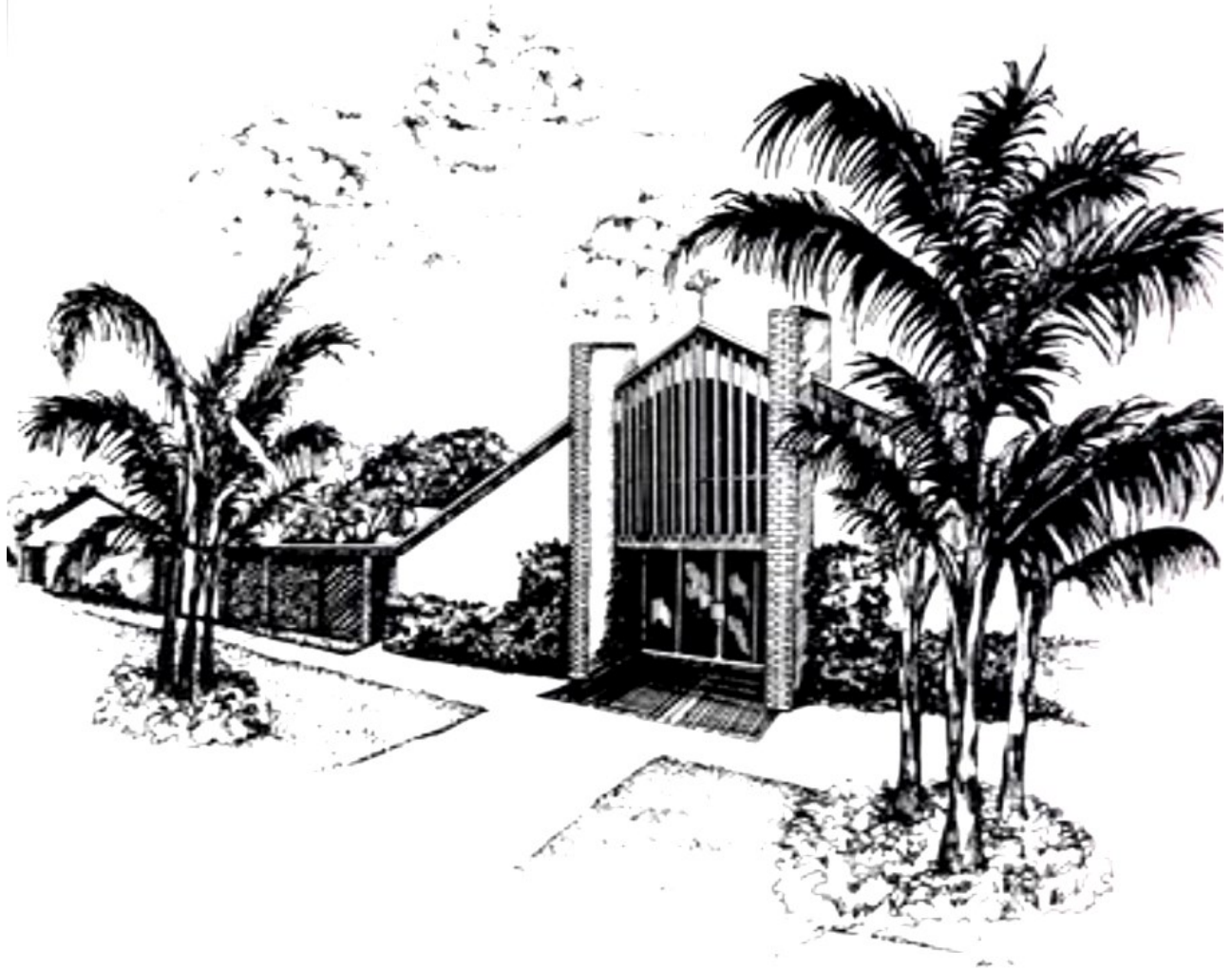




**ST JAMES**  
IN THE HILLS

EPISCOPAL CHURCH

ESTABLISHED 1961



## **NINETEENTH SUNDAY AFTER PENTECOST**

SUNDAY SERVICE 9:30AM

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SEPTEMBER 29TH, 2024



## HOLY EUCHARIST RITE II - 9:30 A.M.

PROCESSIONAL HYMN

*Rise up, ye saints of God!* Hymnal 551

### The Word of God

OPENING SENTENCE AND PRAYER

BCP 355

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

1  
Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -  
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on -  
us; you are seat - ed at the right hand of the Fa - - ther re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord. you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spir - it, in the glor - ry of God the Fa - ther. A - - - men.

*Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado. Used by permission.*

COLLECT OF THE DAY

*Priest:* The Lord be with you.

