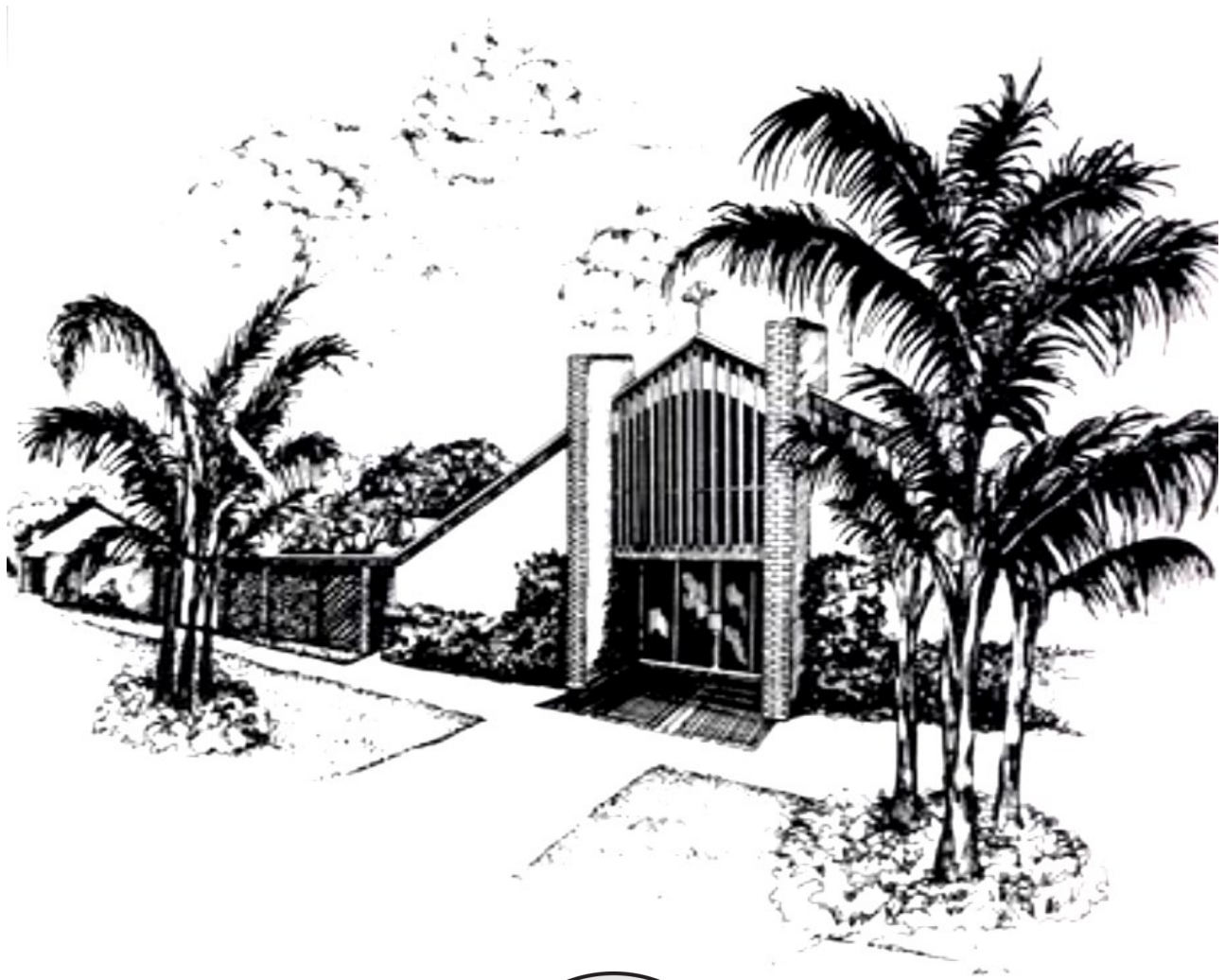




**ST JAMES**  
IN THE HILLS

EPISCOPAL CHURCH

ESTABLISHED 1961



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## FIRST SUNDAY IN LENT

SUNDAY SERVICE 9:30AM

MARCH 9TH, 2025

## HOLY EUCHARIST RITE II - 9:30 A.M.

*Please be aware that Services at St. James in-the-Hills are live streamed and published online.*

**THE GREAT LITANY**

*(see insert)*

**Hymnal S 67**

### The Word of God

#### COLLECT OF THE DAY

*Priest:* The Lord be with you.

