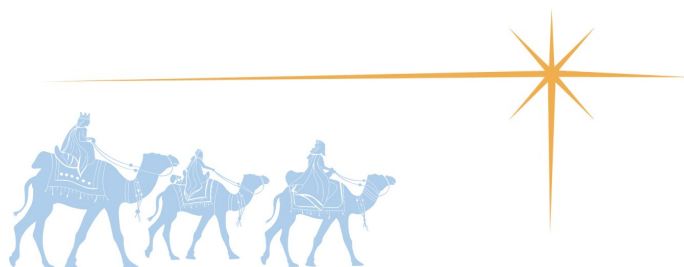
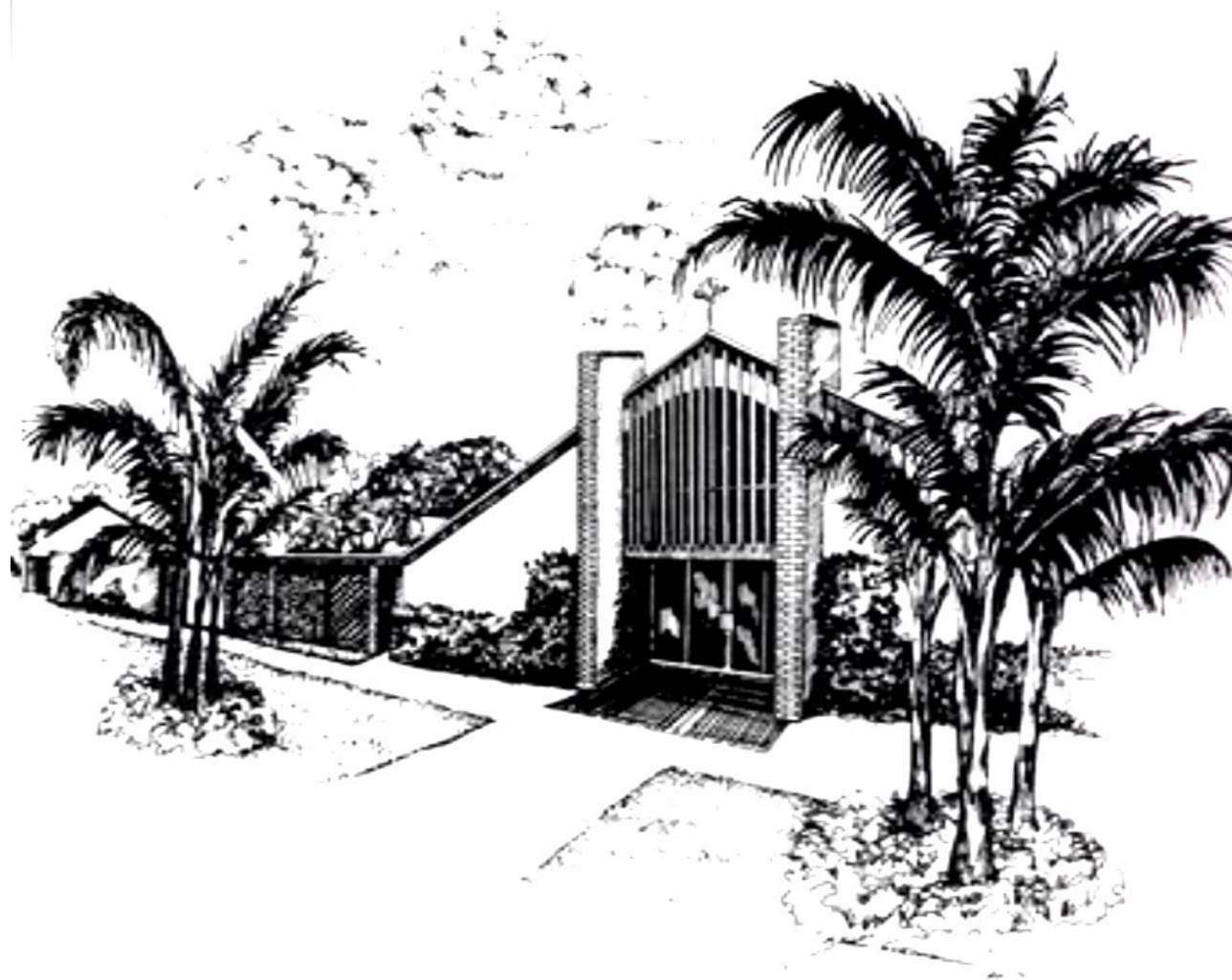




