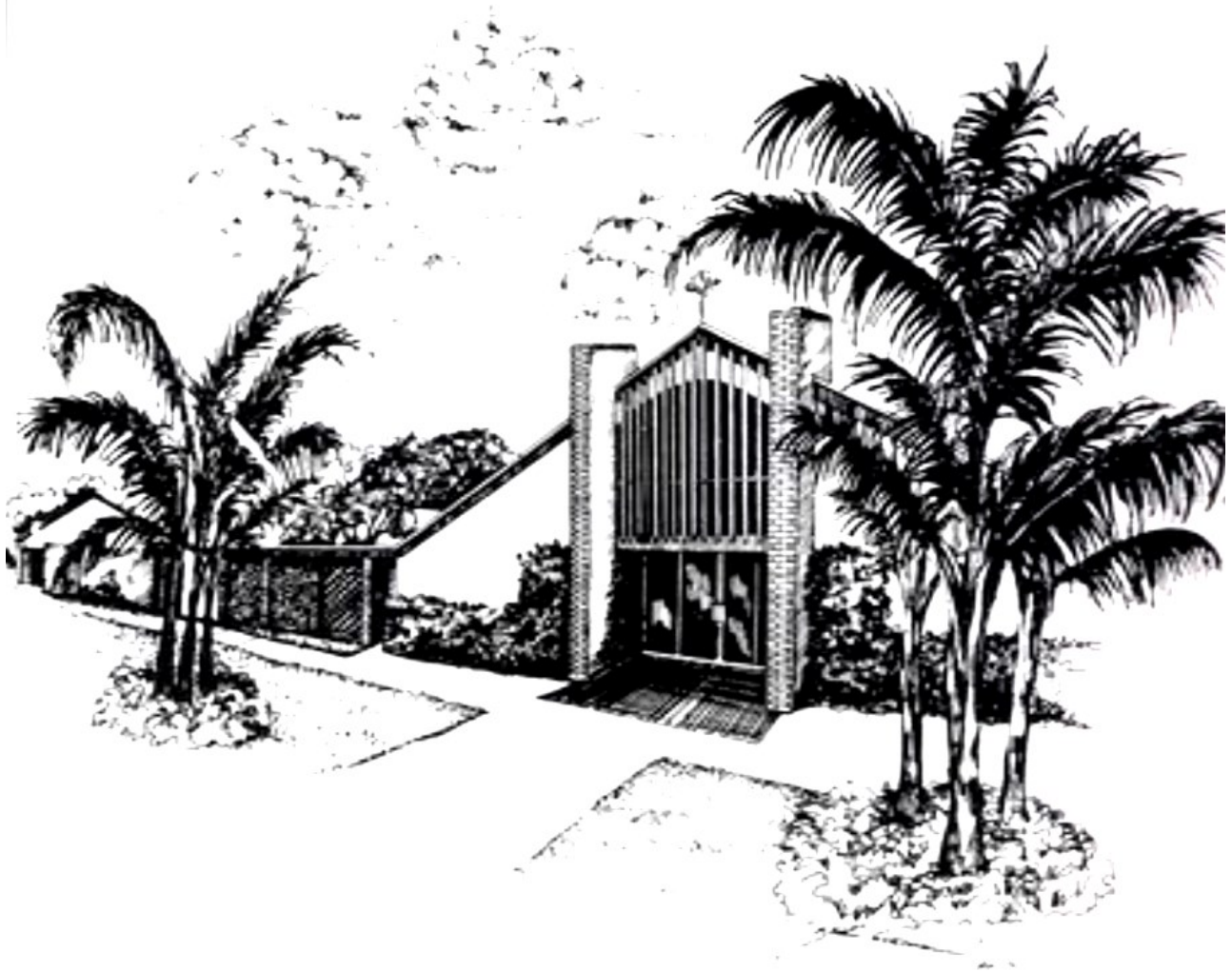




**ST JAMES**  
IN THE HILLS

EPISCOPAL CHURCH

ESTABLISHED 1961



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## THIRD SUNDAY AFTER THE EPIPHANY

SUNDAY SERVICE 9:30AM

JANUARY 26TH, 2025

**SERVICE OF CONFIRMATION AND RECEPTION - 9:30 A.M.**

*Please be aware that Services at St. James in-the-Hills are live streamed and published online.*

**PROCESSIONAL HYMN**

*To thee, O Comforter divine* **Hymnal 514**

**The Word of God**

**OPENING SENTENCE AND PRAYER**

**BCP 413**

*Bishop:* Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and for ever. Amen.**

*Bishop:* There is one Body and one Spirit;

**People: There is one hope in God's call to us;**

*Bishop:* One Lord, one Faith, one Baptism;

**People: One God and Father of all.**

**COLLECT OF THE DAY**

*Priest:* The Lord be with you.

