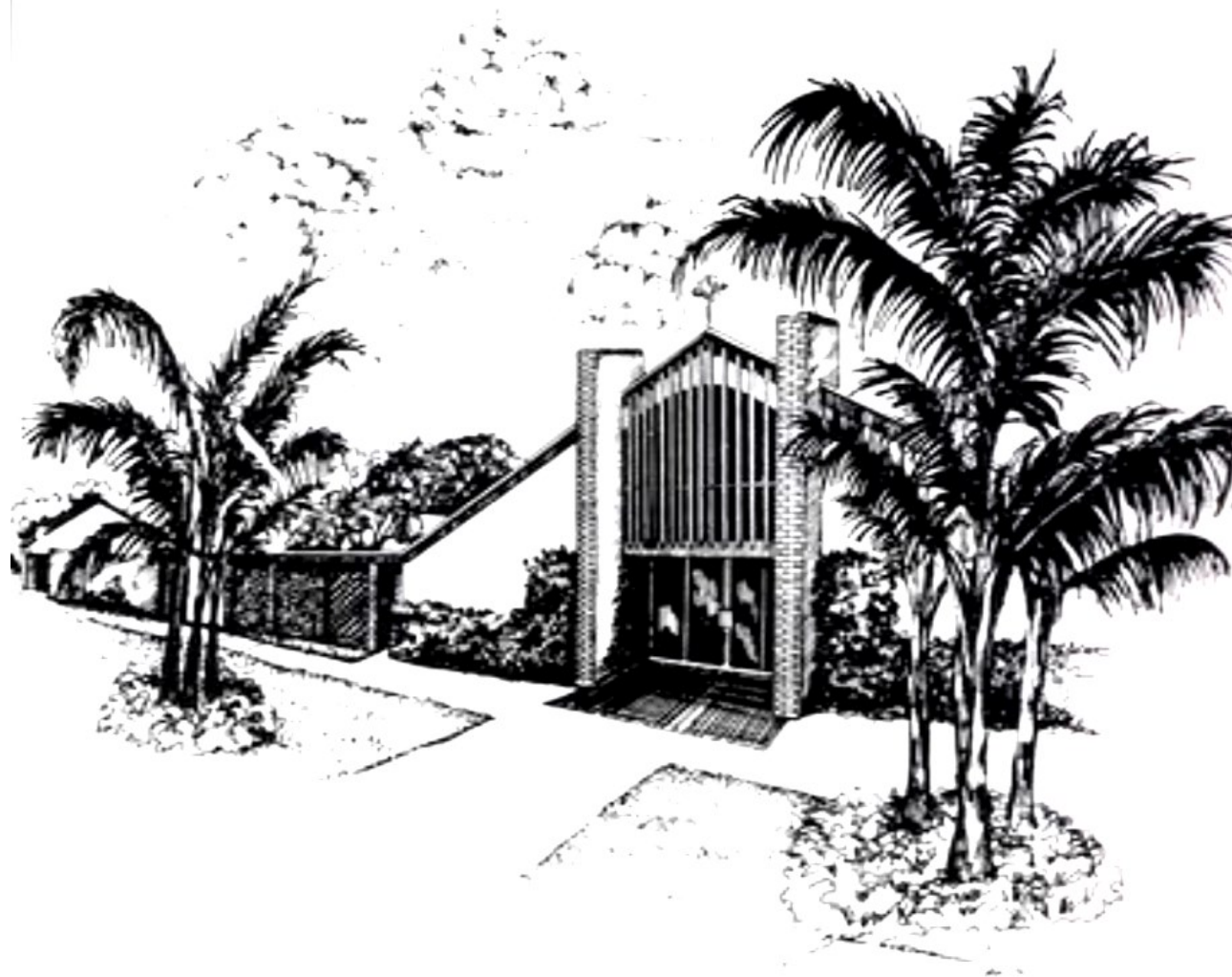




ST JAMES
IN THE HILLS

EPISCOPAL CHURCH

ESTABLISHED 1961



FIFTH SUNDAY AFTER THE EPIPHANY

SUNDAY SERVICE 9:30AM

FEBRUARY 9TH, 2025

HOLY EUCHARIST RITE II - 9:30 A.M.

