



FOURTEENTH SUNDAY AFTER PENTECOST

SUNDAY SERVICE 9:30AM

AUGUST 25TH, 2024

HOLY EUCHARIST RITE II - 9:30 A.M.

PROCESSIONAL HYMN

Alleluia! sing to Jesus! (v. 1, 3, 4) Hymnal 460

The Word of God

OPENING SENTENCE AND PRAYER

BCP 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

GLORIA

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado

COLLECT OF THE DAY (From the Witnessing and Blessing of a Lifelong Covenant, page 82)

Priest: The Lord be with you. People: And also with you.

Priest: Let us pray.

Almighty and everliving God: look tenderly upon Frank and Himmler, who stand before you in the company of your Church. Let their life together bring them great joy. Grant them so to love selflessly and live humbly, that they may be to one another and to the world a witness and a sign of your never-failing love and care; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, to the ages of ages. **Amen.**

THE FIRST READING

1 SAMUEL 18:1-4; 20:16-17; 42

A Reading from the first book of Samuel.

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt.

Thus Jonathan made a covenant with the house of David, saying, 'May the Lord seek out the enemies of David.' Jonathan made David swear again by his love for him; for he loved him as he loved his own life.

Then Jonathan said to David, 'Go in peace, since both of us have sworn in the name of the Lord, saying, "The Lord shall be between me and you, and between my descendants and your descendants, forever." He got up and left; and Jonathan went into the city.

The Word of the Lord.

Thanks be to God.

THE PSALM PSALM 85:7-13

7 Show us your steadfast love, O Lord,

and grant us your salvation.

8 Let me hear what God the Lord will speak,

for he will speak peace to his people, to his faithful, to those who turn to him in their hearts.

9 Surely his salvation is at hand for those who fear him,

that his glory may dwell in our land.

10 Steadfast love and faithfulness will meet;

righteousness and peace will kiss each other.

11 Faithfulness will spring up from the ground,

and righteousness will look down from the sky.

12 The Lord will give what is good,

and our land will yield its increase.

13 Righteousness will go before him,

and will make a path for his steps.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND READING EPHESIANS 3:14-21

A Reading from Paul's letter to the Ephesians.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN

Lord, be thy word my rule Hymnal 626

THE HOLY GOSPEL MATTHEW 5:1-16

The Holy Gospel of our Lord Jesus Christ according to Matthew. Glory to you, Lord Christ.

THE BEATITUDES

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

- 'Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- 'Blessed are those who mourn, for they will be comforted.
- 'Blessed are the meek, for they will inherit the earth.
- 'Blessed are those who hunger and thirst for righteousness, for they will be filled.
- 'Blessed are the merciful, for they will receive mercy.
- 'Blessed are the pure in heart, for they will see God.
- 'Blessed are the peacemakers, for they will be called children of God.
- 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

- 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.
- 'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.
- 'You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Rev. Dr. Joseph A. Krasinski

BLESSING OF A CIVIL CEREMONY OF FRANK & HIMMLER

Priest: Frank and Himmler, you have come here today to seek the blessing of God and of his Church upon your marriage. I require, therefore, that you promise, with the help of God, to fulfill the obligations which Christian Marriage demands.

Frank, you have taken Himmler to be your husband. Do you promise to love him, comfort him, honor and keep him, in sickness and in health; and, forsaking all others, to be faithful to him as long as you both shall live?

Frank: I do.

Priest: Himmler, you have taken Frank to be your husband. Do you promise to love him, comfort him, honor and keep him, in sickness and in health; and, forsaking all others, to be faithful to him as long as you both shall live?

Himmler: I do.

The Celebrant then addresses the congregation, saying

Priest: Will you who have witnessed these promises do all in your power to uphold these two persons in their marriage?

People: We will.

If rings are to be blessed, the couple extends their hands toward the Priest, who says

Priest: Bless, O Lord, these rings to be a sign of the vows by which this man and this man have bound themselves to each other; through Jesus Christ our Lord. **Amen.**

The Celebrant joins the right hands of the couple and says

THE BLESSING

Priest: May God the Father, who ordained that it is good for two people to live in the covenant of marriage, keep you one. **Amen.**

May God the Son, who adorned this manner of life by his first miracle, at the wedding in Cana of Galilee, be present with you always. **Amen.**

May God the Holy Spirit, who has given you the will to persevere in your love and in your covenant with each other, strengthen your bond. **Amen.**

And may God the Holy Trinity, the source of all unity, bless you this day and for ever. **Amen.**

Priest: Those whom God has joined together let no one put asunder.

