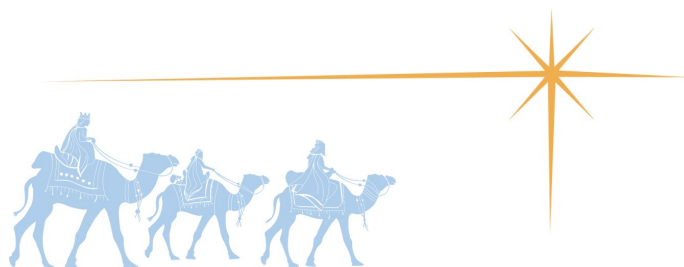
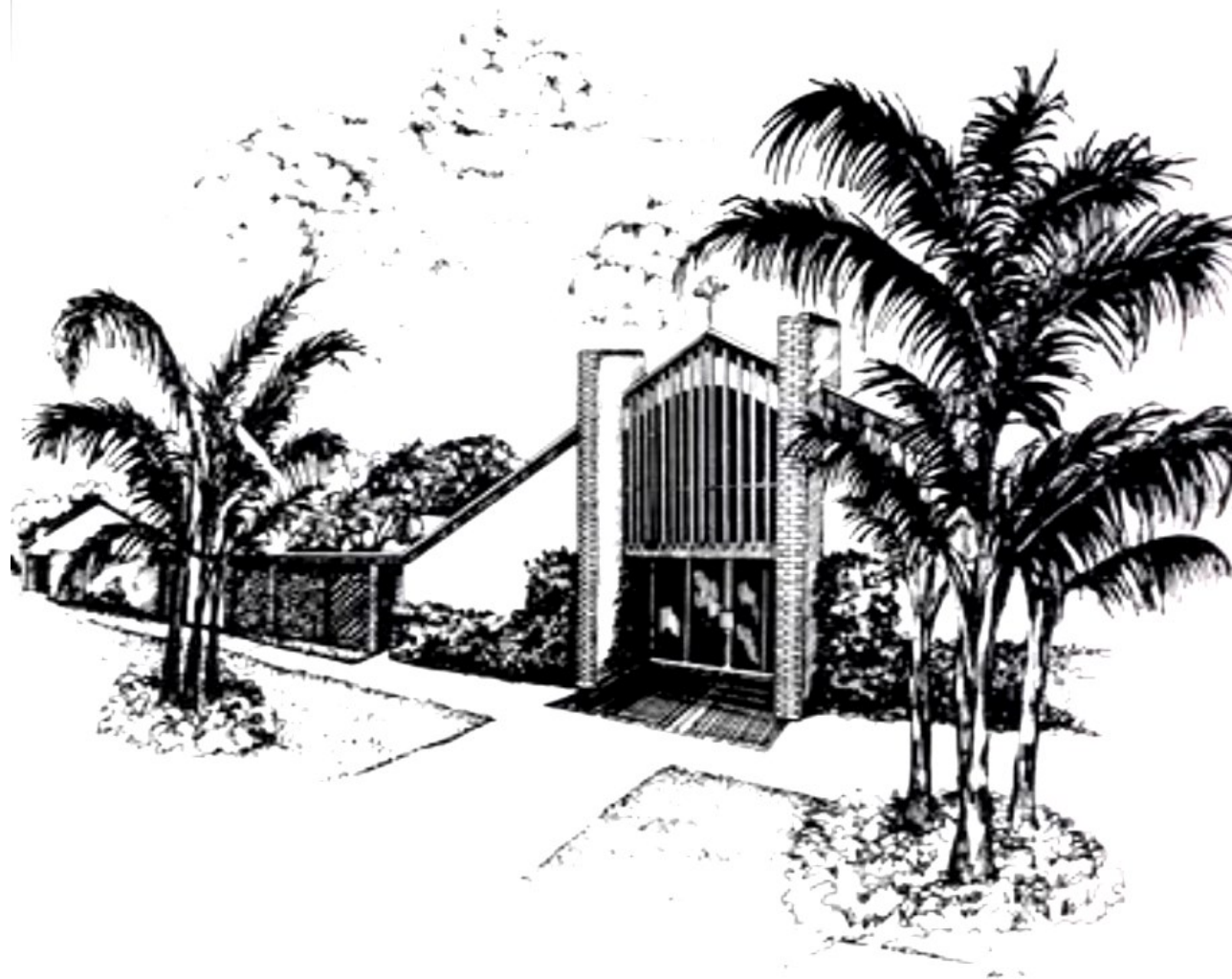




**ST JAMES**  
IN THE HILLS

EPISCOPAL CHURCH

ESTABLISHED 1961



---

## LAST SUNDAY AFTER THE EPIPHANY

SUNDAY SERVICE 9:30AM

MARCH 2ND, 2025

## HOLY EUCHARIST RITE II - 9:30 A.M.

*Please be aware that Services at St. James in-the-Hills are live streamed and published online.*

### PROCESSIONAL HYMN

*How sweet the Name of Jesus sounds* **Hymnal 644**

### The Word of God

#### OPENING SENTENCE AND PRAYER

*From Enriching our Worship 1*

*Priest:* Blessed are you, holy and living One.

