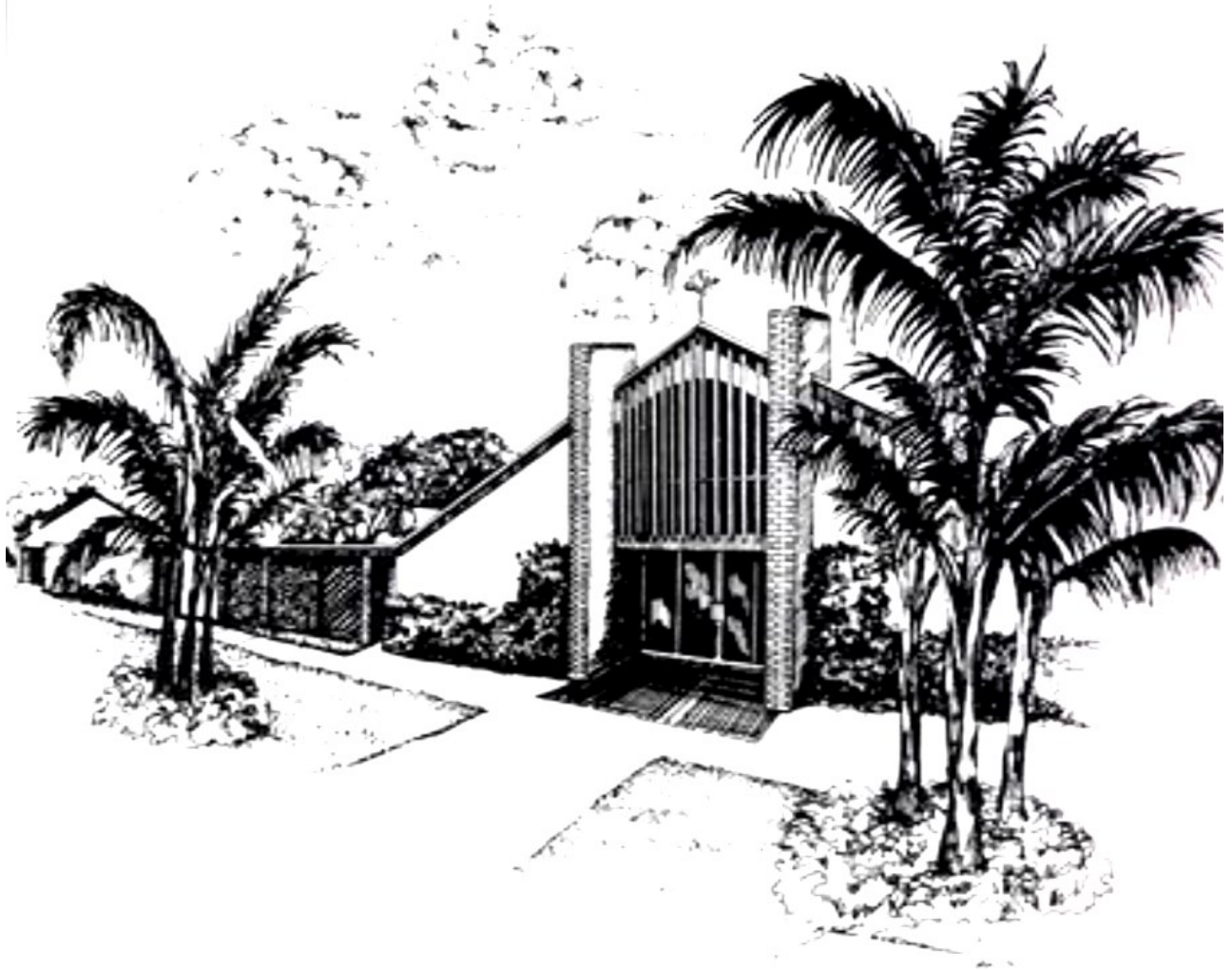




ST JAMES
IN THE HILLS

EPISCOPAL CHURCH

ESTABLISHED 1961



ELEVENTH SUNDAY AFTER PENTECOST

SUNDAY SERVICE 9:30AM

AUGUST 4TH, 2024

HOLY EUCHARIST RITE II - 9:30 A.M.

