS

Doxology

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Priest: All things come of Thee, O Lord,

People: And of Thine own have we given Thee.

# **HOLY COMMUNION**

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

*Priest*: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

*Priest*: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

S 132



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



S 147

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER BCP 364

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

(continued...)

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

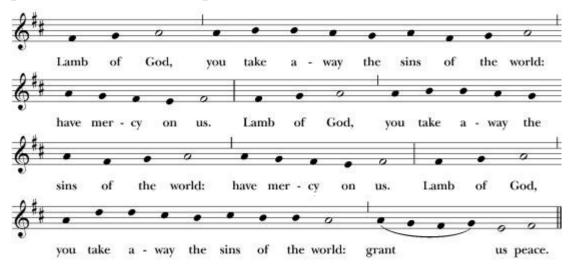
## THE BREAKING OF THE BREAD

**BCP 364** 

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

S 161



#### Invitation to Communion

*Priest*: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[Due to Fr. Joseph's recent surgery, he asks that either you stand for Communion or raise your hands high to receive the host so as to refrain from excessive leaning.]

## **COMMUNION HYMN**

Come, thou fount of every blessing Hymnal 686

# A Prayer for Spiritual Communion Said by Those Not Present at Holy Communion

*Priest:* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

Priest: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

Priest: The Lord be with you. **People: And also with you.** 

*Priest*: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

People: Amen.

RECESSIONAL HYMN

Lift up your heads, ye mighty gates Hymnal 436

# DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God.



# **NOTICES**

Sisters and brothers in Christ,

We pray that you are well on this the eighth Sunday after Pentecost.

Please join us after the service in Feaster Hall for fellowship hour hosted by Himmler & Frank. We thank them for their kindness!

# REFRESHER COURSE ON THE EPISCOPAL CHURCH

Please join us for class today immediately following coffee hour!

# **BUNCO NIGHT**

This Saturday, July 20th doors open at 4pm and game starts at 4:30pm. Bunco is a very easy game with no skills required! It's a great way to mingle and test your luck around the room! Adults to play are \$5 and children ages 5-10 are \$3. Volunteers may elect themselves to host different Bunco nights if they wish.

37Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food ...? 40And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family,\* you did it to me." (Matt. 25)

Before Covid, many churches, including our own, took heed to what Jesus said in the above passage and contributed food to the various food banks. Food insecurity still exists. It is time for St. James to get back out into the mission field and participate in God's mission in the world. Let us restart that which we so joyously saw as God's call to us. This is not a hard ministry and would take only a couple of folks who are dedicated to it. We can choose which Hollywood food bank we will participate with, or "share the wealth" and bring food to all of them! That would be up to the ones who feel called to this important response to Jesus: Lord, when did we see you hungry and gave you food? Please see Fr. Joseph if you would like to help coordinate this effort.

# **HIDDEN TREASURES: Discovering The Hymnal**

Hymn 517- How Lovely Is Thy Dwelling Place- Composed by James Leith Macbeth Bain (b. Scotland, c. 1840; d. Liverpool, England, 1925). He was a healer, mystic, and poet known simply as Brother James. The tune BROTHER JAMES AIR, to which this hymn is sung, was first published in his volume 'The Great Peace...' in 1915. Born in a devout Christian home, Bain came to doubt the faith but later regained a mystical belief with the aid of the Christo Theosophical Society. He founded the Brotherhood of Healers, and he and his fellow healers often sang to their patients during healing sessions. In the latter years of his life, he worked among the poor in the slums of Liverpool. He published a book on healing entitled 'The Brotherhood of Healers', in 1906. 

**Source:** hymnary.org

### **HURRICANE SEASON BEGINS**

The 2024 Atlantic hurricane season officially began on June 1st and will end on November 30th. Please stay up to date and prepared as this season is predicted to be highly active.



## **COFFEE HOUR VOLUNTEERS**

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the **coffee station only** will be provided. Please check out the sign-up sheet on the blue bulletin board located outside the parish office for 2024.

#### **NEW BISHOP ELECTED**

The Rt. Rev. Sean Rowe, bishop of the Episcopal Dioceses of Northwestern Pennsylvania and Western New York, was elected and confirmed the 28th presiding bishop and primate of The Episcopal Church on June 26th for a nine-year term beginning Nov. 1st.

#### DAILY DEVOTIONALS

Forward Movement's Day-by-Day devotionals for AUG-SEPT-OCT are available in the sanctuary and from the Church Office during the week for you to take home or to share with others.

<u>ATTENTION PARISHIONERS</u>: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during worship services. St. James will continue to keep the outer doors locked once the service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.

## FLOWER CHART



A flower chart for 2024 has been posted in the Little Angels' Room for those who wish to provide the altar flowers for a particular Sunday worship service. Altar flowers may be dedicated to loved ones and for special dates. Donation envelopes are located in the clear resources display shelf next to the chart.



# Please Pray for...

Our Anglican Community:

The Church of Ireland

Those in our Parish:

Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Bishop Michael Curry, Tom Krasinski, Pete Rodriguez, Sarah Allen, Karron Bacchus, Sonia Fiederick, Angela Santana, Riley Rupert-Richendollar, Carolyn Coxe, Melissa Andreo, Brenda McKenzie, Alan Demascus, Bifan Owda, Bill Behrens, Gene Seyffer, Julia Smith

We pray for the members of our parish family who are celebrating their anniversary this week:

Simone & Wilker Akuino

We pray for those in the areas devastated by hurricane Beryl across the Caribbean, for the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, and for the victims of gun violence and their families, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.

# **Prayer for our Parish Search Committee**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful priest, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen*.

# **Lay Eucharistic Visitor Commissioning**

**Priest:** Please come forward those who are commended by the Bishop for this ministry and will be visiting this week. In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

Congregation: We who are many are one body, because we all share one bread, one cup.

# **Prayer of Protection from Hurricanes**

Almighty God, Creator and Redeemer of humankind, grant to us your supplicant people, protection against the ravages of hurricanes, floods, and other calamities; that in tranquility of weather we may rejoice in the comfort that we ever desire and may always make right use of Your great goodness and mercy; through Jesus Christ, our Lord. Amen.

# **MEETINGS & EVENTS**

Sunday, July 14th

Fellowship Hour Episcopal Refresher Course

Saturday, July 20th

Bunco Night in Feaster Hall - 4:00 p.m.

Sunday, July 21st

St. James the Apostle Sunday

Thursday, July 25th

Feast day of Saint James

Monday, July 29th - Friday, August 2nd

Updated Office Hours - 12:30p.m. - 3:00 p.m.



# REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE

# MEMBERS OF THE VESTRY

CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN
YVONNE PAICELY - JUNIOR WARDEN

ROBERT WHITEHEAD - TREASURER, BARBARA BECKER - CLERK TO THE VESTRY, PAUL CIZEK, ROBERTA GRIMMER, JULIANA PRESCOTT, CLOVIA RUSH-BARNETT, PHILMORE SMITH, NICKISHA WILLIAMS

HIMMLER ALEMÁN, DIRECTOR OF MUSIC FRANK JIMENEZ, FLAUTIST

Amanda Groome, our Administrative Assistant, is available in our Parish Office Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

office@stjameshollywood.com stjameshollywood@gmail.com

# MISSION STATEMENT

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel of Jesus Christ through the power of the Holy Spirit and to invite all of God's diverse community into a personal relationship with our Lord.



# St. James in-the-Hills Episcopal Church

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