**People:** You come to your people and set them free.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

#### GLORIA

S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

*(continued...)*

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## COLLECT OF THE DAY

*Priest:* The Lord be with you.

**People:** And also with you.

*Priest:* Let us pray.

*Silence is kept.*

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE OLD TESTAMENT

## EXODUS 34:29-35

*A Reading from the book of Exodus.*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*The Word of the Lord.*

**Thanks be to God.**

- 1 The LORD is King;  
let the people tremble; \*  
**he is enthroned upon the cherubim;  
let the earth shake.**
- 2 The LORD is great in Zion; \*  
**he is high above all peoples.**
- 3 Let them confess his Name, which is great and awesome; \*  
**he is the Holy One.**
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
**you have executed justice and righteousness in Jacob."**
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
**he is the Holy One.**
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
**they called upon the LORD, and he answered them.**
- 7 He spoke to them out of the pillar of cloud; \*  
**they kept his testimonies and the decree that he gave them.**
- 8 O LORD our God, you answered them indeed; \*  
**you were a God who forgave them,  
yet punished them for their evil deeds.**
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
**for the LORD our God is the Holy One.**
- Glory to the Father, and to the Son, and to the Holy Spirit: \**  
*as it was in the beginning, is now, and will be for ever. Amen.*

## THE NEW TESTAMENT

## 2 CORINTHIANS 3:12-4:2

*A Reading from Paul's second letter to the Corinthians.*

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart.

We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*The Word of the Lord.*

**Thanks be to God.**

**GRADUAL HYMN**

*Christ, whose glory fills the skies* **Hymnal 7**

**THE HOLY GOSPEL**

**LUKE 9:28-36, [37-43a]**

*The Holy Gospel of our Lord Jesus Christ according to Luke.*

**Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

*The Gospel of the Lord.*

**Praise to you, Lord Christ.**

**THE CHILDREN'S SERMON**

**THE SERMON**

*Rev. Dr. Joseph A. Krasinski*

**THE NICENE CREED**

**BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,**

*(continued...)*

of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

**FORM VI, BCP 392**

*Intercessor:* In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**People: For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**People: For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**People: For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**People: For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop Sean Rowe, and our Bishop Peter Eaton; and for all bishops and other ministers; and our priest Fr. Joseph;

**People: For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially for those on our parish prayer list...

*Silence*

Hear us, Lord;

**People: For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

For those celebrating birthdays... anniversaries... and for anyone or anything which you care to mention... We will exalt you, O God our King;

**People: And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

**People: Who put their trust in you.**

## CONCLUDING PRAYER

*Priest:* God unknown and unsheltered by our poor constructs: open to us the moments when heaven overshadows time and robs us of empty words; in the moment of silence help us to listen to the Chosen One, who goes to die that we might live, Jesus Christ, our Lord. **Amen.**

## CONFESSION OF SIN

*From Enriching our Worship 1*

*Priest:* Let us confess our sins to God.

*Silence may be kept.*

**ALL: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Priest:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People: Amen.**

THE PEACE

BCP 360

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

NOTICES & ANNOUNCEMENTS

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

OFFERTORY HYMN

*God be in my head Hymnal 694*

PRESENTATION OF ALMS & OBLATIONS

DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

*Priest:* All things come of Thee, O Lord,

**People: And of Thine own have we given Thee.**

HOLY COMMUNION

*Priest:* The Lord be with you.

**People: And also with you.**

*Priest:* Lift up your hearts.

**People: We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - - ly, Ho - - ly, Ho - - ly LORD, God of pow'r and might,  
 hea - ven and earth are full of your glo - ry Ho - san - na in the high - est. Bless - ed is he who comes in the  
 name of the LORD. Ho - san - na in the high - est.

*Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado. Used by permission.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* S 136  
 There - fore, ac - cord - ing to his com - mand, O Fa - ther,  
*Celebrant and People*  
 We re - mem - ber his death, We pro - claim his re - sur -  
 rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say,



THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

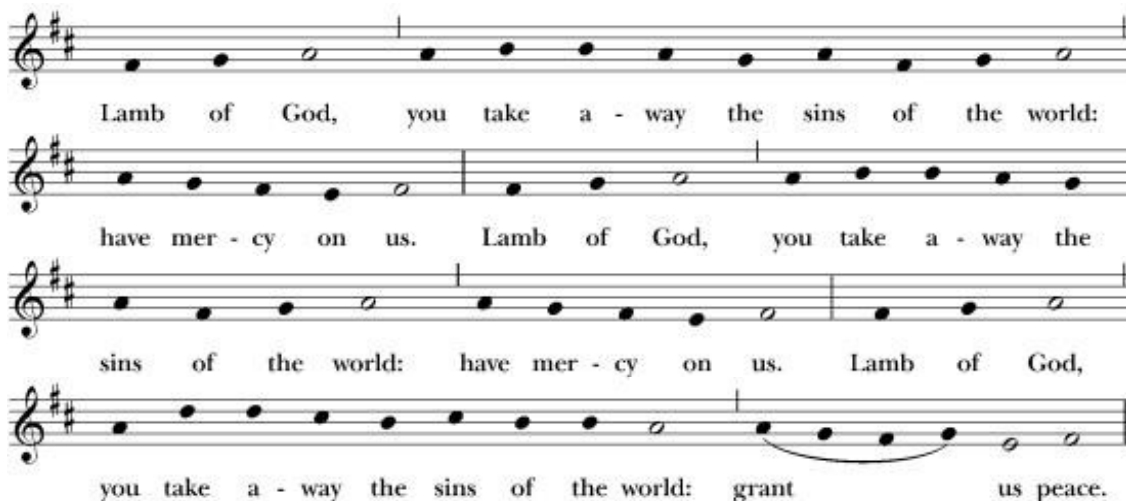
THE BREAKING OF THE BREAD

BCP 364

*Priest:* Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

S 161



INVITATION TO COMMUNION

*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN**

*Abide with me* **Hymnal 662**

**A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION**

*Priest:* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

**POST-COMMUNION PRAYER**

BCP 365

*Priest:* Let us pray.

**ALL:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**LAY EUCHARISTIC VISITOR COMMISSIONING**

*(if the licensed LEVs are bringing communion to shut-ins, the following is said)*

*Priest:* I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

**Congregation:** We who are many are one body, because we all share one bread, one cup.

**THE BLESSING**

*Priest:* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**People:** Amen.

**RECESSIONAL HYMN**

*Ye watchers and ye holy ones* **Hymnal 618**

**DISMISSAL**

*Priest:* Let us go forth in the name of Christ.

**People:** Thanks be to God.



## NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the last Sunday after the Epiphany.

*Please join us after the Service in Feaster Hall for fellowship hour provided by Rev. Joel Slotnick. We thank him for his kindness!*

### **ADULT CONTINUING EDUCATION BIBLE STUDY**

Please join us following coffee hour: our Adult Education will be a video series entitled "A Brief Survey of the Bible." The series, by Bible professors John Walton and Mark Strauss, will cover all of the books of the bible. It is a 14 session study. The study guide can be found here: <https://churchsource.com/products/a-brief-survey-of-the-bible-study-guide-discovering-the-big-picture-of-gods-story-from-genesis-to-revelation?variant=14939646623813>

### **PREPARING FOR LENT**

**Shrove Tuesday: March 4th**, 5:30pm join us in Feaster Hall for our Pancake Dinner! Please bring your palm crosses from last year's Palm Sunday service for the burning of the ashes for Ash Wednesday.

**Ash Wednesday Services: March 5th**, 12:00pm and 7:00pm.

**Stations of the Cross:** Every Friday in Lent, beginning March 7th, please use the sign-up sheet next to the entrance doors of the sanctuary to volunteer as leaders for each Friday at 7:00pm.

### **HIDDEN TREASURES: Discovering The Hymnal**

Hymn 644- 'How Sweet the Name of Jesus Sounds' was written by John Newton (b. London, England, 1725; d. London, 1807). Newton was born into a Christian home, but his godly mother died when he was seven, and he joined his father at sea when he was eleven. His licentious and tumultuous sailing life included a flogging for attempted desertion from the Royal Navy and captivity by a slave trader in West Africa. After his escape he himself became the captain of a slave ship. Several factors contributed to Newton's conversion: a near-drowning in 1748, the piety of his friend Mary Catlett, (whom he married in 1750), and his reading of Thomas à Kempis' Imitation of Christ. In 1754 he gave up the slave trade and, in association with William Wilberforce, eventually became an ardent abolitionist.