PROCESSIONAL HYMN

Shepherd of souls, refresh and bless **Hymnal 343**

The Word of God

OPENING SENTENCE AND PRAYER

BCP 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado

COLLECT OF THE DAY

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

EXODUS 16:2–4, 9-15

A Reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 78:23-29

23 So he commanded the clouds above *
and opened the doors of heaven.

24 He rained down manna upon them to eat *
and gave them grain from heaven.

25 So mortals ate the bread of angels; *
he provided for them food enough.

26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.

27 He rained down flesh upon them like dust *
and winged birds like the sand of the sea.

28 He let it fall in the midst of their camp *
and round about their dwellings.

29 So they ate and were well filled, *
for he gave them what they craved.

*Glory to the Father, and to the Son, and to the Holy Spirit: **
as it was in the beginning, is now, and will be for ever. Amen.

THE EPISTLE

EPHESIANS 4:1-16

A Reading from Paul's letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN

Guide me, O thou great Jehovah **Hymnal 690**

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

Rev. Dr. Joseph A. Krasinski

THE NICENE CREED

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

(continued...)

**of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

FORM III BCP 387

Intercessor: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Give to the departed eternal rest...

People: Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our parish prayer list...

Silence

Prayer for the Search Committee

(page 15)

CONCLUDING PRAYER

Priest: God of Moses, who rained down bread on Israel's wandering people: lead us to the food that never leaves us craving, addicted to consuming, but fills our whole humanity with life enough for all; through Jesus Christ, the bread of heaven. **Amen.**

CONFESSION OF SIN

BCP 359

Priest: Let us confess our sins against God and our neighbor.

ALL: Most merciful God, We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

THE PEACE

BCP 360

Priest: The peace of the Lord be always with you.

People: And also with you.

NOTICES & ANNOUNCEMENTS

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

OFFERTORY HYMN

Glorious is the Name of Jesus **Lift Every Voice and Sing II: 63**

PRESENTATION OF ALMS & OBLATIONS

DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.*

Priest: All things come of Thee, O Lord,

People: **And of Thine own have we given Thee.**

HOLY COMMUNION

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

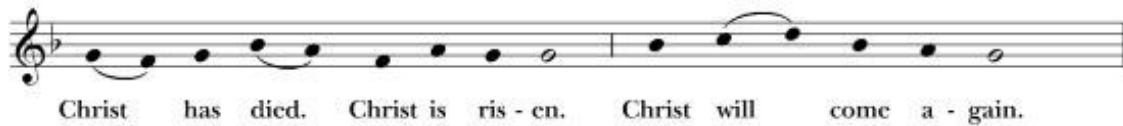
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

S 132



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



S 147

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

(continued...)

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

S 161

Musical notation for the 'Lamb of God' prayer. The music is written on four staves in G major (one sharp). The lyrics are: Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Come, risen Lord, and deign to be our guest **Hymnal 306**

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Priest: In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

Priest: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Priest: The Lord be with you.

People: And also with you.

Priest: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

People: Amen.

RECESSIONAL HYMN

Awake, O sleeper, rise from death **Hymnal 547**

DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God.



NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the eleventh Sunday after Pentecost.

Please join us after the service in Feaster Hall for fellowship hour hosted by Diane & Gene with Maud Fernander and Joy Williams. We thank them for their kindness!

REFRESHER COURSE ON THE EPISCOPAL CHURCH

Please join us for class today immediately following coffee hour!

*37Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food ...? 40And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, * you did it to me.” (Matt. 25)*

We thank everyone who has begun donating food items and joining this important ministry! Please see Fr. Joseph if you would like to help coordinate this effort.

HIDDEN TREASURES: Discovering The Hymnal

Hymn 690- ‘*Guide Me, O Thou, Great Jehovah*’ was written by William Williams. He was born in 1717 and originally studied medicine but abandoned it for theology. He was ordained Deacon in the Church of England, but was refused Priest’s Orders, and subsequently attached himself to the Calvinistic Methodists. For half a century he traveled in Wales, preaching the Gospel. He died in 1791.

Williams composed his hymns in the Welsh language; they are still largely used by various religious bodies in the principality. Many of his hymns have been translated into some seventy-five languages. William’s text has become universally popular in Christendom. He often used the metaphor of “pilgrimage” in his hymn texts, and hymn 690 is no exception. The general theme of the song is an allusion to the Israelites’ journey through the desert to reach the Promised Land.