**People: And also with you.**

*Priest:* Let us pray.

*Silence is kept.*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### THE OLD TESTAMENT

#### DEUTERONOMY 26:1-11

*A Reading from the book of Deuteronomy.*

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*The Word of the Lord.*

**Thanks be to God.**

## Lent 1-Psalm 91



### THE PSALM

### PSALM 91: 1-2, 10-15

You who dwell in the shelter of the Most High,  
Who abide in the shadow of the Almighty,  
Say to the Lord, “My refuge and my fortress,  
My God, in whom I trust.”

***Be with me, Lord, when I am in trouble.***

No evil shall befall you,  
Nor shall affliction come near your tent.  
For to his angels he has given command about you,  
That they guard you in all your ways.

***Be with me, Lord, when I am in trouble.***

Upon their hands they shall bear you up,  
Lest you dash your foot against a stone.  
You shall tread upon the asp, and the viper.  
You shall trample down the lion and the dragon.

***Be with me, Lord, when I am in trouble.***

Because he clings to me, I will deliver him,  
I will set him on high because he acknowledges my name.  
He shall call upon me, and I will answer him;  
I will be with him in his distress,  
I will deliver him and glorify him.

***Be with me, Lord, when I am in trouble.***

***ALL: Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.***

**THE EPISTLE****ROMANS 10:8b-13***A Reading from Paul's letter to the Romans.*

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*The Word of the Lord.***Thanks be to God.****GRADUAL HYMN***Forty days and forty nights* **Hymnal 150****THE HOLY GOSPEL****LUKE 4:1-13***The Holy Gospel of our Lord Jesus Christ according to Luke.***Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,  
to protect you,'

and

'On their hands they will bear you up,

so that you will not dash your foot against a stone."

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*The Gospel of the Lord.*

Praise to you, Lord Christ.

**THE CHILDREN'S SERMON**

**THE SERMON**

*Rev. Dr. Joseph A. Krasinski*

**THE NICENE CREED**

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

*(continued...)*

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

**FORM VI, BCP 392**

*Intercessor:* In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**People: For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**People: For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**People: For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**People: For all who proclaim the Gospel, and all who seek the Truth.**

For our Presiding Bishop Sean Rowe, and our Bishop Peter Eaton; and for all bishops and other ministers; especially our priest Fr. Joseph;

**People: For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially for those on our parish prayer list...

*Silence*

Hear us, Lord;

**People: For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

For those celebrating birthdays... anniversaries... and for anyone or anything which you care to mention... We will exalt you, O God our King;

**People: And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

**People: Who put their trust in you.**

## CONCLUDING PRAYER

*Priest:* God of the wilderness, your Spirit leads us to face the truth, unprotected and exposed: in our times of trial, help us to resist the worship of empty power and the illusion of invulnerability that we might find our true food in Jesus Christ, the Broken Bread. **Amen.**

## CONFESSION OF SIN

*From Enriching our Worship 1*

*Priest:* Let us confess our sins to God.

*Silence may be kept.*

**ALL:** God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

*Priest:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People: Amen.**

## THE PEACE

BCP 360

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

## NOTICES & ANNOUNCEMENTS

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

## OFFERTORY HYMN

*As those of old their first fruits brought* **Hymnal 705**

## PRESENTATION OF ALMS & OBLATIONS

### DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

*Priest:* All things come of Thee, O Lord,

**People: And of Thine own have we given Thee.**

## HOLY COMMUNION

*Priest:* The Lord be with you.

**People: And also with you.**

*Priest:* Lift up your hearts.

