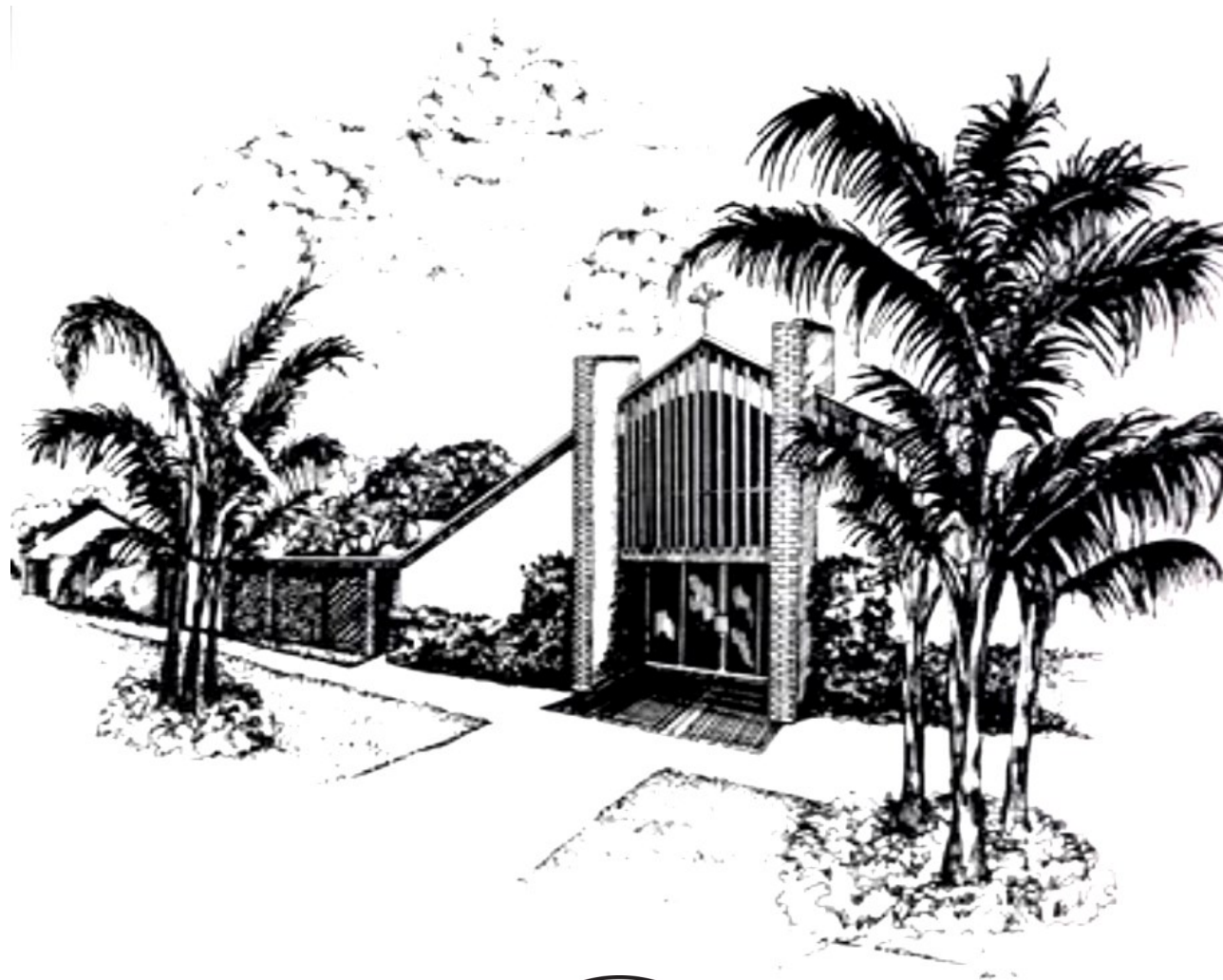




**ST JAMES**  
IN THE HILLS

EPISCOPAL CHURCH

ESTABLISHED 1961



## **THIRD SUNDAY IN LENT**

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SUNDAY SERVICE 9:30AM

MARCH 23RD, 2025

## HOLY EUCHARIST RITE II - 9:30 A.M.

*Please be aware that Services at St. James in-the-Hills are live streamed and published online.*

### PROCESSIONAL HYMN

*Rock of Ages, cleft for me* **Hymnal 685**

*Priest:* Bless the Lord who forgives all our sins;