ALL: Amen.

THE NICENE CREED BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

(continued...)

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

FORM III BCP 387

Intercessor: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Give to the departed eternal rest...

People: Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our parish prayer list... *Silence*

Prayer for the Search Committee

(page 15)

CONCLUDING PRAYER

Priest: Offensive God; refusing our religion of sacrifice and power: find us in our wandering, speak to us the word of life, liberate our violent hearts and let us stay with you; through Jesus Christ, the holy one of God. **Amen.**

CONFESSION OF SIN BCP 359

Priest: Let us confess our sins against God and our neighbor.

ALL: Most merciful God, We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved

you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

THE PEACE BCP 360

Priest: The peace of the Lord be always with you.

People: And also with you.

NOTICES & ANNOUNCEMENTS

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

OFFERTORY HYMN

I come with joy to meet my Lord Hymnal 304

PRESENTATION OF ALMS & OBLATIONS

Doxology

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Priest: All things come of Thee, O Lord,

People: And of Thine own have we given Thee.

HOLY COMMUNION

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

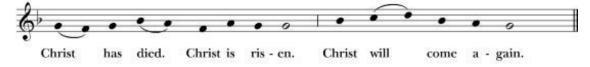
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

S 132



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity

of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



S 147

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER BCP 364

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

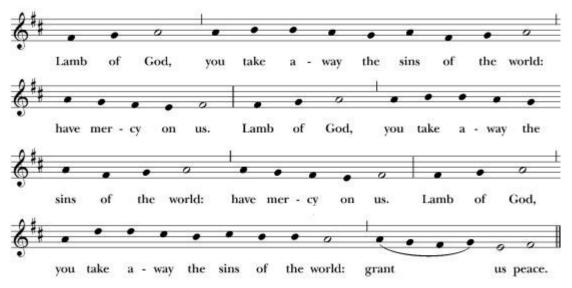
THE BREAKING OF THE BREAD

BCP 364

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

S 161



Invitation to Communion

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Taste and See Lift Every Voice & Sing: II 154

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Priest: In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

POST-COMMUNION PRAYER

BCP 365

Priest: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Priest: The Lord be with you.

People: And also with you.

Priest: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

People: Amen.

RECESSIONAL HYMN

Guide me, O thou great Jehovah Hymnal 690

DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God.

NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the fourteenth Sunday after Pentecost.

Please join us after the service in Feaster Hall for fellowship hour hosted by Betty Cay Stanford & Delmar Frost. We thank them for their kindness!

REFRESHER COURSE ON THE EPISCOPAL CHURCH

Please join us for class today immediately following coffee hour!

CONVENTION VOLUNTEERS NEEDED: OCTOBER 25-26th

As our Deanery is responsible for the Convention this year, it is up to all of us to fill the volunteer slots needed and provide assistance for our Convention Eucharist, where our Presiding Bishop-Elect will be the Celebrant! Please review available slots here: https://www.signupgenius.com/go/10C0E49AFA82CA3FFC52-50723705-diocesan#/

FOOD BANK MINISTRY

We thank everyone who has begun donating food items and joining this important ministry! Please see Fr. Joseph if you would like to help deliver and coordinate this effort.

HIDDEN TREASURES: Discovering The Hymnal

Hymn 690- 'Guide Me, O Thou, Great Jehovah' was written by William Williams. He was born in 1717 and originally studied medicine but abandoned it for theology. He was ordained Deacon in the Church of England, but was refused Priest's Orders, and subsequently attached himself to the Calvinistic Methodists. For half a century he traveled in Wales, preaching the Gospel. He died in 1791.

Williams composed his hymns in the Welsh language; they are still largely used by various religious bodies in the principality. Many of his hymns have been translated into some seventyfive languages. William's text has become universally popular in Christendom.

