



FIRST SUNDAY OF ADVENT

SUNDAY SERVICE 9:30AM
DECEMBER 1ST, 2024

HOLY EUCHARIST RITE II - 9:30 A.M.

PROCESSIONAL HYMN

O come, O come, Emmanuel (verse 1-2) Hymnal 56

The Service for the Advent Wreath, the Advent Prayers of the People, and the Blessing come from Planning for Rites and Rituals: A Resource for Episcopal Worship Year C

LIGHTING OF THE ADVENT CANDLE

Leader: Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour. (Matthew 24:42-44)

The Word of God

OPENING SENTENCE AND PRAYER

From Enriching our Worship 1

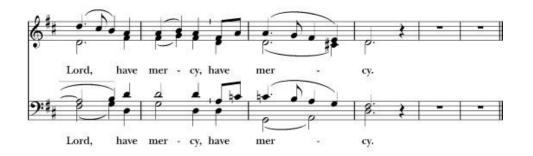
Priest: Blessed are you, holy and living One.

People: You come to your people and set them free.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Kyrie S 96





COLLECT OF THE DAY

Priest: The Lord be with you. People: And also with you.

Priest: Let us pray.

Silence is kept.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT

JEREMIAH 33:14-16

A Reading from the prophet Jeremiah.

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

The Word of the Lord.

Thanks be to God.

THE PSALM PSALM 25:1-9

1 To you, O LORD, I lift up my soul; my God, I put my trust in you; * let me not be humiliated, nor let my enemies triumph over me.

- 2 Let none who look to you be put to shame; * let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, * and teach me your paths.
- 4 Lead me in your truth and teach me, * for you are the God of my salvation;

in you have I trusted all the day long.

- 5 Remember, O LORD, your compassion and love, * for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; * remember me according to your love and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; * therefore he teaches sinners in his way.
- 8 He guides the humble in doing right * and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness * to those who keep his covenant and his testimonies.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

THE EPISTLE 1 THESSALONIANS 3:9-13

A Reading from Paul's first letter to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN

O heavenly Word, eternal Light (verse 1-2) Hymnal 64

THE HOLY GOSPEL LUKE 21:25-36

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you, Lord Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Rev. Dr. Joseph A. Krasinski

THE NICENE CREED BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Priest: Kindred in Christ: May God strengthen our hearts in holiness. Trusting in God, let us pray, "O come, o come Emmanuel; be our hope and our salvation."

Intercessor: God our hope, increase in us love for one another that we may abound in your love. Keep your Church on the path of love and faithfulness.

Silence

O come, o come, Emmanuel;

People: Be our hope and our salvation.

God our hope, usher in you reign of justice and righteousness. May all the world know your peace and safety.

Silence

O come, o come, Emmanuel;

People: Be our hope and our salvation.

God our hope, you place signs in the sun, the moon, and the stars. Give us the eyes to see you, the wisdom to prepare for you, and the faith to trust in you.

Silence

O come, o come, Emmanuel;

People: Be our hope and our salvation.

God of our hope, under your reign divisions are overcome, unity restored: bring the people of this region-from city, village and town-together in a spirit of love and respect.

The congregation is invited to add their thanksgivings, followed by silence

O come, o come, Emmanuel;

People: Be our hope and our salvation.

God of our hope, remember your compassion and love. Help and restore the sick and the suffering, the anxious and the grieving especially those on our parish prayer list...

The congregation is invited to add their petitions, followed by silence

O Come, o come, Emmanuel;

People: Be our hope and our salvation.

God our hope, keep us blameless before you that we may meet the coming of our Lord Jesus with joy. May we, and all who have died, rise to life immortal with all your saints.

Silence

O come, o come, Emanuel;

People: Be our hope and our salvation.

Silence

CONCLUDING PRAYER

Priest: Urgent God, breaking through the static to speak to our hearts: disarm our love of control and shake the silent heavens to reveal your dawning glory, judging all in the light of love; through Jesus Christ, the one who is to come. **Amen.**

CONFESSION OF SIN

From Enriching our Worship 1

Priest: Let us confess our sins to God.

