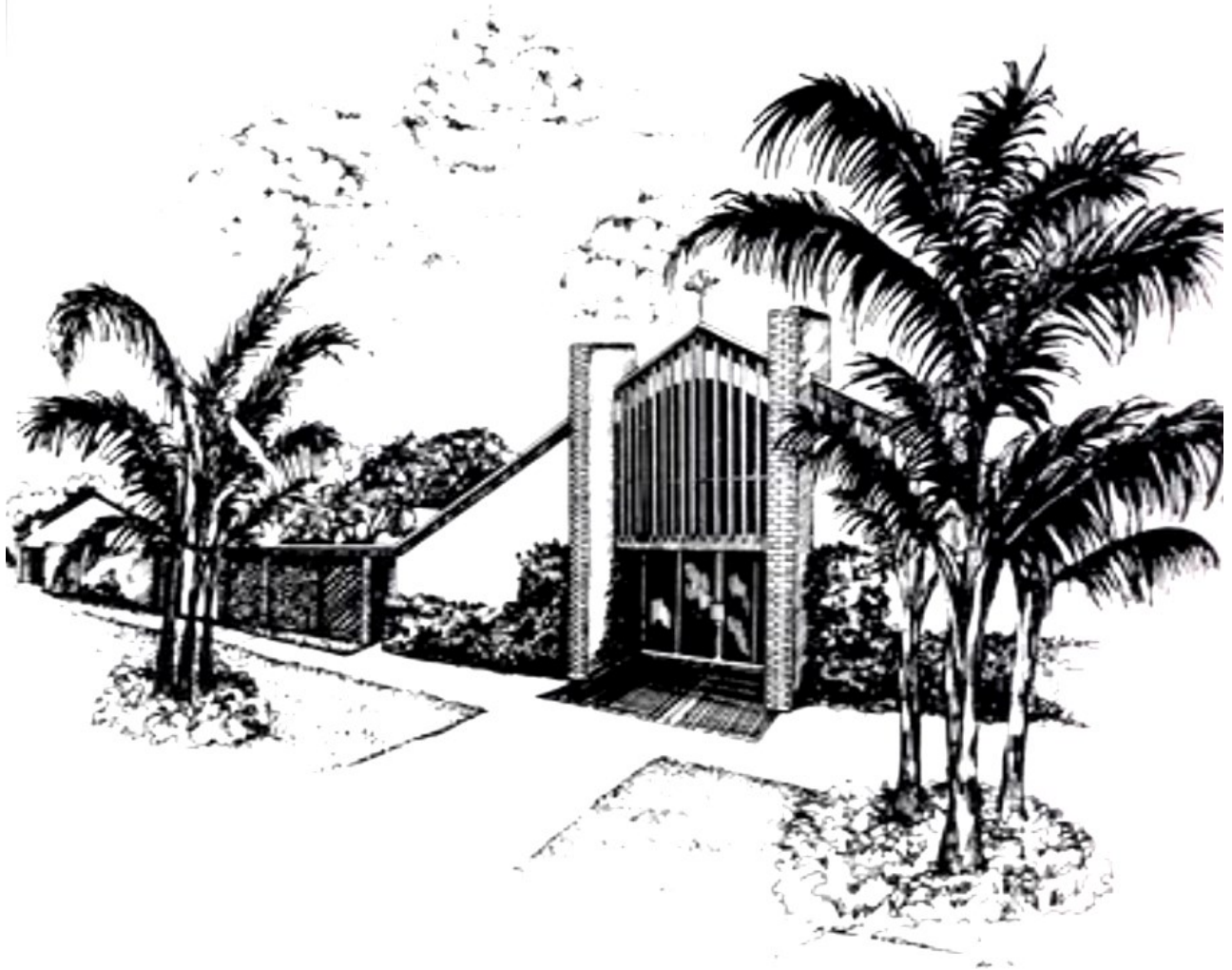




**ST JAMES**  
IN THE HILLS

EPISCOPAL CHURCH

ESTABLISHED 1961



## **TWENTY-THIRD SUNDAY AFTER PENTECOST**

SUNDAY SERVICE 9:30AM

OCTOBER 27TH, 2024



## HOLY EUCHARIST RITE II - 9:30 A.M.

PROCESSIONAL HYMN

*Alleluia! sing to Jesus!* Hymnal 460

### The Word of God

OPENING SENTENCE AND PRAYER

BCP 355

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -  
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on -  
us; you are seat - ed at the right hand of the Fa - - ther re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord. you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spir - it, in the glor - ry of God the Fa - ther. A - - - men.

*Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado. Used by permission.*

COLLECT OF THE DAY

*Priest:* The Lord be with you.

**People:** And also with you.

*Priest:* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE OLD TESTAMENT

**JEREMIAH 31:7-9**

*A Reading from the prophet Jeremiah.*

Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,

“Save, O LORD, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

*The Word of the Lord.*

**Thanks be to God.**

## THE PSALM

**PSALM 126**

- 1 When the LORD restored the fortunes of Zion, \*  
**then were we like those who dream.**
- 2 Then was our mouth filled with laughter, \*  
**and our tongue with shouts of joy.**
- 3 Then they said among the nations, \*  
**"The LORD has done great things for them."**
- 4 The LORD has done great things for us, \*  
**and we are glad indeed.**

5 Restore our fortunes, O LORD, \*  
**like the watercourses of the Negev.**

6 Those who sowed with tears \*  
**will reap with songs of joy.**

7 Those who go out weeping, carrying the seed, \*  
**will come again with joy, shouldering their sheaves.**

*Glory to the Father, and to the Son, and to the Holy Spirit: \**  
***as it was in the beginning, is now, and will be for ever. Amen.***

**THE EPISTLE**

**HEBREWS 7:23-28**

*A Reading from Paul's letter to the Hebrews.*

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*The Word of the Lord.*

**Thanks be to God.**

**GRADUAL HYMN**

*Amazing grace!* **Hymnal 671**

**THE HOLY GOSPEL**

**MARK 10:46-52**

*The Holy Gospel of our Lord Jesus Christ according to Mark.*

**Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to

do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*The Gospel of the Lord.*

**Praise to you, Lord Christ.**

**THE SERMON**

*Rev. Dr. Joseph A. Krasinski*

**THE NICENE CREED**

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

*(continued...)*

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

FORM III BCP 387

**Intercessor:** Father, we pray for your holy Catholic Church;

**People:** That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

**People:** That your Name may be glorified by all people.

We pray for all bishops, especially for Bishop Michael Curry, for Presiding Bishop-elect Sean Rowe, and for Bishop Peter Eaton, priests, especially for Fr. Joseph, and deacons;

**People:** That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

**People:** That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

**People:** That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

**People:** That they may be delivered from their distress.

Give to the departed eternal rest.

**People:** Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

**People:** May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our parish prayer list...

*Silence*

**CONCLUDING PRAYER**

*Priest:* Beggar God, you call us from the roadside to see ourselves in you: let us take heart and come to you, though your road leads to Calvary and absent sun, to love revealed for lightless eyes; through Jesus Christ, the image of the invisible God. **Amen.**

**CONFESSION OF SIN**

BCP 359

*Priest:* Let us confess our sins against God and our neighbor.

**ALL:** Most merciful God, We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us

**and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People: Amen.**

THE PEACE

BCP 360

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

NOTICES & ANNOUNCEMENTS

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

**OFFERTORY HYMN**

*There is a balm in Gilead* **Hymnal 676**

**PRESENTATION OF ALMS & OBLATIONS**

DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.*

*Priest:* All things come of Thee, O Lord,

**People: And of Thine own have we given Thee.**

**HOLY COMMUNION**

*Priest:* The Lord be with you.

**People: And also with you.**

*Priest:* Lift up your hearts.

**People: We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

Ho - - ly, Ho - - ly, Ho - - ly LORD, God of pow'r and might,  
hea - ven and earth are full of your glo - ry Ho - san - na in the high - est. Bless - ed is he who comes in the  
name of the LORD. Ho - san - na in the high - est.

*Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado. Used by permission.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*  
There - fore we pro - claim the mys - ter - y of faith:  
Christ has died. Christ is ris - en. Christ will come a - gain.