Please be aware that Services at St. James in-the-Hills are live streamed and published online.

PROCESSIONAL HYMN

Come, thou fount of every blessing **Hymnal 686**

The Word of God

OPENING SENTENCE AND PRAYER

From Enriching our Worship 1

Priest: Blessed are you, holy and living One.

People: You come to your people and set them free.

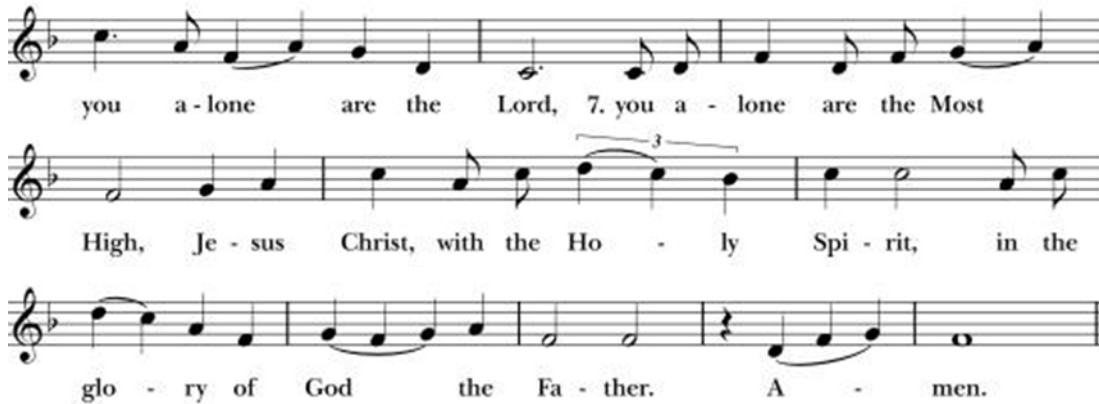
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

(continued...)



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Silence is kept.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT

ISAIAH 6:1-8, [9-13]

A Reading from the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people:

'Keep listening, but do not comprehend; keep looking, but do not understand.'

Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed."

Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant,

and houses without people, and the land is utterly desolate; until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled."

The holy seed is its stump.]

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 138

1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.

7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
**you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

9 The LORD will make good his purpose for me; *
**O LORD, your love endures for ever;
do not abandon the works of your hands.**

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

THE NEW TESTAMENT

1 CORINTHIANS 15:1-11

A Reading from Paul's first letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve.

Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN

I, the Lord of sea and sky **Wonder, Love, and Praise 812**

Unison

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. Is it I, Lord? I have
 heard you call - ing in the night. I will go, Lord.

(Refrain continued...)



(continue verse 2, 3 on previous page)

THE HOLY GOSPEL

LUKE 5:1-11

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE CHILDREN'S SERMON

THE SERMON

Rev. Dr. Joseph A. Krasinski

THE NICENE CREED

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

(continued...)

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

FORM VI, BCP 392

Intercessor: In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Sean Rowe, and our Bishop Peter Eaton; and for all bishops and other ministers; and our priest Fr. Joseph;

People: For all who serve God in his Church.

For the special needs and concerns of this congregation, especially for those on our parish prayer list...

Silence

Hear us, Lord;

People: For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

For those celebrating birthdays... anniversaries... and for anyone or anything which you care to mention... We will exalt you, O God our King;

People: And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

CONCLUDING PRAYER

Priest: Lord of the deep waters, you call us from the safety of the shore to an adventure of the spirit: open wide our arms to embrace the world you dare to serve; through Jesus Christ, who gives life in abundance. **Amen.**

CONFESSION OF SIN

From Enriching our Worship 1

Priest: Let us confess our sins to God.

Silence may be kept.

ALL: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

Priest: The peace of the Lord be always with you.

People: And also with you.