**People:** God's mercy endures for ever.

### AN EXHORTATION

BCP 316

*The people are seated.*

Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

Having in mind, therefore, his great love for us, and in obedience to his command, his Church renders to Almighty God our heavenly Father never-ending thanks for the creation of the world, for his continual providence over us, for his love for all mankind, and for the redemption of the world by our Savior Christ, who took upon himself our flesh, and humbled himself even to death on the cross, that he might make us the children of God by the power of the Holy Spirit, and exalt us to everlasting life.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup. For, as the benefit is great, if with penitent hearts and living faith we receive the holy Sacrament, so is the danger great, if we receive it improperly, not recognizing the Lord's Body. Judge yourselves, therefore, lest you be judged by the Lord.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life, being ready to make restitution for all injuries and wrongs done by you to others; and also being ready to forgive those who have offended you, in order that you yourselves may be forgiven. And then, being reconciled with one another, come to the banquet of that most heavenly Food.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace [and humbly confess our sins to Almighty God].

*Silence is kept for a while.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



**Trisagion S 102**

### **The Word of God**

#### **COLLECT OF THE DAY**

*Priest:* The Lord be with you.

**People:** And also with you.

*Priest:* Let us pray.

*Silence is kept.*

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### **THE OLD TESTAMENT**

**EXODUS 3:1-15**

*A Reading from the book of Exodus.*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations."

*The Word of the Lord.*  
**Thanks be to God.**



## THE PSALM

## PSALM 63

O God, you are my God, whom I seek.  
For you my flesh pines and my soul thirsts  
Like the earth, parched, lifeless and without water.

***My soul is thirsting for you, O Lord my God.***

Thus, have I gazed toward you in the sanctuary,  
To see your power and your glory,  
For your kindness is a greater good than life,  
My lips shall glorify you.

***My soul is thirsting for you, O Lord my God.***

Thus, will I bless you as I live,  
Lifting up my hands, I will call upon your name.  
As with the riches of a banquet shall my soul be satisfied,  
And with exultant lips my mouth shall praise you.

***My soul is thirsting for you, O Lord my God.***

You are my help,

And in the shadow of your wings I shout for joy.  
My soul clings fast to you, Your right hand upholds me.  
***My soul is thirsting for you, O Lord my God.***  
***Glory to the Father, and to the Son, and to the Holy Spirit: \****  
***as it was in the beginning, is now, and will be for ever. Amen.***  
***My soul is thirsting for you, O Lord my God.***

**THE EPISTLE**

**1 CORINTHIANS 10:1-13**

*A Reading from Paul's first letter to the Corinthians.*

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*The Word of the Lord.*  
**Thanks be to God.**

**GRADUAL HYMN**

*Bless'd Jesus, at thy word* **Hymnal 440**

**THE HOLY GOSPEL**

**LUKE 13:1-9**

***The Holy Gospel of our Lord Jesus Christ according to Luke.***  
**Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*The Gospel of the Lord.*

Praise to you, Lord Christ.

THE CHILDREN'S SERMON

THE SERMON

*Rev. Dr. Joseph A. Krasinski*

THE NICENE CREED

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.

*(continued...)*

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

**FORM IV, BCP 388**

*Intercessor:* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We especially pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, and for all those affected by gun violence.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Bless all whose lives are closely linked with ours, for those celebrating birthdays: Helen Baker, Jonathan Saunders, Miles W., and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; for those on our parish prayer list: Jan, Deb, Loretta, Paul, Tom, Sarah, Karron, Sonia, Riley, Alan, Bisan, Julia, Tom, Cynthia, Cheryl-Ann, Arthur, Sandra, Brantley, Fay, Donnie, Diane, Andrea, Jeff, and Pope Francis. We pray for continued protection and healing for all those dealing with the COVID-19 pandemic, give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

We commend to your mercy all who have died, especially for the victims of the massacres in Kasanga, Democratic Republic of Congo, and in Syria, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

### **CONCLUDING PRAYER**

*Priest:* Living Mystery, whose way is not ours, whose name cannot be bought or sold: lead us from justice without compassion and sacrifice without mercy to a love which nurtures and a grace without price; through Jesus Christ, the true Bread. **Amen.**

THE PEACE

BCP 360

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

NOTICES & ANNOUNCEMENTS

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

OFFERTORY HYMN

*What wondrous love is this* **Hymnal 439**

### **PRESENTATION OF ALMS & OBLATIONS**

DOXOLOGY

*Praise God, from whom all blessings flow;*

*Praise him, all creatures here below;*

*Praise him above, ye heavenly host:*

*Praise Father, Son, and Holy Ghost. Amen.*

*Priest:* All things come of Thee, O Lord,

**People: And of Thine own have we given Thee.**

### **HOLY COMMUNION**

*Priest:* The Lord be with you.