**ST JAMES**  
IN THE HILLS

EPISCOPAL CHURCH

ESTABLISHED 1961



---

## THE FEAST OF THE PRESENTATION

SUNDAY SERVICE 9:30AM

FEBRUARY 2ND, 2025

# HOLY EUCHARIST RITE II - 9:30 A.M.

*Please be aware that Services at St. James in-the-Hills are live streamed and published online.*

## PROCESSIONAL HYMN

*Morning has broken Hymnal 8*

### The Word of God

#### OPENING SENTENCE AND PRAYER

*From Enriching our Worship 1*

*Priest:* Blessed are you, holy and living One.

**People:** You come to your people and set them free.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

#### GLORIA

S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

*(continued...)*

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### COLLECT OF THE DAY

*Priest:* The Lord be with you.

**People:** And also with you.

*Priest:* Let us pray.

*Silence is kept.*

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE OLD TESTAMENT

**MALACHI 3:1-4**

*A Reading from the prophet Malachi.*

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

*The Word of the Lord.*

**Thanks be to God.**

### THE PSALM

**PSALM 24:7-10**

7 Lift up your heads, O gates;  
 lift them high, O everlasting doors; \*  
**and the King of glory shall come in.**

8 "Who is this King of glory?" \*

**"The LORD, strong and mighty,  
the LORD, mighty in battle."**

9 Lift up your heads, O gates;

lift them high, O everlasting doors; \*

**and the King of glory shall come in.**

10 "Who is he, this King of glory?" \*

**"The LORD of hosts,  
he is the King of glory."**

*Glory to the Father, and to the Son, and to the Holy Spirit: \**

*as it was in the beginning, is now, and will be for ever. Amen.*

**THE NEW TESTAMENT**

**HEBREWS 2:14-18**

*A letter to the Hebrews.*

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*The Word of the Lord.*

**Thanks be to God.**

**GRADUAL HYMN**

**CANTICLE 5** (*chanted by Himmler*) **Hymnal S 196**

**THE HOLY GOSPEL**

**LUKE 2:22-40**

*The Holy Gospel of our Lord Jesus Christ according to Luke.*

**Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,  
according to your word;  
for my eyes have seen your salvation,  
which you have prepared in the presence of all peoples,  
a light for revelation to the Gentiles  
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*The Gospel of the Lord.*

**Praise to you, Lord Christ.**

## **THE CHILDREN'S SERMON**

### **THE SERMON**

*Rev. Dr. Joseph A. Krasinski*

## **THE NICENE CREED**

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,**

*(continued...)*

and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

FORM VI, BCP 392

*Intercessor:* In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**People: For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**People: For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**People: For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**People: For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop Sean Rowe, and our Bishop Peter Eaton; and for all bishops and other ministers; and our priest Fr. Joseph;

**People: For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially for those on our parish prayer list...

*Silence*

Hear us, Lord;

**People: For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

For those celebrating birthdays... anniversaries... and for anyone or anything which you care to mention... We will exalt you, O God our King;

**People: And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

**People: Who put their trust in you.**

### CONCLUDING PRAYER

*Priest:* God of Anna and Simeon, whose law makes known the gift of life, whose love exposes our hardness of heart: by your Spirit, may we receive your faithful word to Gentile and to Jew and know your reconciling presence offered for all the world; through Jesus Christ, the Light and the Glory of God. **Amen.**

### CONFESSION OF SIN

*From Enriching our Worship 1*

*Priest:* Let us confess our sins to God.