S 133  
S 132

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the



holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



S 147

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

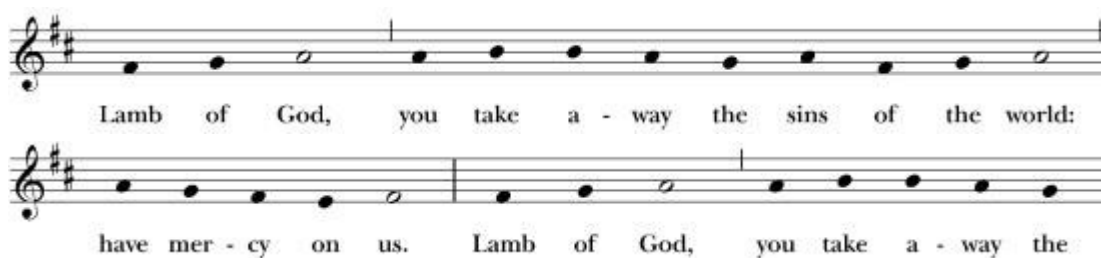
THE BREAKING OF THE BREAD

BCP 364

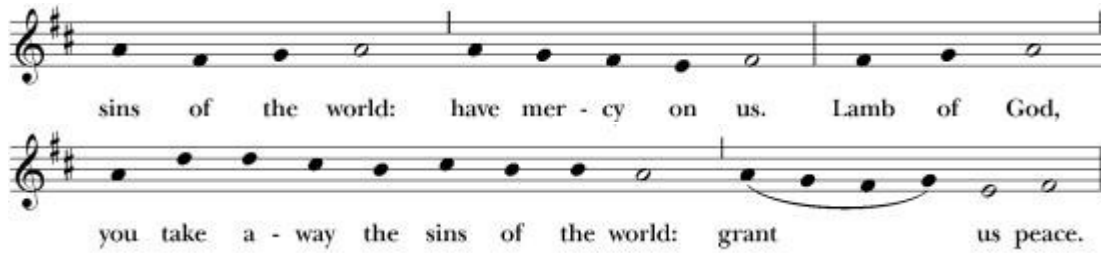
*Priest:* Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

S 161



(continued...)



### INVITATION TO COMMUNION

*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION HYMN

*Taste and See* **Lift Every Voice & Sing: II** 154

### A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

*Priest:* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

### POST-COMMUNION PRAYER

BCP 365

*Priest:* Let us pray.

**ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

*Priest:* The Lord be with you.

**People: And also with you.**

*Priest:* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God

Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

**People: Amen.**

**RECESSIONAL HYMN**

*O worship the King* **Hymnal 388**

**DISMISSAL**

*Priest:* Go in peace to love and serve the Lord.

**People: Thanks be to God.**



faith

## NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the twenty-third Sunday after Pentecost.

*Please join us after the Service in Feaster Hall for our fellowship hour hosted by Joy Dawson, Joan Kennedy, Clovia Rush-Barnett & Nicki Williams. We thank them for their kindness!*

## **CHRISTIAN EDUCATION COURSE**

Please join us for class today immediately following Coffee Hour, called *Fierce: Women of the Bible who changed the World*. While it isn't needed, you can purchase the participant workbook from Amazon (*Fierce Women's Bible Study Participant Workbook– Dr. Jennifer Cowart for \$13.49*).



## **ADVENT REFLECTIONS**

Beginning on Advent 1 Dec. 1st, the education course will shift to a study by Barbara Cawthorne Crafton, an Episcopal priest, called *Let Every Heart Prepare: Mediations for Advent and Christmas*. This collection of daily reflections on Advent and Christmas hymns offers the readers a real sense of hope and inspiration. If you are unable to obtain a copy, please notify the Office by November 18th. Please grab one and click here to purchase today.

<https://www.churchpublishing.org/products/leteveryheartprepare> \$11.95

<https://www.amazon.com/Let-Every-Heart-Prepare-Meditations/> \$7.69

## **JOIN OUR VESTRY**

Requirements to join our Vestry include: being a confirmed member of the Episcopal Church, enrolled as a member of St. James in-the-Hills, 16 years of age or older, have been regular in attendance at Worship Services and have maintained a financial commitment to the parish, known to the treasurer, in the year preceding the election. To learn more please grab a Vestry requirement form/sign-up sheet by the welcome station.

## **2025 OFFERING ENVELOPES**

Parishioners who wish to receive personal offering envelopes for the year 2025, please contact the Office and we will designate a numbered offering box to record an offering statement.