He often used the metaphor of "pilgrimage" in his hymn texts, and hymn 690 is no exception. The general theme of the song is an allusion to the Israelites' journey through the desert to reach the Promised Land. There are a few textual differences between versions. The editors of the Psalter Hymnal changed the name of God in the first line from "Jehovah" to "Redeemer," to reflect the change in modern scholarship that does not accept "Jehovah" as a credible name for God, since it stems from a mistaken medieval interpretation of the Hebrew names "YHWH" and "Adonai." Another difference is found in the last two lines of each verse, where different words are used to construe the same sentiment. For example, some hymnals, such as the Psalter Hymnal, read, "Feed me now and evermore," while most others read, "Feed me till I want no more."

Source: hymnary.org

HURRICANE SEASON IS HERE

The 2024 Atlantic hurricane season officially began on June 1st and will end on November 30th. Please stay up to date and prepared as this season is predicted to be highly active.



COFFEE HOUR VOLUNTEERS

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the **coffee station only** will be provided. Please check out the sign-up sheet on the blue bulletin board located outside the parish office for 2024.

DAILY DEVOTIONALS

Forward Movement's Day-by-Day devotionals for AUG-SEPT-OCT are available in the sanctuary and from the Church Office during the week for you to take home or to share with others.

<u>ATTENTION PARISHIONERS</u>: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during worship services. St. James will continue to keep the outer doors locked once the service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.

FLOWER CHART

A flower chart for 2024 has been posted in the Little Angels' Room for those who wish to provide the altar flowers for a particular Sunday worship service. Altar flowers may be dedicated to loved ones and for special dates. Donation envelopes are located in the clear resources display shelf next to the chart.



Please Pray for...

Our Anglican Community:

The Anglican Church of Mexico

Those in our Parish:

Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Bishop Michael Curry, Tom Krasinski, Pete Rodriguez, Sarah Allen, Karron Bacchus, Sonia Fiederick, Angela Santana, Riley Rupert-Richendollar, Melissa Andreo, Brenda McKenzie, Alan Demascus, Bifan Owda, Bill Behrens, Gene Seyffer, Julia Smith

We pray for the members of our parish family who are celebrating their birthday this week:

Paula Simmons, Colleen Crowder, Donna Tolbert, Celso Caicedo



We pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, and for the victims of gun violence and their families, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.



The altar flowers for today are given by Himmler Aleman & Frank Jimenez.

Prayer for our Parish Search Committee

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful priest, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen*.

Lay Eucharistic Visitor Commissioning

Priest: Please come forward those who are commended by the Bishop for this ministry and will be visiting this week. In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

Congregation: We who are many are one body, because we all share one bread, one cup.

Prayer of Protection from Hurricanes

Almighty God, Creator and Redeemer of humankind, grant to us your supplicant people, protection against the ravages of hurricanes, floods, and other calamities; that in tranquility of weather we may rejoice in the comfort that we ever desire and may always make right use of Your great goodness and mercy; through Jesus Christ, our Lord. Amen.

MEETINGS & EVENTS

Sunday, August 25th Fellowship Hour

Episcopal Refresher Course

Monday, September 2nd *Labor Day - Office Closed*

Tuesday, September 10th

Vestry Meeting via Zoom - 7:00 p.m.

Monday, 9/16 - Friday, 9/20 Office Closed



REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE

MEMBERS OF THE VESTRY

CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN
YVONNE PAICELY - JUNIOR WARDEN

ROBERT WHITEHEAD - TREASURER, BARBARA BECKER - CLERK TO THE VESTRY, PAUL CIZEK, ROBERTA GRIMMER, JULIANA PRESCOTT, CLOVIA RUSH-BARNETT, PHILMORE SMITH, NICKISHA WILLIAMS

HIMMLER ALEMÁN, DIRECTOR OF MUSIC FRANK JIMENEZ, FLAUTIST

Amanda Groome, our Administrative Assistant, is available in our Parish Office Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

office@stjameshollywood.com stjameshollywood@gmail.com

MISSION STATEMENT

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel of Jesus Christ through the power of the Holy Spirit and to invite all of God's diverse community into a personal relationship with our Lord.



St. James in-the-Hills Episcopal Church

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