*Silence may be kept.*

**ALL: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Priest:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People: Amen.**

### THE PEACE

BCP 360

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

### NOTICES & ANNOUNCEMENTS

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

### OFFERTORY HYMN

*Angels, from the realms of glory Hymnal 93*

## PRESENTATION OF ALMS & OBLATIONS

### DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.*

*Priest:* All things come of Thee, O Lord,

**People:** And of Thine own have we given Thee.

### HOLY COMMUNION

*Priest:* The Lord be with you.

**People:** And also with you.

*Priest:* Lift up your hearts.

**People:** We lift them to the Lord.

*Priest:* Let us give thanks to the Lord our God.

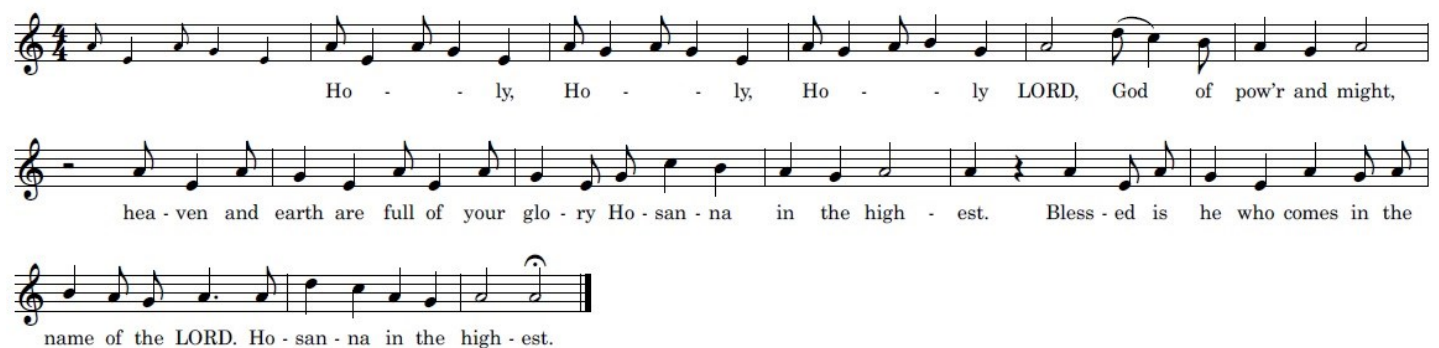
**People:** It is right to give him thanks and praise.

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS



Ho - - ly, Ho - - ly, Ho - - ly LORD, God of pow'r and might,  
hea - ven and earth are full of your glo - ry Ho - san - na in the high - est. Bless - ed is he who comes in the  
name of the LORD. Ho - san - na in the high - est.

*Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado. Used by permission.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be




incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

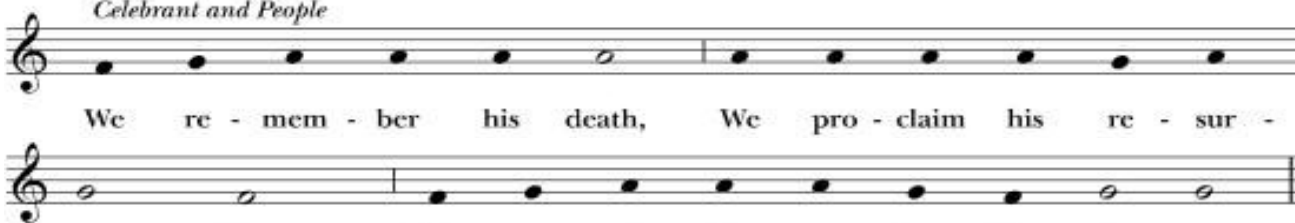
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*



We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

S 136

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men. A - men. A - men.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

*(continued...)*

Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those  
     who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

BCP 364

*Priest:* Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

S 161

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

**INVITATION TO COMMUNION**

*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN**

*How lovely is thy dwelling-place* **Hymnal 517**

**A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION**

*Priest:* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

*Priest:* Let us pray.