## **HIDDEN TREASURES: Discovering The Hymnal**

Hymn 388- *O Worship the King*, is based primarily on the rich imagery of Psalm 104:1-7 and it draws upon the splendor of 19th-century monarchy as a metaphor for the magnificence of the Almighty. Attributes of an earthly monarch are magnified to communicate the characteristics of the King of kings—one who by nature cannot be described. Composer Sir Robert Grant (1779-1838) was born and died in India—a country that by this time had long played a major role in the British Empire. He was a public servant distinguishing himself in law, serving as a member of Parliament, judge advocate general and governor of Bombay (now Mumbai). Despite his Scottish roots, Grant was Anglican, not Presbyterian. His father Charles was a

leader in the evangelical wing of the Church of England and played an active civic role with William Wilberforce in the emancipation of African slaves in the British Empire. Robert was born in India when his father went there to negotiate an end to barriers set up against missions by the British East India Company.

**Source:** [www.umcdiscipleship.org](http://www.umcdiscipleship.org)



### **COFFEE HOUR VOLUNTEERS**

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the **coffee station only** will be provided. Please check out the sign-up sheet on the blue bulletin board located outside the parish office for 2024.

### **HURRICANE SEASON IS HERE**

The 2024 Atlantic hurricane season officially began on June 1st and will end on November 30th. Please stay up to date and prepared.



**ATTENTION PARISHIONERS: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during Worship Services. St. James will continue to keep the outer doors locked once the Service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.**



### **FLOWER CHART**

A flower chart for 2024 has been posted in the Little Angels' Room for those who wish to provide the altar flowers for a particular Sunday Worship Service. Altar flowers may be dedicated to loved ones and for special dates. Donation envelopes are located in the clear resources display shelf next to the chart.

### **DAILY DEVOTIONALS**

Forward Movement's Day-by-Day devotionals for NOV-DEC-JAN are available in the sanctuary and from the Church Office during the week for you to take home or to share with others.



# PENTECOST

*Please Pray for...*

Our Anglican Community:  
**The Scottish Episcopal Church**

Those in our Parish:

**Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Angela Santana, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Bill Behrens, Sandi Behrens, Julia Smith, Tom Jackson, Cynthia Cone**

*We pray for the members of our parish family who are celebrating their birthday this week:*

**Nubia Cotto, Ricardo Francis**



**We pray for those impacted by Hurricane Milton and Helene, the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, and for the victims of gun violence and their families, especially at Apalachee High School in Winder, Georgia, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.**

## Lay Eucharistic Visitor Commissioning

**Priest:** Please come forward those who are commended by the Bishop for this ministry and will be visiting this week. In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

**Congregation:** *We who are many are one body, because we all share one bread, one cup.*

## Prayer of Protection from Hurricanes

Almighty God, Creator and Redeemer of humankind, grant to us your supplicant people, protection against the ravages of hurricanes, floods, and other calamities; that in tranquility of weather we may rejoice in the comfort that we ever desire and may always make right use of Your great goodness and mercy; through Jesus Christ, our Lord. Amen.

## MEETINGS & EVENTS

**Sunday, October 27th**

Fellowship Hour

Christian Education Course



**Thursday, October 31st**

*Happy Halloween!*

**Friday, November 1st**

*All Saints Day*



**Saturday, November 2nd**

*All Souls Day*





**The Episcopal Church**  
IN SOUTHEAST FLORIDA

**REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE**

**MEMBERS OF THE VESTRY**

**CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN**

**YVONNE PAICELY - JUNIOR WARDEN**

**ROBERT WHITEHEAD - TREASURER, BARBARA BECKER - CLERK TO THE VESTRY,  
PAUL CIZEK, ROBERTA GRIMMER, JULIANA PRESCOTT, CLOVIA RUSH-BARNETT,  
PHILMORE SMITH, NICKISHA WILLIAMS**

**HIMMLER ALEMÁN, DIRECTOR OF MUSIC**

**FRANK JIMENEZ, FLAUTIST**

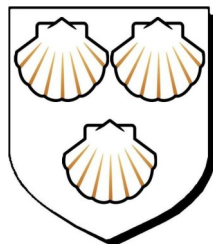
Amanda Groome, our Administrative Assistant, is available in our Parish Office  
Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

**[office@stjameshollywood.com](mailto:office@stjameshollywood.com)**

**[stjameshollywood@gmail.com](mailto:stjameshollywood@gmail.com)**

**MISSION STATEMENT**

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel  
of Jesus Christ through the power of the Holy Spirit and to invite all of God's  
diverse community into a personal relationship with our Lord.



**St. James in-the-Hills Episcopal Church**

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