There are a few textual differences between versions. The editors of the Psalter Hymnal changed the name of God in the first line from “Jehovah” to “Redeemer,” to reflect the change in modern scholarship that does not accept “Jehovah” as a credible name for God, since it stems from a mistaken medieval interpretation of the Hebrew names “YHWH” and “Adonai.” Another difference is found in the last two lines of each verse, where different words are used to construe the same sentiment. For example, some hymnals, such as the Psalter Hymnal, read, “Feed me now and evermore,” while most others read, “Feed me till I want no more.”



Source: Hymnary.org

HURRICANE SEASON BEGINS

The 2024 Atlantic hurricane season officially began on June 1st and will end on November 30th. Please stay up to date and prepared as this season is predicted to be highly active.





COFFEE HOUR VOLUNTEERS

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the **coffee station only** will be provided. Please check out the sign-up sheet on the blue bulletin board located outside the parish office for 2024.

NEW BISHOP ELECTED

The Rt. Rev. Sean Rowe, bishop of the Episcopal Dioceses of Northwestern Pennsylvania and Western New York, was elected and confirmed the 28th presiding bishop and primate of The Episcopal Church on June 26th for a nine-year term beginning Nov. 1st.

DAILY DEVOTIONALS

Forward Movement's Day-by-Day devotionals for AUG-SEPT-OCT are available in the sanctuary and from the Church Office during the week for you to take home or to share with others.

ATTENTION PARISHIONERS: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during worship services. St. James will continue to keep the outer doors locked once the service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.



FLOWER CHART

A flower chart for 2024 has been posted in the Little Angels' Room for those who wish to provide the altar flowers for a particular Sunday worship service. Altar flowers may be dedicated to loved ones and for special dates. Donation envelopes are located in the clear resources display shelf next to the chart.



Please Pray for...

Our Anglican Community:
The Anglican Church of Kenya

Those in our Parish:

Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Bishop Michael Curry, Tom Krasinski, Pete Rodriguez, Sarah Allen, Karron Bacchus, Sonia Fiederick, Angela Santana, Riley Rupert-Richendollar, Carolyn Coxe, Melissa Andreo, Brenda McKenzie, Alan Demascus, Bifan Owda, Bill Behrens, Gene Seyffer, Julia Smith

We pray for the members of our parish family who are celebrating their birthday this week:

Beatrix C., Ann Mutschler, Claudette Crowder-Fowler



We pray for the members of our parish family who are celebrating their anniversary this week:

Lorna & Philmore Smith

Happy
ANNIVERSARY

We pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, and for the victims of gun violence and their families, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.

Prayer for our Parish Search Committee

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful priest, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen.*

Lay Eucharistic Visitor Commissioning

Priest: Please come forward those who are commended by the Bishop for this ministry and will be visiting this week. In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

Congregation: We who are many are one body, because we all share one bread, one cup.

Prayer of Protection from Hurricanes

Almighty God, Creator and Redeemer of humankind, grant to us your supplicant people, protection against the ravages of hurricanes, floods, and other calamities; that in tranquility of weather we may rejoice in the comfort that we ever desire and may always make right use of Your great goodness and mercy; through Jesus Christ, our Lord. Amen.

MEETINGS & EVENTS

Sunday, August 4th

Fellowship Hour
Episcopal Refresher Course

Sunday, August 11th

First Day of School - BCPS

Tuesday, August 13th

Vestry Meeting via Zoom - 7:00 p.m.



The Episcopal Church
IN SOUTHEAST FLORIDA

REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE

MEMBERS OF THE VESTRY

CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN

YVONNE PAICELY - JUNIOR WARDEN

**ROBERT WHITEHEAD - TREASURER, BARBARA BECKER - CLERK TO THE VESTRY,
PAUL CIZEK, ROBERTA GRIMMER, JULIANA PRESCOTT, CLOVIA RUSH-BARNETT,
PHILMORE SMITH, NICKISHA WILLIAMS**

HIMMLER ALEMÁN, DIRECTOR OF MUSIC

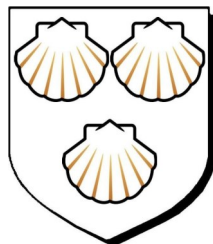
FRANK JIMENEZ, FLAUTIST

Amanda Groome, our Administrative Assistant, is available in our Parish Office
Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

**office@stjameshollywood.com
stjameshollywood@gmail.com**

MISSION STATEMENT

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel
of Jesus Christ through the power of the Holy Spirit and to invite all of God's
diverse community into a personal relationship with our Lord.



St. James in-the-Hills Episcopal Church

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