**People: And also with you.**

*Priest:* Let us pray.

*Silence is kept.*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE OLD TESTAMENT**

**NEHEMIAH 8:1-3, 5-6, 8-10**

*A Reading from the book of Nehemiah.*

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who

taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*The Word of the Lord.*

**Thanks be to God.**

## THE PSALM

## PSALM 19

- 1 The heavens declare the glory of God, \*  
**and the firmament shows his handiwork.**
- 2 One day tells its tale to another, \*  
**and one night imparts knowledge to another.**
- 3 Although they have no words or language, \*  
**and their voices are not heard,**
- 4 Their sound has gone out into all lands, \*  
**and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; \*  
**it comes forth like a bridegroom out of his chamber;**  
**it rejoices like a champion to run its course.**
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
**nothing is hidden from its burning heat.**
- 7 The law of the LORD is perfect  
and revives the soul; \*  
**the testimony of the LORD is sure**  
**and gives wisdom to the innocent.**
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
**the commandment of the LORD is clear**  
**and gives light to the eyes.**
- 9 The fear of the LORD is clean  
and endures for ever; \*  
**the judgments of the LORD are true**  
**and righteous altogether.**
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
**sweeter far than honey,**  
**than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
**and in keeping them there is great reward.**

12 Who can tell how often he offends? \*  
**cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
**then shall I be whole and sound,  
and innocent of a great offense.**

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
**O LORD, my strength and my redeemer.**

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.*

## THE NEW TESTAMENT

## 1 CORINTHIANS 12:12-31a

*A Reading from Paul's first letter to the Corinthians.*

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*The Word of the Lord.*

**Thanks be to God.**

## GRADUAL HYMN

*How wondrous and great thy works, God of praise* **Hymnal 533**

*The Holy Gospel of our Lord Jesus Christ according to Luke.*

**Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*The Gospel of the Lord.*

**Praise to you, Lord Christ.**

## THE CHILDREN'S SERMON

### THE SERMON

*The Bishop*

### PRESENTATION AND EXAMINATION OF THE CANDIDATES

*Bishop:* The Candidates will now be presented.

*Presenters:* I present these persons for Confirmation.

I present this person to be received into this Communion.

*Bishop:* Do you reaffirm your renunciation of evil?

**Candidates:** I do.

*Bishop:* Do you renew your commitment to Jesus Christ?

**Candidates:** I do, and with God's grace I will follow him as my Savior and Lord.

*The Bishop addresses the congregation, saying*

*Bishop:* Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People: We will.**

*Bishop:* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Bishop:* Do you believe in God the Father?

**People: I believe in God, the Father almighty,  
creator of heaven and earth.**

*Bishop:* Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Bishop:* Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Bishop:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People: I will, with God's help.**

*Bishop:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People: I will, with God's help.**

*Bishop:* Will you proclaim by word and example the Good News of God in Christ?

**People: I will, with God's help.**

*Bishop:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People: I will, with God's help.**

*Bishop:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People: I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

*Bishop:* Let us now pray for these persons who have renewed their commitment to Christ.

*Leader:* Deliver them, O Lord, from the way of sin and death.

**People: Lord, hear our prayer.**

*Leader:* Open their hearts to your grace and truth.

**People: Lord, hear our prayer.**

*Leader:* Fill them with your holy and life-giving Spirit.

**People: Lord, hear our prayer.**

*Leader:* Keep them in the faith and communion of your holy Church.

**People: Lord, hear our prayer.**

*Leader:* Teach them to love others in the power of the Spirit.

**People: Lord, hear our prayer.**

*Leader:* Send them into the world in witness to your love.

**People: Lord, hear our prayer.**

*Leader:* Bring them to the fullness of your peace and glory.

**People: Lord, hear our prayer.**

*Bishop:* Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant Himmler/Aleksi with your Holy Spirit; empower him/her for your service; and sustain him/her all the days of his/her life. **Amen.**

Frank, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

Almighty and ever living God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

## THE PEACE

BCP 360

*Bishop:* The peace of the Lord be always with you.