With the heading "The Name of Jesus," this text was published in the Olney Hymns (1779), where it was part of a group of hymns inspired by scriptural passages. The text is a fine example of Newton's evangelical piety and his skill at incorporating biblical phrases or allusions into his hymn texts. Newton said that Song of Songs 1:3 ("Your name is like perfume poured out") was the inspiration for this text. Stanzas 1 and 2 compare perfume, with its sweet fragrance and healing properties, to the name of Jesus, which "soothes" and "heals." With its many biblical names for the Savior, stanza 3 evokes a variety of images about the person and ministry of Christ. The final stanzas confess that though our worship of Christ may be weak and imperfect, we will use our resources to praise Him and testify to His love.

**Source:** Hymnary.org





## NEXT SUNDAY DAYLIGHT SAVINGS

Next Sunday, March 9th Daylight Savings Time Begins. Therefore, we change our clocks **one hour ahead**, losing sleep.

## COFFEE HOUR VOLUNTEERS

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the **coffee station only** will be provided. Please check out the sign-up sheet on the blue bulletin board located outside the Parish Office for 2025.



## DAILY DEVOTIONALS

Forward Movement's Day-by-Day devotionals for FEB-MAR-APRIL are available in the sanctuary and from the Church Office during the week for you to take home or to share with others.

**ATTENTION PARISHIONERS:** Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during Worship Services. St. James will continue to keep the outer doors locked once the Service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.

## FLOWER CHART



A flower chart for 2025 has been posted in the Little Angels' Room for those who wish to provide the altar flowers for a particular Sunday Worship Service. Altar flowers may be dedicated to loved ones and for special dates. Donation envelopes are located in the clear resources display shelf next to the chart. Please contact the Office for any further details.



*Please Pray for...*

Our Anglican Community:  
**The Anglican Church of Burundi**

Those in our Parish:

**Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Julia Smith, Tom Jackson, Cynthia Cone, Cheryl-Ann Edward, Arthur Bilotti, Sandra Hoyle, Brantley Williams, Fay James, Donnie Coxe, Diane Kinishi, Pope Francis**

*We pray for the members of our parish family who are celebrating their birthday this week:*

**Lorenzo Caicedo, Iana St. Luce, Rick Sanford**



**We pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, for all those affected by gun violence, and we pray for continued protection and healing for all those dealing with the COVID-19 pandemic.**





*The altar flowers for today are provided by  
Betty Cay Stanford in memory of  
Jannette Frost & Charles Stanford.*

**MEETINGS & EVENTS**

**Sunday, March 2nd**

Fellowship Hour

Adult Education Course

Shrove  
Tuesday



**Tuesday, March 4th**

Shrove Tuesday Pancake Dinner - 5:30 p.m.

**Wednesday, March 5th**

Ash Wednesday - 12:00 p.m. & 7:00 p.m. Services



**Fridays in Lent**

Stations of the Cross - 7:00 p.m.

**Sunday, March 9th**

Daylight Savings Time Begins



**The Episcopal Church**  
IN SOUTHEAST FLORIDA

**REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE**

**MEMBERS OF THE VESTRY**

**CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN**

**YVONNE PAICELY - JUNIOR WARDEN**

**ROBERT WHITEHEAD - TREASURER, LORNA SMITH - CLERK TO THE VESTRY,**

**PAUL CIZEK, CLOVIA RUSH-BARNETT, NICKISHA WILLIAMS**

**HIMMLER ALEMÁN, DIRECTOR OF MUSIC**

**FRANK JIMÉNEZ, FLAUTIST**

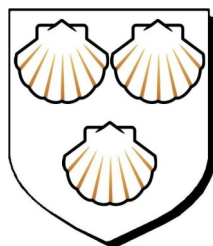
Amanda Groome, our Administrative Assistant, is available in our Parish Office Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

**[office@stjameshollywood.com](mailto:office@stjameshollywood.com)**

**[stjameshollywood@gmail.com](mailto:stjameshollywood@gmail.com)**

**MISSION STATEMENT**

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel of Jesus Christ through the power of the Holy Spirit and to invite all of God's diverse community into a personal relationship with our Lord.



**St. James in-the-Hills Episcopal Church**

3329 WILSON STREET

HOLLYWOOD, FL 33021

OFFICE: (954) 987-2203

[www.stjameshollywood.com](http://www.stjameshollywood.com)

Email: [office@stjameshollywood.com](mailto:office@stjameshollywood.com)