**People: And also with you.**

*Priest:* Lift up your hearts.

**People: We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may



come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 130

**Holy, Holy, Holy Lord, God of power and might,  
Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



S 142

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

*Priest:* Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION TO COMMUNION

*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION**

*Priest:* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

**POST-COMMUNION PRAYER**

BCP 365

*Priest:* Let us pray.

**ALL:** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**LAY EUCHARISTIC VISITOR COMMISSIONING**

*(if the licensed LEVs are bringing communion to shut-ins, the following is said)*

*Priest:* I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

**Congregation:** We who are many are one body, because we all share one bread, one cup.

**THE BLESSING**

*Priest:* Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.

**People:** Amen.

**RECESSIONAL HYMN***Go Down, Moses* **Lift Every Voice & Sing: II 228****DISMISSAL**

*Priest:* Let us go forth in the name of Christ.

**People:** Thanks be to God.



## NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the third Sunday in Lent.

*Please join us after the Service in Feaster Hall for fellowship hour  
provided by Delmar Frost. We thank him for his kindness!*

### **AN EXHORTATION**

This morning we will be reading An Exhortation which is found in the Book of Common Prayer on page 316-317. The "rubrics" or rule for using An Exhortation states:

*This Exhortation may be used, in whole or in part, either during the Liturgy or at other times. In the absence of a deacon or priest, this Exhortation may be read by a lay person. The people stand or sit. In the 1928 Book of Common Prayer, An Exhortation is prefaced by:*

AN EXHORTATION: Whereby the people are put in mind of the Law of Christ together with prayers to be used in Advent and Lent and at other times according to the discretion of the minister. We read it today for that reason, and as a way of getting to know the fullness of the Book of Common Prayer.

### **STATIONS OF THE CROSS**

**Every Friday in Lent:** please use the sign-up sheet next to the entrance doors of the sanctuary to volunteer as leaders for each Friday at 7:00pm.

### **HIDDEN TREASURES: Discovering The Hymnal**

Hymn 440- *Blessed Jesus, at Thy Word* was written by Tobias Clausnitzer (1619-1684). Clausnitzer was a chaplain of the Swedish regiment in Leipzig (1644), and a preacher. The rise of Pietist inclinations in hymnody during and after the Thirty Year's War (1618-1648) is the historical context for which this hymn was written: a time in which the suffering of the peoples of Central Europe found expression in song; a time in which Clausnitzer and other hymn writers, such as Paul Gerhardt (1607-1676), sought to alleviate the confusion and lack of hope that surrounded the lives of those for whom they pastored. The tune almost exclusively associated with this hymn, known as LIEBSTER JESU was composed by Johann Rudolph Ahle (1625-1673). Ahle was an active music educator and tune writer that published treatises on singing and helped develop a new style of church music influenced by Italian opera.



**Source:** <https://www.umcdiscipleship.org/> Marcell Silva Steuernagel, Ph.D.



### **EASTER EGG HUNTDONATIONS**

Donations of candies or funds for the Easter Egg hunt are needed for the **Sunday School Ministry**. Please no meltable candies. Thank you!

### **EASTER LILY DONATIONS**

Envelopes for Easter flower donations are located by the entrance doors to the church and to dedicate lilies in memory of loved ones, or in thanksgiving of.





## COFFEE HOUR VOLUNTEERS

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the **coffee station only** will be provided by the Church. Please check out the sign-up sheet on the blue bulletin board located outside the Parish Office for 2025.

## DAILY DEVOTIONALS

Forward Movement's Day-by-Day devotionals for FEB-MAR-APRIL are available in the sanctuary and from the Church Office during the week for you to take home or to share with others.

**ATTENTION PARISHIONERS:** Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during Worship Services. St. James will continue to keep the outer doors locked once the Service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.