NOTICES & ANNOUNCEMENTS

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

OFFERTORY HYMN *You have come down to the lakeshore (v.1, 2)* **Wonder, Love, and Praise 758**

1. You _____ have come down to the lake - shore _____ seek - ing
 2. You _____ know full well my pos - ses - sions. _____ Nei - ther

nei - ther _____ the wise nor the weal - thy, _____ But on - ly
 trea - sure _____ nor weap - ons for con - quest, _____ Just these my
 Estrillo
 (Refrain)

ask - ing _____ for me to fol - low. _____ O
 fish nets _____ and will for work - ing. _____

Je - sus, _____ you have looked in - to my eyes; _____ kind - ly
 smil - ing, _____ you've called out my name. _____ On the
 sand I _____ have a - ban - doned my small boat; _____ now with
 you, _____ I will seek oth - er seas. _____

PRESENTATION OF ALMS & OBLATIONS

DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

Priest: All things come of Thee, O Lord,

People: And of Thine own have we given Thee.

HOLY COMMUNION

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - - ly, Ho - - ly, Ho - - ly LORD, God of pow'r and might,
hea - ven and earth are full of your glo - ry Ho - san - na in the high - est. Bless - ed is he who comes in the
name of the LORD. Ho - san - na in the high - est.

Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado. Used by permission.


We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and

above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

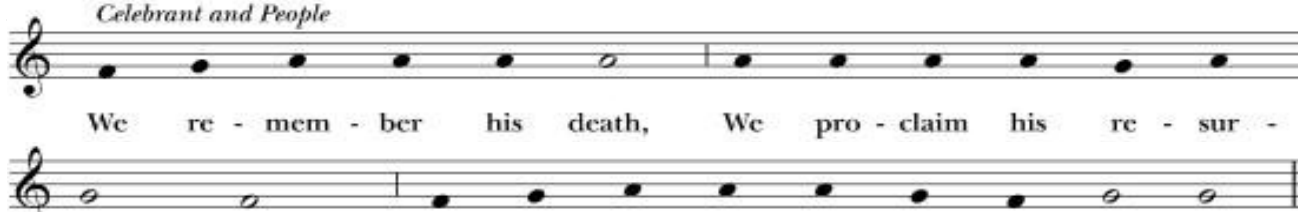
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

S 136

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men. A - men. A - men.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

(continued...)

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

S 161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

My God, thy table now is spread **Hymnal 321**

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Priest: In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

POST-COMMUNION PRAYER

BCP 365

Priest: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

LAY EUCHARISTIC VISITOR COMMISSIONING

(if the licensed LEVs are bringing communion to shut-ins, the following is said)

Priest: I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

Congregation: We who are many are one body, because we all share one bread, one cup.

THE BLESSING

Priest: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen.

RECESSIONAL HYMN


Holy, holy, holy! Lord God Almighty (v. 1, 3, 4) **Hymnal 362**

DISMISSAL

Priest: Let us go forth in the name of Christ.

People: Thanks be to God.



“From now
on you will

be catching
people.”

LUKE 5:10, NRSV

NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the fifth Sunday after the Epiphany.

Please join us after the Service in Feaster Hall for fellowship hour provided by Allison & Mike Piro. We thank them for their kindness!

ADULT CONTINUING EDUCATION BIBLE STUDY

Please join us following coffee hour: our Adult Education will be a video series entitled "A Brief Survey of the Bible." The series, by Bible professors John Walton and Mark Strauss, will cover all of the books of the bible. It is a 14 session study. The study guide can be found here: <https://churchsource.com/products/a-brief-survey-of-the-bible-study-guide-discovering-the-big-picture-of-gods-story-from-genesis-to-revelation?variant=14939646623813>

BUNCO IS BACK

Saturday, February 22nd doors open at 4pm and game starts at 4:30pm. Bunco is a very easy game with no skills required! It's a great way to mingle and test your luck around the room! Adults to play are \$5 and children ages 5-10 are \$3. Volunteers may elect themselves to host different Bunco nights if they wish.

2025 CONTRIBUTIONS

New parishioners who wish to receive personal offering envelopes for the year 2025, please contact the Office and we will designate a numbered envelope box to record a future offering statement. Contribution Statements are arriving now. Online Zelle payments may also be received by our email address: stjameshollywood@gmail.com

We will still be collecting any future pledge cards.