**People: And also with you.**

NOTICES & ANNOUNCEMENTS

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

OFFERTORY HYMN

*Where charity and love prevail* **Hymnal 581**

PRESENTATION OF ALMS & OBLATIONS

DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.*

*Priest:* All things come of Thee, O Lord,

**People:** And of Thine own have we given Thee.

**HOLY COMMUNION**

*Priest:* The Lord be with you.

**People:** And also with you.

*Priest:* Lift up your hearts.

**People:** We lift them to the Lord.

*Priest:* Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - - ly, Ho - - ly, Ho - - ly LORD, God of pow'r and might,  
hea - ven and earth are full of your glo - ry Ho - san - na in the high - est. Bless - ed is he who comes in the  
name of the LORD. Ho - san - na in the high - est.



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

S 133



Christ has died. Christ is ris - en. Christ will come a - gain.

S 132

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, Saint James, our patron, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men. A - men. A - men.

S 147

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

*Priest:* Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

S 161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

*My God, thy table now is spread* **Hymnal 321**

**A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION**

*Priest:* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

**POST-COMMUNION PRAYER**

BCP 365

*Priest:* Let us pray.

**ALL:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING**

*Bishop:* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**People: Amen.**

**RECESSIONAL HYMN**

*Sing praise to our Creator* **Hymnal 295**

**DISMISSAL**

*Priest:* Let us go forth in the name of Christ.

**People: Thanks be to God.**



## NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the third Sunday after the Epiphany.

*Please join us after the Service in Feaster Hall for our fellowship hour hosted by Our Vestry with Gene, Diane & Lorna. We thank them for their kindness!*

## **CONGRATULATIONS!**

Our Bishop, Peter Eaton leads us in worship this morning! We congratulate Himmler and Aleksy on their Confirmation, and Frank on his Reception!

When the Bishop is with us, we have an opportunity to share with him in an important part of his ministry. Often, individuals and communities turn to the Bishop for help in times of real need, and he depends on us to be able to respond to these needs.

So, at this service, all the offering that is not of our pledges we give to the Bishop.

*You may give cash, or you may write a check and mark it for:*

***“The Bishop’s Special Assistance Fund”***

By doing this, we are able to be a significant partner with our Bishop in the work that he does to help those in need who come to him.

*Thank you.*

## **ADULT CONTINUING EDUCATION BIBLE STUDY**

Beginning **Sunday, February 2nd**, following coffee hour, our Adult Education will be a video series entitled "A Brief Survey of the Bible." The series, by Bible professors John Walton and Mark Strauss, will cover all of the books of the bible. It is a 14-session study. We have the DVD. There is a separate study guide that you can purchase which would be very helpful but not necessary. The study guide can be found here:

<https://churchsource.com/products/a-brief-survey-of-the-bible-study-guide-discovering-the-big-picture-of-gods-story-from-genesis-to-revelation?variant=14939646623813>

## **2025 OFFERINGS**

New parishioners who wish to receive personal offering envelopes for the year 2025, please contact the Office and we will designate a numbered envelope box to record a future offering statement. Contribution statements will be sent out in the coming weeks.

Online Zelle payments may also be received by our email address:

**stjameshollywood@gmail.com**

We will still be collecting any future pledge cards.

## **THANK YOU COUNTERS!**

Lorna Smith and Barbara Becker would like to thank Delmar Frost, Betty Cay Stanford, Randy and Gladys Wood, Norma Small, and Nicki Williams for volunteering to help us with the counting. We are very grateful and will start training soon. As Rev. Joseph stated, relatives cannot do this together and everyone be made aware of this. We will also respect the office space. Thank you!



## HIDDEN TREASURES: Discovering The Hymnal

Hymn 514- *To Thee, O Comforter Divine*, was written by Frances R. Havergal. She was born in 1836 and died in 1879. Miss Havergal's scholastic acquirements were extensive, embracing several modern languages, together with Greek and Hebrew. She does not occupy, and did not claim for herself, a prominent place as a poet, but by her distinct individuality she carved out a niche which she alone could fill.

Simply and sweetly, she sang the love of God, and His way of salvation. To this end, and for this object, her whole life and all her powers were consecrated. She lives and speaks in every line of her poetry. Her poems are permeated with the fragrance of her passionate love of Jesus. Her religious views and theological bias are distinctly set forth in her poems. The burden of her writings is a free and full salvation, through the Redeemer's merits, for every sinner who will receive it. Her life was devoted to the proclamation of this truth by personal labors, literary efforts, and earnest interest in foreign missions. (Rev. James Davidson, B.A)

Source: Hymnary.org



## NEW OUTREACH MINISTRY

The Vestry has approved the creation of a new outreach ministry that will help coordinate and develop St. James's engagement with our neighboring community, especially with those who are in need. We will begin meeting in mid February. Please talk with Paul Cizek (cizekcizek@gmail.com) if you are interested in being a part of this new ministry.