**ALL:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING**

*Priest:* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**People: Amen.**

**RECESSIONAL HYMN**

*Christ, whose glory fills the skies* **Hymnal 7**

**DISMISSAL**

*Priest:* Let us go forth in the name of Christ.

**People: Thanks be to God.**



## NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the fourth Sunday after the Epiphany.

*Please join us after the Service in Feaster Hall for fellowship hour provided by Rosemary & William Saunders. We thank them for their kindness!*

### **ADULT CONTINUING EDUCATION BIBLE STUDY**

Starting today following coffee hour, our Adult Education will be a video series entitled "A Brief Survey of the Bible." The series, by Bible professors John Walton and Mark Strauss, will cover all of the books of the bible. It is a 14 session study. There is a separate study guide that you can purchase which would be *very helpful but not necessary*. The study guide can be found here, as well as Amazon:

<https://churchsource.com/products/a-brief-survey-of-the-bible-study-guide-discovering-the-big-picture-of-gods-story-from-genesis-to-revelation?variant=14939646623813>

### **THANK YOU COUNTERS!**

Lorna Smith and Barbara Becker would like to thank Delmar Frost, Betty Cay Stanford, Randy and Gladys Wood, Norma Small, and Nicki Williams for volunteering to help us with the counting. We are very grateful and will start training soon. As Fr. Joseph stated, relatives cannot do this together and everyone be made aware of this.



**New Outreach Ministry:** The Vestry has approved the creation of a new outreach ministry that will help coordinate and develop St. James's engagement with our neighboring community, especially with those who are in need. We will begin meeting in mid February. Please talk with Paul Cizek (cizekcizek@gmail.com) if you are interested in being a part of this new ministry.

### **BUNCO IS BACK**

Saturday, February 22nd doors open at 4pm and game starts at 4:30pm. Bunco is a very easy game with no skills required! It's a great way to mingle and test your luck around the room! Adults to play are \$5 and children ages 5-10 are \$3. Volunteers may elect themselves to host different Bunco nights if they wish.

### **2025 CONTRIBUTIONS**

New parishioners who wish to receive personal offering envelopes for the year 2025, please contact the Office and we will designate a numbered envelope box to record a future offering statement. Contribution statements will arrive in the coming weeks. Online Zelle payments may also be received by our email address: **stjameshollywood@gmail.com**

**We will still be collecting any future pledge cards.**

## HIDDEN TREASURES: Discovering The Hymnal

Hymn 93- *Angels From the Realms of Glory* was written by James Montgomery (1771-1854). Montgomery's father was a minister, and his parents later served as missionaries to the West Indies. He began writing poetry at age 10, inspired by the hymns of the Moravians, the same group that influenced John Wesley. Though he flunked out of school at age 14, Montgomery found a job in 1792 at a radical weekly newspaper, the Sheffield Register.

He assumed the leadership of the paper when the previous editor, due to his politics, had to flee the country for fear of persecution.

"Angels from the realms of glory" was first published there on Christmas Eve, 1816.

As many texts from Isaiah and the prophets remind us, the Incarnation was an event celebrating the liberation of oppressed peoples by a just and merciful God taking on human form. Let us celebrate, in the words of Montgomery, that God's "justice now revokes [our] sentence" and that God's "mercy . . . break[s] [our] chains"!



**Source:** <https://www.umcdiscipleship.org/> by Dr. Hawn



## COFFEE HOUR VOLUNTEERS

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the **coffee station only** will be provided. Please check out the sign-up sheet on the blue bulletin board located outside the Parish Office for 2025.