**People: We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 130

**Holy, Holy, Holy Lord, God of power and might,  
Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.



We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



S 142

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

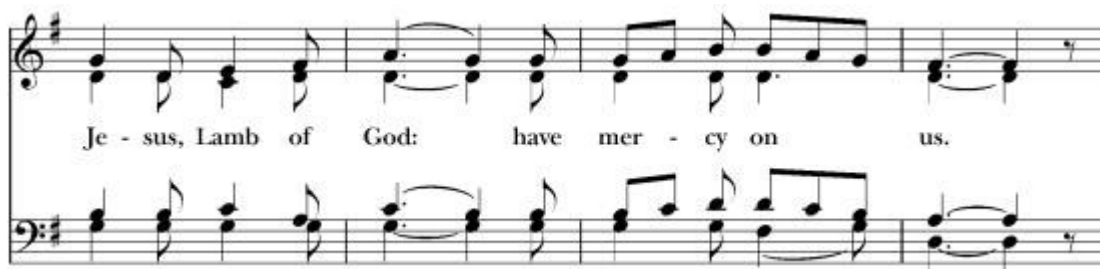
THE BREAKING OF THE BREAD

BCP 364

*Priest:* Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

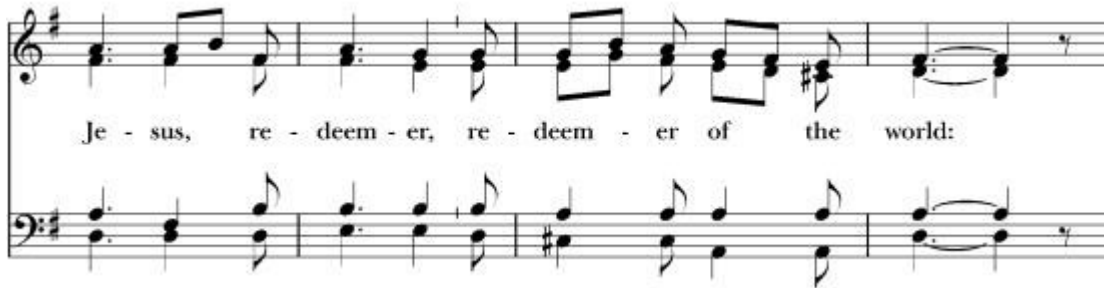
S 164



(continued...)



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

**INVITATION TO COMMUNION**

*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN**

*O love, how deep, how broad, how high Hymnal 448*

**A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION**

*Priest:* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

**POST-COMMUNION PRAYER**

BCP 365

*Priest:* Let us pray.

**ALL:** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us

**in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

#### **LAY EUCHARISTIC VISITOR COMMISSIONING**

*(if the licensed LEVs are bringing communion to shut-ins, the following is said)*

*Priest:* I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

**Congregation: We who are many are one body, because we all share one bread, one cup.**

#### **THE BLESSING**

*Priest:* Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

**People: Amen.**

#### **RECESSIONAL HYMN**

*In Christ there is no East or West* **Hymnal 529**

#### **DISMISSAL**

*Priest:* Let us go forth in the name of Christ.

**People: Thanks be to God.**



## NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the first Sunday in Lent.

*Please join us after the Service in Feaster Hall for fellowship hour provided by The Cizek Family. We thank them for their kindness!*

### **ADULT CONTINUING EDUCATION BIBLE STUDY**

Please join us following coffee hour: our Adult Education will be a video series entitled "A Brief Survey of the Bible." The series, by Bible professors John Walton and Mark Strauss, will cover all of the books of the bible. It is a 14 session study. The study guide can be found here: <https://churchsource.com/products/a-brief-survey-of-the-bible-study-guide-discovering-the-big-picture-of-gods-story-from-genesis-to-revelation?variant=14939646623813>

### **STATIONS OF THE CROSS**

**Every Friday in Lent:** please use the sign-up sheet next to the entrance doors of the sanctuary to volunteer as leaders for each Friday at 7:00pm.

### **BUNCO NIGHT**

**Saturday, March 22nd** doors open at 4pm and game starts at 4:30pm. Bunco is a very easy game with no skills required! It's a great way to mingle and test your luck around the room! Adults to play are \$5 and children ages 5-10 are \$3. Volunteers may elect themselves to host different Bunco nights if they wish.