Silence may be kept.

ALL: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

THE PEACE BCP 360

Priest: The peace of the Lord be always with you.

People: And also with you.

Notices & Announcements

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

OFFERTORY HYMN

Come, thou long-expected Jesus Hymnal 66

PRESENTATION OF ALMS & OBLATIONS

Doxology

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Priest: All things come of Thee, O Lord,

People: And of Thine own have we given Thee.

HOLY COMMUNION

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

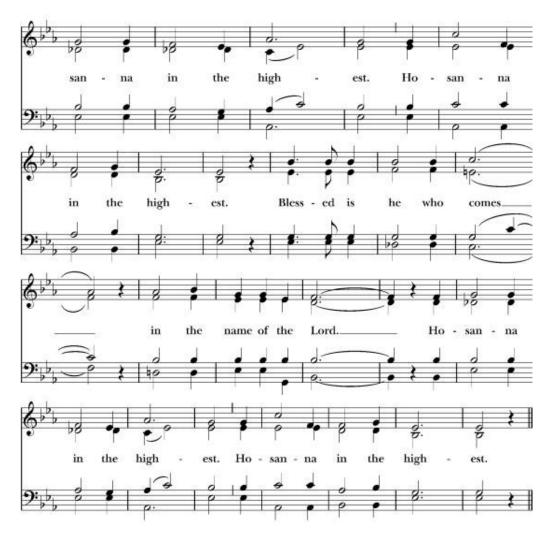
Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130

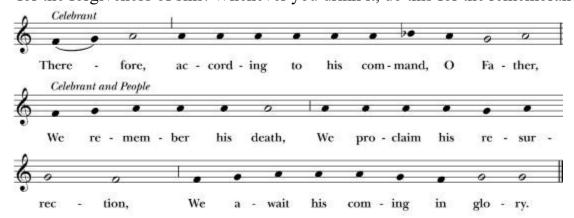




We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



S 136

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

S 164





Invitation to Communion

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Hark! the glad sound! the Savior comes Hymnal 71

A Prayer for Spiritual Communion Said by Those Not Present at Holy Communion

Priest: In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

POST-COMMUNION PRAYER

BCP 365

Priest: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Priest: May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen.

RECESSIONAL HYMN

The King shall come when morning dawns Hymnal 73

DISMISSAL

Priest: Let us go forth in the name of Christ.

People: Thanks be to God.

NOTICES

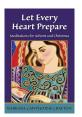
Sisters and brothers in Christ,

We pray that you are well on this the first Sunday of Advent.

Please join us after the Service in Feaster Hall for our fellowship hour hosted by Allison & Michael Piro. We thank them for their kindness!

ADVENT REFLECTIONS

Starting today, Dec. 1st, the education course will follow a study by Barbara Cawthorne Crafton, an Episcopal priest, called *Let Every Heart Prepare*: Meditations for Advent and Christmas. This collection of daily reflections on Advent and Christmas hymns offers the readers a real sense of hope and inspiration.





POINSETTIA DEDICATIONS

POINSETTIA Donation envelopes are available at the entrance of the church to dedicate in honor of or in thanksgiving of loved ones.

WHITE SOCKS MINISTRY COLLECTION

We will be collecting Men's, Women's and Children's sizes of white socks for those in need until the Christmas Eve Service.

JOIN OUR VESTRY

Requirements to join our Vestry include: being a confirmed member of the Episcopal Church, enrolled as a member of St. James in-the-Hills, 16 years of age or older, have been regular in attendance at Worship Services and have maintained a financial commitment to the parish, known to the treasurer, in the year preceding the election. To learn more please grab a Vestry requirement form/sign-up sheet by the welcome station.

2025 OFFERING ENVELOPES

New parishioners who wish to receive personal offering envelopes for the year 2025, please contact the Office and we will designate a numbered envelope box to record a future offering statement.

