



FOURTH SUNDAY IN LENT

SUNDAY SERVICE 9:30AM MARCH 30TH, 2025

HOLY EUCHARIST RITE II - 9:30 A.M.

Please be aware that Services at St. James in-the-Hills are live streamed and published online.

PROCESSIONAL HYMN

Just As I Am Lift Every Voice & Sing: II 137

Priest: Bless the Lord who forgives all our sins;

People: God's mercy endures for ever.

THE DECALOGUE: TRADITIONAL

BCP 317

The people are kneeling.

Priest: God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People: Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

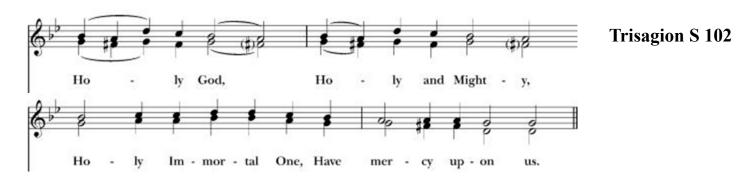
Silence is kept for a while.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



The Word of God

COLLECT OF THE DAY

Priest: The Lord be with you. People: And also with you.

Priest: Let us pray.

Silence is kept.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT JOSHUA 5:9-12

A Reading from the book of Joshua.

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the

fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

Thanks be to God.



THE PSALM PSALM 32

Blessed is he whose fault is taken away, whose sin is covered.

Blessed is the man to whom the Lord imputes no guilt,

In whose spirit there is no guile.

I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Then I acknowledged my sin to you

my guilt I covered not.

I said, "I confess my faults to the Lord,"

And you took away the guilt of my sin.

I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Be glad in the Lord and rejoice, you just;

Exalt, all you upright of heart.

I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

THE EPISTLE 2 CORINTHIANS 5:16-21

A Reading from Paul's second letter to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL LUKE 15:1-3, 11b-32

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands." So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

THE CHILDREN'S SERMON

THE NICENE CREED BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

FORM IV, BCP 388

Intercessor: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We especially pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, and for all those affected by gun violence.

Silence

Lord, in your mercy

People: Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: Hear our prayer.

Bless all whose lives are closely linked with ours, for those celebrating birthdays: Randy Wood, anniversaries: Clovia & Elwyn Rush-Barnett, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; for those on our parish prayer list: Jan, Deb, Loretta, Paul, Tom, Sarah, Karron, Sonia, Riley, Alan, Bisan, Julia, Tom, Cynthia, Cheryl-Ann, Arthur, Sandra, Brantley, Fay, Donnie, Diane, Andrea, Jeff, and Pope Francis. We pray for continued protection and healing for all those dealing with the COVID-19 pandemic, give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People: Hear our prayer.

We commend to your mercy all who have died, especially for the victims of the massacres in Kasanga, Democratic Republic of Congo, and in Syria, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People: Hear our prayer.

CONCLUDING PRAYER

Priest: Undignified God, spirit of dangerous feasts, inviting the unclean to your table: find us in the far country of hopelessness and greed; free us from the prison of resentment and envy and bring us back to life; through Jesus Christ, the friend of sinners. **Amen.**

THE PEACE BCP 360

Priest: The peace of the Lord be always with you.

People: And also with you.

Notices & Announcements

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

OFFERTORY HYMN

Come, thou font of every blessing Hymnal 686

PRESENTATION OF ALMS & OBLATIONS

Doxology

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

Priest: All things come of Thee, O Lord,

People: And of Thine own have we given Thee.

HOLY COMMUNION

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130

Holy, Holy, Holy Lord, God of power and might, Holy, Holy, Holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest. We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

(continued...)

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

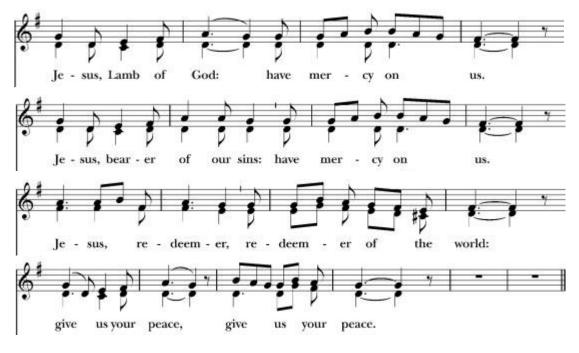
THE BREAKING OF THE BREAD

BCP 364

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

S 164



Invitation to Communion

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Softly and Tenderly Jesus is Calling Lift Every Voice & Sing: II 101

A Prayer for Spiritual Communion Said by Those Not Present at Holy Communion

Priest: In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

Priest: Let us pray.

ALL: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

LAY EUCHARISTIC VISITOR COMMISSIONING

(if the licensed LEVs are bringing communion to shut-ins, the following is said)

Priest: I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

Congregation: We who are many are one body, because we all share one bread, one cup.

THE BLESSING

Priest: Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.

People: Amen.

RECESSIONAL HYMN

Guide me, O thou great Jehovah Hymnal 690

DISMISSAL

Priest: Let us go forth in the name of Christ.

People: Thanks be to God.



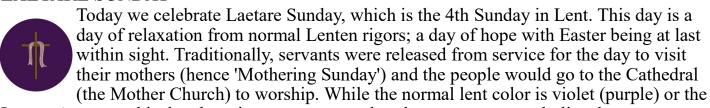
NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the fourth Sunday in Lent.

Please join us after the Service in Feaster Hall for fellowship hour provided by the Church.

LAETARE SUNDAY



Lenten Array, on this day the priest wears rose colored vestments to symbolize the "refreshment" aspect of relaxing the Lenten fasts.