**People:** And also with you.

*Priest:* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE OLD TESTAMENT**

## **NUMBERS 11:4-6, 10-16, 24-29**

*A Reading from the book of Numbers.*

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. ”

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

*The Word of the Lord.*

**Thanks be to God.**

- 7 The law of the LORD is perfect  
and revives the soul; \*  
**the testimony of the LORD is sure  
and gives wisdom to the innocent.**
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
**the commandment of the LORD is clear  
and gives light to the eyes.**
- 9 The fear of the LORD is clean  
and endures for ever; \*  
**the judgments of the LORD are true  
and righteous altogether.**
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
**sweeter far than honey,  
than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
**and in keeping them there is great reward.**
- 12 Who can tell how often he offends? \*  
**cleans me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
**then shall I be whole and sound,  
and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
**O LORD, my strength and my redeemer.**

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.*

*A Reading from the letter of James.*

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months

it did not rain on the earth. Then he prayed again, and the heavens gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*The Word of the Lord.*

**Thanks be to God.**

**GRADUAL HYMN**

*Take my life, and let it be* **Hymnal 707**

**THE HOLY GOSPEL**

**MARK 9:38-50**

*The Holy Gospel of our Lord Jesus Christ according to Mark.*

**Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*The Gospel of the Lord.*

**Praise to you, Lord Christ.**

**THE SERMON**

*Rev. Dr. Joseph A. Krasinski*

**THE NICENE CREED**

**BCP 358**

**We believe in one God,  
the Father, the Almighty,**

*(continued...)*

**maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

FORM III BCP 387

**Intercessor:** Father, we pray for your holy Catholic Church;

**People:** That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

**People:** That your Name may be glorified by all people.

We pray for all bishops, especially for Bishop Michael Curry, for The Rt. Rev. Sean Rowe, and for Bishop Peter Eaton, priests, especially for Fr. Joseph, and deacons;

**People: That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**People: That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**People: That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**People: That they may be delivered from their distress.**

Give to the departed eternal rest.

**People: Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**People: May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially those on our parish prayer list...

*Silence*

*Prayer for the Search Committee*

*(page 15)*

## CONCLUDING PRAYER

*Priest:* God of welcome, your people are called to be distinct not by width of separation but depth of hospitality and peace within our lives: root out our resentment and free us to welcome all who work for life and liberation, whatever path they tread; through Jesus Christ, the companion of many ways. **Amen.**

## CONFESSION OF SIN

BCP 359

*Priest:* Let us confess our sins against God and our neighbor.

**ALL: Most merciful God, We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People: Amen.**

## THE PEACE

BCP 360

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

NOTICES & ANNOUNCEMENTS

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

OFFERTORY HYMN

*Lord, you give the great commission* **Hymnal 528**

PRESENTATION OF ALMS & OBLATIONS

DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.*

*Priest:* All things come of Thee, O Lord,

**People:** And of Thine own have we given Thee.

HOLY COMMUNION

*Priest:* The Lord be with you.

**People:** And also with you.

*Priest:* Lift up your hearts.

**People:** We lift them to the Lord.

*Priest:* Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - - ly, Ho - - ly, Ho - - ly LORD, God of pow'r and might,  
hea - ven and earth are full of your glo - ry Ho - san - na in the high - est. Bless - ed is he who comes in the  
name of the LORD. Ho - san - na in the high - est.



*Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado. Used by permission.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

S 133



Christ has died. Christ is ris - en. Christ will come a - gain.

S 132

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men. A - men. A - men.

S 147

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364  
(continued...)

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

BCP 364

*Priest:* Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

S 161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

**INVITATION TO COMMUNION**

*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN**

*All who love and serve your city* **Hymnal 571**

**A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION**

*Priest:* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

**POST-COMMUNION PRAYER**

BCP 365

*Priest:* Let us pray.

**ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

*Priest:* The Lord be with you.

**People: And also with you.**

*Priest:* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

**People: Amen.**

**RECESSIONAL HYMN**

*Fight the good fight with all thy might* **Hymnal 552**

**DISMISSAL**

*Priest:* Go in peace to love and serve the Lord.

**People: Thanks be to God.**



## NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the nineteenth Sunday after Pentecost.

*Please join us after the Service in Feaster Hall for our Ministry Fair and fellowship provided by the Vestry!*



### **FALL MINISTRY FAIR**

**JOIN US TODAY Mission Sunday** as we showcase our various ministry opportunities to get involved following the Service in Feaster Hall.



### **BLESSING OF THE PETS**



**Next Sunday, October 6th** we will celebrate the Feast Day of Saint Francis of Assisi held on Oct.4th. Pet owners please invite your best friends to the Blessing of the Pets! We do request that all pets remain leashed or kept in carrying cases if applicable during the Service.

### **MOVIE NIGHT 10/12**

Please join us on **Saturday, October 12th at 5 PM** for a light pot luck meal and viewing of the movie *The Way* starring Martin Sheen and Emilio Estevez. It is the story of a father dealing with the tragic death of his son. The son requests that his ashes be spread on Spain's *El Camino De Santiago*, the pilgrimage of St. James. This turns into a life altering event in the father's life. While the movie is rated PG, the subject matter lends itself to an adult audience, although young people are of course welcome. The movie runs about 2 hours so, allowing for discussion, we should be through by 9pm. Please mark your calendars!



El Camino has been a pilgrims way since the 10th century. The pilgrimage ends at Santiago de Compostela, the Cathedral where it is believed the remains of St. James the Great, our patron saint, are buried.