### *Dear Friends of Laundry Love South Florida:*

Following 2 extremely busy months, we had a quieter time last week at **Laundry Love South Florida** as we met at **The Laundry Spot Hollywood, 1410 N Federal Highway, Hollywood, FL 33020**, on Tuesday, March 11, 2025. Our 8 volunteers helped our 29 appreciative guests as we provided funds, detergents and softeners for the laundry machines. This assistance enabled our guests to wash and dry 122 loads of dirty clothing and bedding, a total of over 2,440 lbs., or approximately 1 1/4 tons of now clean laundry! Everyone also enjoyed pizzas!



We want to especially recognize our volunteers who came to help our guests: Father Carl, Bruce, David, Dirk, Gregg, Helen, Rich and Rick. We also want to recognize each of you who help in any way, as we cannot do this awesome work without you! We thank everyone who continues to support Laundry Love South Florida, whether by your cash contributions, your miscellaneous donations or by volunteering at our events, which help so many who are in tremendous need.

To learn about Laundry Love South Florida or find out how to volunteer or donate funds, please visit us at <https://allsaintsfl.org/laundry-love-sf/>, or contact me at any time at [laundrylovesf@gmail.com](mailto:laundrylovesf@gmail.com).

## RED CROSS

The American Red Cross is reaching out to community groups through-out Broward county. Our hope is to establish connections and offerings to prevent any personal home fires or emergencies and in advance of community disasters. A sample of programs include:

**Free home smoke alarm installation:** Most of us don't realize we have just two minutes to escape a home fire — which is the nation's most frequent disaster. That's why the American Red Cross is preparing families to act quickly through our Home Fire Campaign, with free smoke alarm installations. When the worst happens, we're there too. After a home fire, Red Cross volunteers work with fire departments to connect with families for needs like emergency lodging, financial assistance and emotional support. Contact: Maria Fierros, 954-643-4196  
Broward Volunteer Facility Lead, American Red Cross | South Florida Region

*Please Pray for...*

Our Anglican Community:

**The Anglican Church of the Region of Central America**

Those in our Parish:

**Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Julia Smith, Tom Jackson, Cynthia Cone, Cheryl-Ann Edward, Arthur Bilotti, Sandra Hoyle, Brantley Williams, Fay James, Donnie Coxe, Diane Kinishi, Pope Francis, Andrea Holmes, Jeff Slotnick**

*We pray for the members of our parish family who are celebrating their birthday this week:*

**Helen Baker, Jonathan Saunders, Miles W.**



**The funeral service for Gene Seyffer will be held next Saturday, April 5 at 11:30am here at St. James in-the-Hills. A repast (meal) following the service will be at The Field Irish Pub & Eatery 3281 Griffin Road, Ft. Lauderdale, 33312 from 1pm-3pm. If attending the repast, please let Diane Kinishi know as soon as possible for the restaurant's estimated headcount. Carpooling is highly recommended due to limited parking at The Field. Complimentary valet parking is also available.**





### **MEETINGS & EVENTS**

#### **Sunday, March 23rd**

Fellowship Hour  
Adult Education Course



#### **Fridays in Lent**

March 28th, April 4th, 11th  
Stations of the Cross - 7:00 p.m.  
*Volunteers needed*

#### **March 24th—March 28th**

BCPS Spring Break

#### **Saturday, April 5th**

Funeral Service for Gene Seyffer - 11:30 a.m.

#### **Making of the Palm Crosses**

Saturday, April 12th - 10:00 a.m. in Feaster Hall





**The Episcopal Church**  
IN SOUTHEAST FLORIDA

**REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE**

**MEMBERS OF THE VESTRY**

**CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN**

**YVONNE PAICELY - JUNIOR WARDEN**

**ROBERT WHITEHEAD - TREASURER, LORNA SMITH - CLERK TO THE VESTRY,**

**PAUL CIZEK, CLOVIA RUSH-BARNETT, NICKISHA WILLIAMS**

**HIMMLER ALEMÁN, DIRECTOR OF MUSIC**

**FRANK JIMÉNEZ, FLAUTIST**

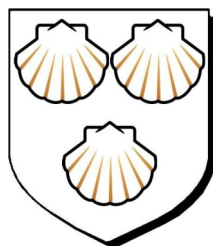
Amanda Groome, our Administrative Assistant, is available in our Parish Office  
Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

**[office@stjameshollywood.com](mailto:office@stjameshollywood.com)**

**[stjameshollywood@gmail.com](mailto:stjameshollywood@gmail.com)**

**MISSION STATEMENT**

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel  
of Jesus Christ through the power of the Holy Spirit and to invite all of God's  
diverse community into a personal relationship with our Lord.



**St. James in-the-Hills Episcopal Church**

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