REMEMBERING EUGENE SEYFFER

The funeral service for Gene Seyffer will be held this Saturday, April 5 at 11:30am here at St. James in-the-Hills. A repast (meal) following the service will be at The Field Irish Pub & Eatery 3281 Griffin Road, Ft. Lauderdale, 33312 from 1pm-3pm. If attending the repast, please let Diane Kinishi know as soon as possible for the restaurant's estimated headcount. Please note: Carpooling is highly recommended due to limited parking at The Field. Complimentary valet parking is also available.

STATIONS OF THE CROSS

Every Friday in Lent: please use the sign-up sheet next to the entrance doors of the sanctuary to volunteer as leaders for each Friday April 4th and 11th at 7:00pm.

HIDDEN TREASURES: Discovering The Hymnal

Hymn 470- There's A Wideness in God's Mercy- Frederick Faber (1814-1863), born in Yorkshire, England, was one of a number of English clergy who, Influenced by his friend John Henry Newman, converted from the Anglican Church to Roman Catholicism in the Romantic era of hymnody in the 19th century.

Drawing inspiration from the hymns of John Newton, William Cowper and the Wesleys during his Anglican youth, he recognized that Roman Catholics lacked a tradition of more recent metrical hymnody in English. He took it upon himself to remedy this. By the time he died, he had contributed 150 hymns, all composed after his conversion to Roman Catholicism. The ultimate theme of this hymn is based on the premise and paradox that a sovereign God, unlike earthly rulers, demonstrates welcome, kindness, grace and mercy. All we need to do is have a simple faith that "rest[s] upon God's word."

DAILY DEVOTIONALS

Forward Movement's Day-by-Day devotionals for FEB-MAR-APRIL are available in the sanctuary and from the Church Office during the week for you to take home or to share with others.

COFFEE HOUR VOLUNTEERS

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the **coffee station only** will be provided by the Church. Please check out the sign-up sheet on the blue bulletin board located outside the Parish Office for upcoming dates.



EASTER EGG HUNTDONATIONS

Donations of candies or funds for the Easter Egg hunt are needed for the **Sunday School Ministry**. Please no meltable candies. Thank you!

EASTER LILY DONATIONS

Envelopes for Easter flower donations are located by the entrance doors to the church to dedicate lilies in memory of loved ones, or in thanksgiving.

<u>ATTENTION PARISHIONERS</u>: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during Worship Services. St. James will continue to keep the outer doors locked once the Service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.

RED CROSS

The American Red Cross is reaching out to community groups through-out Broward county. Our hope is to establish connections and offerings to prevent any personal home fires or emergencies and in advance of community disasters. A sample of programs include:

Free home smoke alarm installation: Most of us don't realize we have just two minutes to escape a home fire — which is the nation's most frequent disaster. That's why the American Red Cross is preparing families to act quickly through our Home Fire Campaign, with free smoke alarm installations. When the worst happens, we're there too. After a home fire, Red Cross volunteers work with fire departments to connect with families for needs like emergency lodging, financial assistance and emotional support. Contact: Maria Fierros, 954-643-4196 Broward Volunteer Facility Lead, American Red Cross | South Florida Region



Please Pray for...

Our Anglican Community:

The Province of the Anglican Church of the Congo

Those in our Parish:

Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Julia Smith, Tom Jackson, Cynthia Cone, Cheryl-Ann Edward, Arthur Bilotti, Sandra Hoyle, Brantley Williams, Fay James, Donnie Coxe, Diane Kinishi, Pope Francis, Andrea Holmes, Jeff Slotnick

We pray for the members of our parish family who are celebrating their birthday this week:

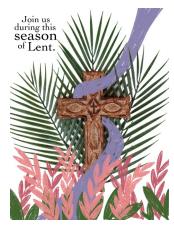
William Randall "Randy" Wood



We pray for the members of our parish family who are celebrating their anniversary this week:

Clovia & Elwyn Rush-Barnett





The rose Chasuble and accoutrements are donated by Himmler & Frank in memory of Siomara Luciana Jimenez.



MEETINGS & EVENTS

Sunday, March 30th

Fellowship Hour Adult Education Course

Fridays in Lent



April 4th, 11th Stations of the Cross - 7:00 p.m. Volunteers needed

Saturday, April 5th

Funeral Service for Gene Seyffer - 11:30 a.m.

Tuesday, April 8th

Vestry Meeting via Zoom - 7:00 p.m.

Making of the Palm Crosses

Saturday, April 12th - 10:00 a.m. in Feaster Hall



Holy Saturday, April 19th - 7:00 p.m.

Our neighbors at St. John's Episcopal Church, 1704 Buchanan Street in Hollywood will be having the Great Vigil of Easter on Saturday, April 19th at 7pm.

All are invited!



REV. Dr. Joseph A. Krasinski, Priest-in-Residence

MEMBERS OF THE VESTRY

CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN
YVONNE PAICELY - JUNIOR WARDEN
ROBERT WHITEHEAD - TREASURER, LORNA SMITH - CLERK TO THE VESTRY,
PAUL CIZEK, CLOVIA RUSH-BARNETT, NICKISHA WILLIAMS

HIMMLER ALEMÁN, DIRECTOR OF MUSIC FRANK JIMÉNEZ, FLAUTIST

Amanda Groome, our Administrative Assistant, is available in our Parish Office Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

office@stjameshollywood.com stjameshollywood@gmail.com

MISSION STATEMENT

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel of Jesus Christ through the power of the Holy Spirit and to invite all of God's diverse community into a personal relationship with our Lord.



St. James in-the-Hills Episcopal Church

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