

SUNDAY SERVICE 9:30AM FEBRUARY 16TH, 2025

HOLY EUCHARIST RITE II - 9:30 A.M.

Please be aware that Services at St. James in-the-Hills are live streamed and published online.

PROCESSIONAL HYMN

Immortal, invisible, God only wise **Hymnal** 423

The Word of God

OPENING SENTENCE AND PRAYER

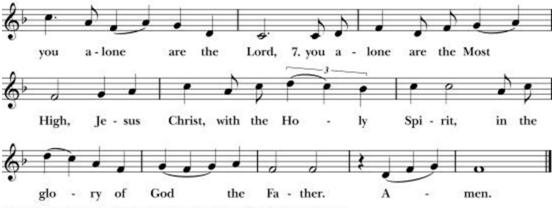
From Enriching our Worship 1

S 280

Priest: Blessed are you, holy and living One. People: You come to your people and set them free.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Priest: The Lord be with you. **People: And also with you.** *Priest:* Let us pray.

Silence is kept.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

A Reading from the prophet Jeremiah.

Thus says the LORD:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse--

JEREMIAH 17:5-10

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who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The Word of the Lord. **Thanks be to God.**

THE PSALM

- 1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, * and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.
- 4 It is not so with the wicked; *

they are like chaff which the wind blows away.

- 5 Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, * **but the way of the wicked is doomed.**

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

THE NEW TESTAMENT

A Reading from Paul's first letter to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord. **Thanks be to God.**

1 Corinthians 15:12-20

PSALM 1

THE HOLY GOSPEL

LUKE 6:17-26

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,

for you have received your consolation.

"Woe to you who are full now,

- "Woe to you who are laughing now, for you will mourn and weep.
- "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Children's Sermon	
The Sermon	Rev. Dr. Joseph A. Krasinski
The Nicene Creed	BCP 358
We believe in one God,	
the Father, the Almighty,	
maker of heaven and earth,	
of all that is, seen and unseen.	
We believe in one Lord, Jesus Christ,	(continued)

for you will be hungry.

PRAYERS OF THE PEOPLE 6

Intercessor: In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

FORM VI, BCP 392

he ascended into heaven and is seated at the right hand of the Father.

he became incarnate from the Virgin Mary,

For our sake he was crucified under Pontius Pilate:

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

and the life of the world to come. Amen.

the only Son of God,

begotten, not made,

true God from true God,

of one Being with the Father.

For us and for our salvation

and was made man.

Through him all things were made.

he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures;

he came down from heaven: by the power of the Holy Spirit

eternally begotten of the Father. God from God, Light from Light, For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop Sean Rowe, and our Bishop Peter Eaton; and for all bishops and other ministers; and our priest Fr. Joseph;

People: For all who serve God in his Church.

For the special needs and concerns of this congregation, especially for those on our parish prayer list...

Silence

Hear us, Lord;

People: For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

For those celebrating birthdays... anniversaries... and for anyone or anything which you care to mention... We will exalt you, O God our King;

People: And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

CONCLUDING PRAYER

Priest: God of blessing and woe, disturbing the deadly order of the world: give us faith tested in poverty, hunger for what really satisfies, eyes softened by tears and hearts ready to laugh at all that is false and pompous that we might be witnesses to the dignity of life; through Jesus Christ, who turns the world upside down. **Amen.**

Confession of Sin

From Enriching our Worship 1

Priest: Let us confess our sins to God.

Silence may be kept.

ALL: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

THE PEACE *Priest*: The peace of the Lord be always with you. **People: And also with you.**

Notices & Announcements Welcome of Visitors, Birthdays & Anniversaries

Offertory Hymn

Day by day (3x) Hymnal 654

PRESENTATION OF ALMS & OBLATIONS

DOXOLOGY

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

Priest: All things come of Thee, O Lord, **People: And of Thine own have we given Thee.**

HOLY COMMUNION

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

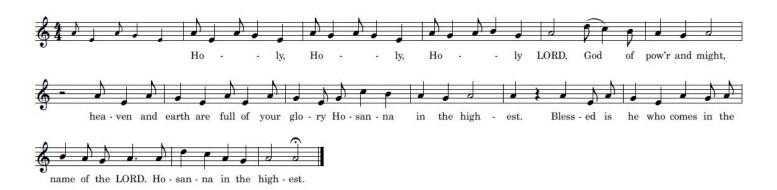
People: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

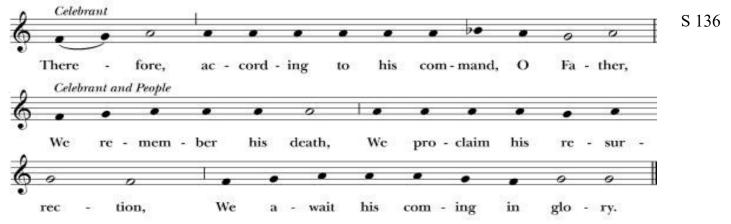


Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado. Used by permission.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Priest: Christ our Passover is sacrificed for us; **People: Therefore let us keep the feast.**



INVITATION TO COMMUNION

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

BCP 364

BCP 364

S 161

COMMUNION HYMN



A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Priest: In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

POST-COMMUNION PRAYER

BCP 365

Priest: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

LAY EUCHARISTIC VISITOR COMMISSIONING

(if the licensed LEVs are bringing communion to shut-ins, the following is said)

Priest: I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

Congregation: We who are many are one body, because we all share one bread, one cup.