### **HIDDEN TREASURES: Discovering The Hymnal**

Hymn 705- *As Those of Old Their First Fruits Brought* was written by Frank von Christierson (b. Lovisa, near Helsinki, Finland, 1900). Christierson's family immigrated to the United States in 1905. He received his education at Stanford University and San Francisco Theological Seminary and was ordained in the Presbyterian Church in 1929. He wrote some 140 hymns, several of which have been published by the Hymn Society of America. This hymn text puts our human stewardship of money and other prized resources into the larger context of the worldwide mission of the church, in view of the coming of Christ's kingdom. We must always integrate our giving of gifts with our giving of ourselves for Christian service.

**Source:** Hymnary.org



### **COFFEE HOUR VOLUNTEERS**



Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the **coffee station only** will be provided. Please check out the sign-up sheet on the blue bulletin board located outside the Parish Office for 2025.

## DAILY DEVOTIONALS

Forward Movement's Day-by-Day devotionals for FEB-MAR-APRIL are available in the sanctuary and from the Church Office during the week for you to take home or to share with others.

**ATTENTION PARISHIONERS: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during Worship Services. St. James will continue to keep the outer doors locked once the Service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.**

## FLOWER CHART



A flower chart for 2025 has been posted in the Little Angels' Room for those who wish to provide the altar flowers for a particular Sunday Worship Service after the season of Lent. Altar flowers may be dedicated to loved ones and for special dates. Donation envelopes are located in the clear resources display shelf next to the chart. Please contact the Office for any further details.



*Please Pray for...*

Our Anglican Community:  
**The Anglican Church of Canada**

Those in our Parish:

**Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Julia Smith, Tom Jackson, Cynthia Cone, Cheryl-Ann Edward, Arthur Bilotti, Sandra Hoyle, Brantley Williams, Fay James, Donnie Coxe, Diane Kinishi, Pope Francis, Andrea Holmes**

*We pray for the members of our parish family who are celebrating their birthday this week:*



**Tony Rodriguez, Esther C.**

**We pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, for all those affected by gun violence, and we pray for continued protection and healing for all those dealing with the COVID-19 pandemic.**



# Lenten

SCHEDULE

## MEETINGS & EVENTS

### **Sunday, March 9th**

Fellowship Hour  
Adult Education Course  
*Daylight Savings Time Begins*

### **Tuesday, March 11th**

Vestry Meeting via Zoom - 7:00 p.m.

### **Fridays in Lent**

March 14th, 21st, 28th, April 4th, 11th  
Stations of the Cross - 7:00 p.m.  
*Volunteers needed*

### **Monday, March 17th**

*Happy Saint Patrick's Day!*

### **Saturday, March 22nd**

Bunco Night - 4:00 p.m.

### **Making of the Palm Crosses**

Saturday, April 12th - 10:00 a.m. in Feaster Hall



**The Episcopal Church**  
IN SOUTHEAST FLORIDA

**REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE**

**MEMBERS OF THE VESTRY**

**CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN**

**YVONNE PAICELY - JUNIOR WARDEN**

**ROBERT WHITEHEAD - TREASURER, LORNA SMITH - CLERK TO THE VESTRY,**

**PAUL CIZEK, CLOVIA RUSH-BARNETT, NICKISHA WILLIAMS**

**HIMMLER ALEMÁN, DIRECTOR OF MUSIC**

**FRANK JIMÉNEZ, FLAUTIST**

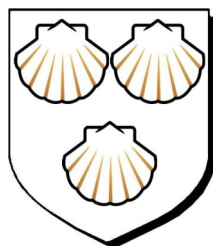
Amanda Groome, our Administrative Assistant, is available in our Parish Office Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

**[office@stjameshollywood.com](mailto:office@stjameshollywood.com)**

**[stjameshollywood@gmail.com](mailto:stjameshollywood@gmail.com)**

**MISSION STATEMENT**

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel of Jesus Christ through the power of the Holy Spirit and to invite all of God's diverse community into a personal relationship with our Lord.



**St. James in-the-Hills Episcopal Church**

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