## COFFEE HOUR VOLUNTEERS

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the **coffee station only** will be provided. Please check out the sign-up sheet on the blue bulletin board located outside the Parish Office for 2025.

**ATTENTION PARISHIONERS: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during Worship Services. St. James will continue to keep the outer doors locked once the Service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.**



## FLOWER CHART

A flower chart for 2025 has been posted in the Little Angels' Room for those who wish to provide the altar flowers for a particular Sunday Worship Service. Altar flowers may be dedicated to loved ones and for special dates. Donation envelopes are located in the clear resources display shelf next to the chart. Please contact the Office for any further details.

## FREE CPR & AED TRAINING

On Sunday, February 2nd between 11:30am—1pm, Temple Solel Synagogue at 5100 Sheridan Street, Hollywood, FL 33021 will have free CPR and AED training. Please call ahead to notify them of the number attending (954) 989-0205.



*Please Pray for...*

Our Anglican Community:

**The Episcopal/Anglican Province of Alexandria**

Those in our Parish:

**Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Julia Smith, Tom Jackson, Cynthia Cone, Cheryl-Ann Edward, Arthur Bilotti, Sandra Hoyle, Brantley Williams, Fay James**

*We pray for the members of our parish family who are celebrating their birthday this week:*

**Elizabeth Michna, Zera C., Aleks H.**



**We pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, for those affected by the attack in New Orleans, for those that have died in the path of the California wildfires, for all those affected by gun violence, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.**

*The new Gospel book cover is given by Fr. Joseph & Jim Hughes in thanksgiving for St. James in-the-Hills.*



*The altar flowers for today are provided by Himmler Aleman & Frank Jimenez.*

## Lay Eucharistic Visitor Commissioning

Please come forward those who are commended by the Bishop for this ministry and will be visiting this week.

**Priest:** I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

**Congregation:** *We who are many are one body, because we all share one bread, one cup.*



### MEETINGS & EVENTS

**Sunday, January 26th**

Visitation from Bishop Eaton  
Fellowship Hour



**Sunday, February 2nd**

Bible Study Resumes

**Tuesday, February 11th**

Vestry Meeting via Zoom - 7:00 p.m.

**Friday, February 14th**

*Happy Saint Valentine's Day!*



**Monday, February 17th**

Presidents' Day - *Office Closed*

**Saturday, February 22nd**

BUNCO Night - 4:00 p.m.





**The Episcopal Church**  
IN SOUTHEAST FLORIDA

**THE RIGHT REVEREND PETER EATON, BISHOP**  
**REVEREND DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE**

**MEMBERS OF THE VESTRY**

**CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN**

**YVONNE PAICELY - JUNIOR WARDEN**

**ROBERT WHITEHEAD - TREASURER, BARBARA BECKER - CLERK TO THE VESTRY,**  
**PAUL CIZEK, ROBERTA GRIMMER, JULIANA PRESCOTT, CLOVIA RUSH-BARNETT,**  
**PHILMORE SMITH, NICKISHA WILLIAMS**

**HIMMLER ALEMÁN, DIRECTOR OF MUSIC**

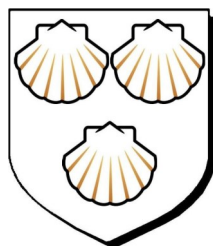
**FRANK JIMÉNEZ, FLAUTIST**

Amanda Groome, our Administrative Assistant, is available in our Parish Office  
Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

**[office@stjameshollywood.com](mailto:office@stjameshollywood.com)**  
**[stjameshollywood@gmail.com](mailto:stjameshollywood@gmail.com)**

**MISSION STATEMENT**

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel  
of Jesus Christ through the power of the Holy Spirit and to invite all of God's  
diverse community into a personal relationship with our Lord.



**St. James in-the-Hills Episcopal Church**

3329 WILSON STREET

HOLLYWOOD, FL 33021

OFFICE: (954) 987-2203

[www.stjameshollywood.com](http://www.stjameshollywood.com)

Email: [office@stjameshollywood.com](mailto:office@stjameshollywood.com)