For the pot luck we will need volunteers to help set up and clean up after. Please see Fr. Joseph to let him know if you are able to do this. We are looking to coordinate a light supper.

### **HIDDEN TREASURES: Discovering The Hymnal**

Hymn 552- *Fight The Good Fight*, draws its main thought from the statement by the apostle Paul to the young evangelist Timothy. The text was written by John Samuel Bewley Monsell (1811-1875). It was first printed in his 1863 Hymns of Love and Praise for the Church Year. The tune (Pentecost) was composed by William Boyd, who was born in 1847 at Montego Bay, Jamaica, and began producing music by age ten.

Boyd became a minister in the Church of England in 1877, serving at Wigginholt in Sussex from 1884 to 1889, and at All Saints Church on Norfolk Square in London from 1893 until his retirement in 1918. He died in London on Feb. 16, 1928.

The strength of this hymn lies in its imperatives. There are some ten figures of speech, most of them borrowed from the epistles of the apostle Paul. These describe various aspects of the warfare that Christians are engaged in with vigorous terms as they speak of the necessity of courage, endurance, and faith. May it be the goal of every child of God to "Fight the Good Fight."



**Source:** [hymnstudiesblog.wordpress.com](http://hymnstudiesblog.wordpress.com)



### COFFEE HOUR VOLUNTEERS

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the **coffee station only** will be provided. Please check out the sign-up sheet on the blue bulletin board located outside the parish office for 2024.

### HURRICANE SEASON IS HERE

The 2024 Atlantic hurricane season officially began on June 1st and will end on November 30th. Please stay up to date and prepared as this season is predicted to be highly active.



**ATTENTION PARISHIONERS: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during Worship Services. St. James will continue to keep the outer doors locked once the Service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.**



### FLOWER CHART

A flower chart for 2024 has been posted in the Little Angels' Room for those who wish to provide the altar flowers for a particular Sunday Worship Service. Altar flowers may be dedicated to loved ones and for special dates. Donation envelopes are located in the clear resources display shelf next to the chart.



*Please Pray for...*

Our Anglican Community:  
**The Church of Pakistan (United)**

Those in our Parish:

**Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Angela Santana, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Bill Behrens, Sandi Behrens, Gene Seyffer, Julia Smith, Tom Jackson, Cynthia Cone**

*We pray for the members of our parish family who are celebrating their birthday this week:*

**Josiah Sutherland, Kay Fung, Olivia Miller, Janet Sanford, Veronica Gatto, Elisha Clarke IV, Deborah Groome**



**We pray for those impacted by Hurricane Helene, the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, and for the victims of gun violence and their families, especially at Apalachee High School in Winder, Georgia, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.**



### **Prayer for our Parish Search Committee**

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful priest, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen.***

### **Lay Eucharistic Visitor Commissioning**

***Priest:*** Please come forward those who are commended by the Bishop for this ministry and will be visiting this week. In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

***Congregation: We who are many are one body, because we all share one bread, one cup.***

### **Prayer of Protection from Hurricanes**

Almighty God, Creator and Redeemer of humankind, grant to us your supplicant people, protection against the ravages of hurricanes, floods, and other calamities; that in tranquility of weather we may rejoice in the comfort that we ever desire and may always make right use of Your great goodness and mercy; through Jesus Christ, our Lord. Amen.

### **MEETINGS & EVENTS**

**Sunday, September 29th**

Mission Sunday - Fall Ministry Fair

**October 1st**

Beginning of Clergy Appreciation Month

**Sunday, October 6th**

Blessing of the Pets

**Tuesday, October 8th**

Vestry Meeting via Zoom - 7:00 p.m.

**Saturday, October 12th**

Movie Night in Feaster Hall - 5:00 p.m.



**The Episcopal Church**  
IN SOUTHEAST FLORIDA

**REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE**

**MEMBERS OF THE VESTRY**

**CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN**

**YVONNE PAICELY - JUNIOR WARDEN**

**ROBERT WHITEHEAD - TREASURER, BARBARA BECKER - CLERK TO THE VESTRY,  
PAUL CIZEK, ROBERTA GRIMMER, JULIANA PRESCOTT, CLOVIA RUSH-BARNETT,  
PHILMORE SMITH, NICKISHA WILLIAMS**

**HIMMLER ALEMÁN, DIRECTOR OF MUSIC**

**FRANK JIMENEZ, FLAUTIST**

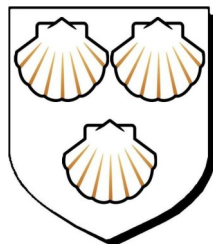
Amanda Groome, our Administrative Assistant, is available in our Parish Office  
Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

**[office@stjameshollywood.com](mailto:office@stjameshollywood.com)**

**[stjameshollywood@gmail.com](mailto:stjameshollywood@gmail.com)**

**MISSION STATEMENT**

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel  
of Jesus Christ through the power of the Holy Spirit and to invite all of God's  
diverse community into a personal relationship with our Lord.



**St. James in-the-Hills Episcopal Church**

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