HIDDEN TREASURES: Discovering The Hymnal

Hymn 812- *Here I Am, Lord* by Daniel Schutte (b. 1947), is a hymn that represents Roman Catholic renewal music resulting from the Second Vatican Council (1962-1965). It recalls scripture from Isaiah 6:8. An unusual attribute of this hymn is the change in point of view that the singer makes between the stanzas and the refrain. The stanzas speak from the perspective of God in the first-person singular, while the refrain, though remaining in first person, is from the perspective of the singers of the hymn offering their lives to God. This is a hymn of transformation. God transforms the darkness into light in stanza one, melts "hearts of stone" with love in stanza two and nourishes the "poor and lame" with the "finest bread"—a clear Eucharistic reference. Each stanza ends with the question, "Whom shall I send?" Rhetorical questions are very common poetic devices in Christian hymnody, but this is not one of them. The refrain immediately offers the response, "Here I am, Lord."

Mr. Schutte is a native of Wisconsin. He received his education at St. Louis University with a bachelor's degree in 1973, a Master of Divinity degree in 1979 at the Jesuit School of Theology, Berkeley, Calif., and a master's degree in 1980 at the Graduate Theological Union in Berkeley. He is currently director of music at the University of San Francisco, a Jesuit institution.



Source: www.umcdiscipleship.org

Please Pray for...

Our Anglican Community:
The Anglican Church of Australia

Those in our Parish:

Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Julia Smith, Tom Jackson, Cynthia Cone, Cheryl-Ann Edward, Arthur Bilotti, Sandra Hoyle, Brantley Williams, Fay James, Donnie Coxe

We pray for the members of our parish family who are celebrating their birthday this week:

Barbara Faulkner, Richard McDonald, Jessica Whitehead, Norma Small

We pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, for the families and victims in the Washington, DC plane-helicopter crash, for those affected by the attack in New Orleans, for those that have died in the path of the California wildfires, for all those affected by gun violence, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.

MEETINGS & EVENTS

Sunday, February 9th
Fellowship Hour
Adult Education Course

Tuesday, February 11th
Vestry Meeting via Zoom - 7:00 p.m.



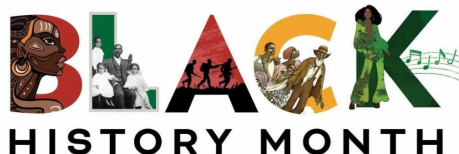
Friday, February 14th
Happy Saint Valentine's Day!

Monday, February 17th
Presidents' Day - *Office Closed*



Saturday, February 22nd
BUNCO Night - 4:00 p.m.

February 13th, the Episcopal Church marks the feast day of the Reverend Absalom Jones, the first African American to be ordained a priest in the Episcopal Church in 1802.





The Episcopal Church
IN SOUTHEAST FLORIDA

REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE

MEMBERS OF THE VESTRY

CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN

YVONNE PAICELY - JUNIOR WARDEN

ROBERT WHITEHEAD - TREASURER, LORNA SMITH - CLERK TO THE VESTRY,

PAUL CIZEK, CLOVIA RUSH-BARNETT, NICKISHA WILLIAMS

HIMMLER ALEMÁN, DIRECTOR OF MUSIC

FRANK JIMÉNEZ, FLAUTIST

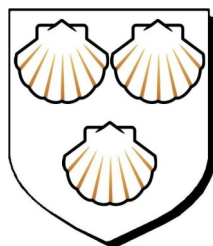
Amanda Groome, our Administrative Assistant, is available in our Parish Office Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

office@stjameshollywood.com

stjameshollywood@gmail.com

MISSION STATEMENT

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel of Jesus Christ through the power of the Holy Spirit and to invite all of God's diverse community into a personal relationship with our Lord.



St. James in-the-Hills Episcopal Church

3329 WILSON STREET

HOLLYWOOD, FL 33021

OFFICE: (954) 987-2203

www.stjameshollywood.com

Email: office@stjameshollywood.com