MARK YOUR CALENDARS:

Annual Parish Meeting

Our Annual Parish Meeting will be held on Sunday, January 19th, 2025 immediately following the 9:30am Worship Service, in Feaster Hall. Ministries please begin the 2024 Ministry Reports and deliver via email to the Parish Office no later than Friday, January 10th for the Annual Parish Meeting Report Bulletin.

Bishop Visitation

Our Diocesan Bishop, Bishop Peter Eaton will join us in worship during his visit to St. James on Sunday, January 26, 2025.

HIDDEN TREASURES: Discovering The Hymnal

Hymn 66- Come Thou Long-Expected Jesus, was written by Charles Wesley and it was first published in 1744. For countless Christians around the world, "Come, Thou Long-Expected Jesus" signals the beginning of Advent. This hymn has the quality of a petition—a prayer that implores Christ to be among us. The cumulative effect of these petitions is a tone of supplication. Wesley succeeds in recalling the deep longing of ancient Israel for the Messiah—the Promised One. Although we live in a different time than Charles Wesley, the longings of people's hearts are just as deep. We long for security, love, relationships, meaning. To those who open themselves up to its message, this hymn identifies with that longing at the deepest levels of our existence. Where there is no longing, there can be little meaning. Hope is central to Christian experience.

And where will our longing, our hopeful waiting lead us? Where is the ultimate home of our hope? In the final line Wesley takes us there: "Raise us to thy glorious throne."

Source: umcdiscipleship. By Dr. Hawn



<u>ATTENTION PARISHIONERS</u>: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during Worship Services. St. James will continue to keep the outer doors locked once the Service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.

COFFEE HOUR VOLUNTEERS



Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the **coffee station only** will be provided. Please check out the sign-up sheet on the blue bulletin board

located outside the parish office for 2024.

DAILY DEVOTIONALS

Forward Movement's Day-by-Day devotionals for NOV-DEC-JAN are available in the sanctuary and from the Church Office during the week for you to take home or to share with others.



Please Pray for...

Our Anglican Community:

The Province of the Episcopal Church of South Sudan

Those in our Parish:

Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Angela Santana, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Bill Behrens, Sandi Behrens, Julia Smith, Tom Jackson, Cynthia Cone

We pray for the members of our parish family who are celebrating their birthday this week:

Sunil Maraj, Rylma Sanchez-Cifuentes, Gene Seyffer



We pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, for all those affected by gun violence, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.



Lay Eucharistic Visitor Commissioning

Please come forward those who are commended by the Bishop for this ministry and will be visiting this week.

Priest: I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

Congregation: We who are many are one body, because we all share one bread, one cup.



MEETINGS & EVENTS

Sunday, December 1st

Fellowship Hour Advent Reflections Course

Tuesday, December 10th

Vestry Meeting via Zoom - 7:00 p.m.

Sunday, December 15th

Pledge Cards Due

Tuesday, December 24th

Christmas Eve Service - 5:00 p.m.

Wednesday, December 25th

Merry Christmas!
Office Closed



REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE

MEMBERS OF THE VESTRY

CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN
YVONNE PAICELY - JUNIOR WARDEN

ROBERT WHITEHEAD - TREASURER, BARBARA BECKER - CLERK TO THE VESTRY, PAUL CIZEK, ROBERTA GRIMMER, JULIANA PRESCOTT, CLOVIA RUSH-BARNETT, PHILMORE SMITH, NICKISHA WILLIAMS

HIMMLER ALEMÁN, DIRECTOR OF MUSIC FRANK JIMENEZ, FLAUTIST

Amanda Groome, our Administrative Assistant, is available in our Parish Office Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

office@stjameshollywood.com stjameshollywood@gmail.com

MISSION STATEMENT

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel of Jesus Christ through the power of the Holy Spirit and to invite all of God's diverse community into a personal relationship with our Lord.



St. James in-the-Hills Episcopal Church

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