THE BLESSING

Priest: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen.

Recessional Hymn

Christ for the world we sing Hymnal 537

DISMISSAL *Priest:* Let us go forth in the name of Christ. **People: Thanks be to God.**

NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the sixth Sunday after the Epiphany.

Please join us after the Service in Feaster Hall for fellowship hour provided by Gladvs & Randy Wood. We thank them for their kindness!

ADULT CONTINUING EDUCATION BIBLE STUDY

Please join us following coffee hour: our Adult Education will be a video series entitled "A Brief Survey of the Bible." The series, by Bible professors John Walton and Mark Strauss, will cover all of the books of the bible. It is a 14 session study. The study guide can be found here: https://churchsource.com/products/a-brief-survey-of-the-bible-study-guide-discovering-the-big -picture-of-gods-story-from-genesis-to-revelation?variant=14939646623813

BUNCO IS BACK

This Saturday, February 22nd doors open at 4pm and game starts at 4:30pm. Bunco is a very easy game with no skills required! It's a great way to mingle and test your luck around the room! Adults to play are \$5 and children ages 5-10 are \$3. Volunteers may elect themselves to host different Bunco nights if they wish.

HIDDEN TREASURES: Discovering The Hymnal

Hymn 537- Christ, For the World We Sing- An interesting subgenre of Christian hymnody is made up of those hymns devoted to Christian missions. "Christ for the World We Sing" by American Congregational minister Samuel Wolcott (1813-1886) is a representative example. It captures the zeal and fervor of the movement found both in Great Britain and the United States during the nineteenth and first half of the twentieth centuries.

These mission hymns offer a counterbalance to the more personal gospel songs with their focus on an individual relationship with Christ. Whereas many of these gospel songs, composed on both sides of the Atlantic, viewed Jesus as a personal companion on the journey, the great mission hymns present Christ as the triumphal monarch who claims all earth as his domain. The hymn's origins can be found in a Y.M.C.A. convention held in Cleveland, Ohio, on February 7, 1869, where the theme was "Christ for the world, and the world for Christ." Evergreen branches spelled out these words on the stage above the speaker's podium. Samuel Wolcott, pastor of Plymouth Congregational Church in Cleveland, returned to the parsonage after reflecting on the theme and wrote this text. Source: umcdiscipleship.org

COFFEE HOUR VOLUNTEERS

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the coffee station only will be provided. Please check out the sign-up sheet on the blue bulletin board located outside the Parish Office for 2025.

(continued...)

DAILY DEVOTIONALS

Forward Movement's Day-by-Day devotionals for FEB-MAR-APRIL are available in the sanctuary and from the Church Office during the week for you to take home or to share with others.

<u>ATTENTION PARISHIONERS</u>: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during Worship Services. St. James will continue to keep the outer doors locked once the Service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.

FLOWER CHART



A flower chart for 2025 has been posted in the Little Angels' Room for those who wish to provide the altar flowers for a particular Sunday Worship Service. Altar flowers may be dedicated to loved ones and for special dates. Donation envelopes are located in the clear resources display shelf next to the chart. Please contact the Office for any further details.



Please Pray for...

Our Anglican Community: **The Church of Bangladesh**

Those in our Parish:

Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Julia Smith, Tom Jackson, Cynthia Cone, Cheryl-Ann Edward, Arthur Bilotti, Sandra Hoyle, Brantley Williams, Fay James, Donnie Coxe, Gene Seyffer, Diane Kinishi

> We pray for the members of our parish family who are celebrating their birthday this week:

Adrienne Cizek, Julianne Whitehead, Corinna Bilotti, Ron Douglas

We pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, for the families and victims in the Washington, DC plane-helicopter crash, for those affected by the attack in New Orleans, for those that have died in the path of the California wildfires, for all those affected by gun violence, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.

Meetings & Events

Sunday, February 16th Fellowship Hour Adult Education Course



Monday, February 17th Presidents' Day - *Office Closed*

Saturday, February 22nd BUNCO Night - 4:00 p.m.

Wednesday, March 5th Ash Wednesday—Lent Begins





REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE

MEMBERS OF THE VESTRY

Claudette Crowder-Fowler - Senior Warden Yvonne Paicely - Junior Warden Robert Whitehead - Treasurer, Lorna Smith - Clerk to the vestry, Paul Cizek, Clovia Rush-Barnett, Nickisha Williams

HIMMLER ALEMÁN, DIRECTOR OF MUSIC FRANK JIMÉNEZ, FLAUTIST

Amanda Groome, our Administrative Assistant, is available in our Parish Office Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

> office@stjameshollywood.com stjameshollywood@gmail.com

Mission Statement

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel of Jesus Christ through the power of the Holy Spirit and to invite all of God's diverse community into a personal relationship with our Lord.



St. James in-the-Hills Episcopal Church

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