## DAILY DEVOTIONALS

Forward Movement's Day-by-Day devotionals for FEB-MAR-APRIL are available in the sanctuary and from the Church Office during the week for you to take home or to share with others.

**ATTENTION PARISHIONERS: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during Worship Services. St. James will continue to keep the outer doors locked once the Service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.**



## FLOWER CHART

A flower chart for 2025 has been posted in the Little Angels' Room for those who wish to provide the altar flowers for a particular Sunday Worship Service. Altar flowers may be dedicated to loved ones and for special dates. Donation envelopes are located in the clear resources display shelf next to the chart.

*Please Pray for...*

Our Anglican Community:

**The Anglican Church in Aotearoa, New Zealand and Polynesia**

Those in our Parish:

**Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Julia Smith, Tom Jackson, Cynthia Cone, Cheryl-Ann Edward, Arthur Bilotti, Sandra Hoyle, Brantley Williams, Fay James**

*We pray for the members of our parish family who are celebrating their birthday this week:*

**Justin Evans, Heather Reid, Rosanna Mirjah (110), Issac Caicedo**



*We pray for the members of our parish family who are celebrating their anniversary this week:*

**Tamara & Nicholas Adimoolah**

*Happy*  
**ANNIVERSARY**

**We pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, for the families and victims in the Washington, DC plane-helicopter crash, for those affected by the attack in New Orleans, for those that have died in the path of the California wildfires, for all those affected by gun violence, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.**

## Lay Eucharistic Visitor Commissioning

Please come forward those who are commended by the Bishop for this ministry and will be visiting this week.

**Priest:** I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

**Congregation:** *We who are many are one body, because we all share one bread, one cup.*



### MEETINGS & EVENTS

**Sunday, February 2nd**

Fellowship Hour  
Adult Education Course

**Tuesday, February 11th**

Vestry Meeting via Zoom - 7:00 p.m.

**Friday, February 14th**

*Happy Saint Valentine's Day!*

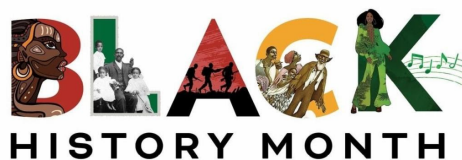


**Monday, February 17th**

Presidents' Day - *Office Closed*

**Saturday, February 22nd**

BUNCO Night - 4:00 p.m.





**The Episcopal Church**  
IN SOUTHEAST FLORIDA

**REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE**

**MEMBERS OF THE VESTRY**

**CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN**

**YVONNE PAICELY - JUNIOR WARDEN**

**ROBERT WHITEHEAD - TREASURER, LORNA SMITH - CLERK TO THE VESTRY,**

**PAUL CIZEK, CLOVIA RUSH-BARNETT, NICKISHA WILLIAMS**

**HIMMLER ALEMÁN, DIRECTOR OF MUSIC**

**FRANK JIMÉNEZ, FLAUTIST**

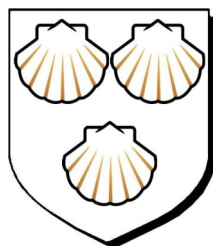
Amanda Groome, our Administrative Assistant, is available in our Parish Office Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

**[office@stjameshollywood.com](mailto:office@stjameshollywood.com)**

**[stjameshollywood@gmail.com](mailto:stjameshollywood@gmail.com)**

**MISSION STATEMENT**

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel of Jesus Christ through the power of the Holy Spirit and to invite all of God's diverse community into a personal relationship with our Lord.



**St. James in-the-Hills Episcopal Church**

3329 WILSON STREET

HOLLYWOOD, FL 33021

OFFICE: (954) 987-2203

[www.stjameshollywood.com](http://www.stjameshollywood.com)

Email: [office@stjameshollywood.com](mailto:office@stjameshollywood.com)