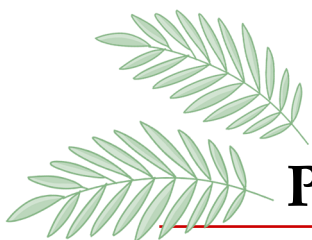
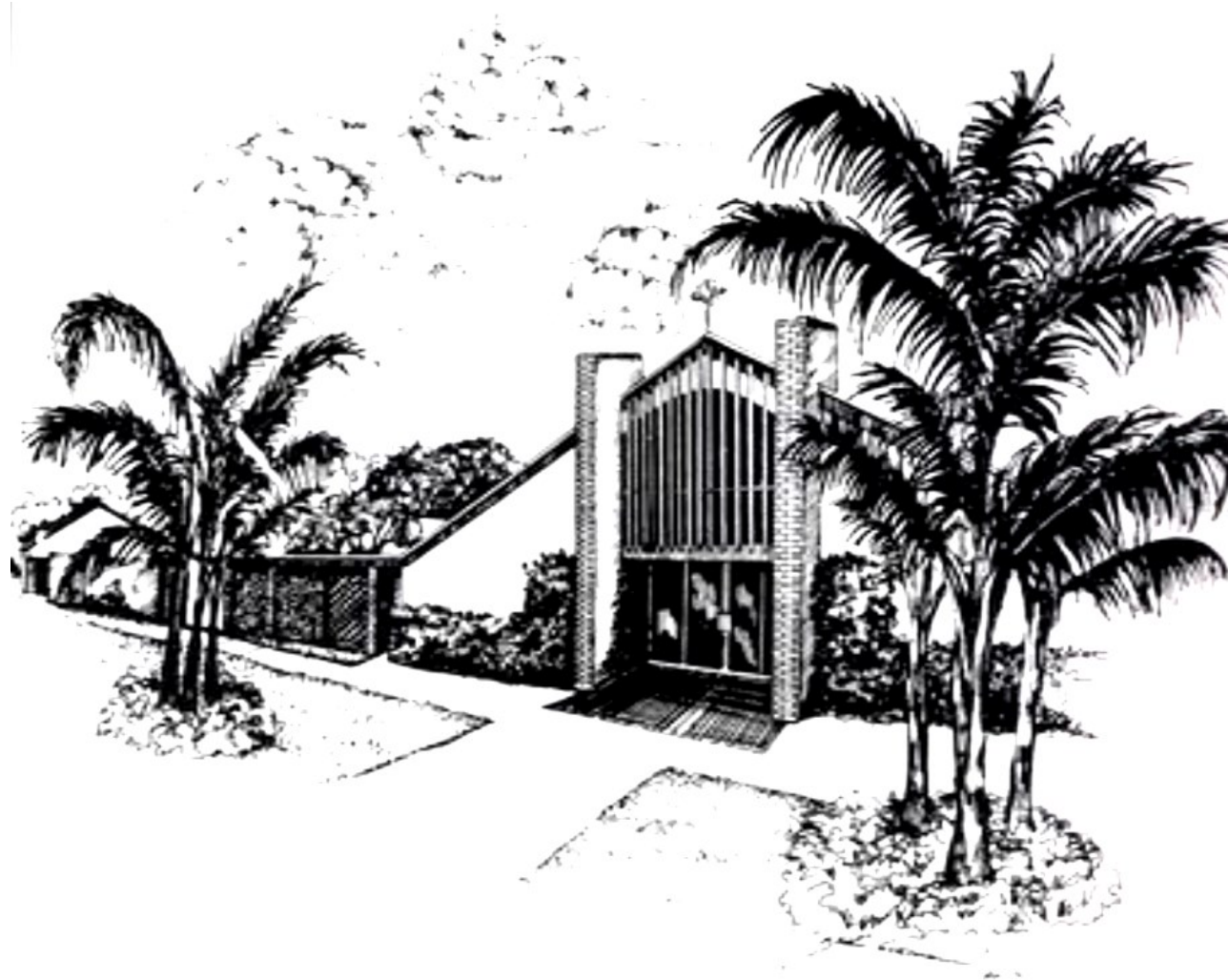




ST JAMES
IN THE HILLS

EPISCOPAL CHURCH

ESTABLISHED 1961



PASSION SUNDAY: PALM SUNDAY

SUNDAY SERVICE 9:30AM

APRIL 13TH, 2025

HOLY EUCHARIST RITE II - 9:30 A.M.

Please be aware that Services at St. James in-the-Hills are live streamed and published online.

LITURGY OF THE PALMS

Priest: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Priest: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE GOSPEL:

LUKE 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Word of the Lord.

Thanks be to God.

Blessing of the Palms

Priest: The Lord be with you.

People: And also with you.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in

triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Priest: Blessed is he who comes in the name of the Lord.

All: Hosanna in the Highest!

Priest: Let us go forth in peace.

People: In the name of Christ. Amen.

PROCESSIONAL HYMN

All glory, laud, and honor **Hymnal 154**

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Priest: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

HYMN

Ah, holy Jesus, how hast thou offended **Hymnal 158**

The Word of God

COLLECT OF THE DAY

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Silence is kept.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

ISAIAH 50:4-9a

A Reading from the prophet Isaiah.

The Lord GOD has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,

and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the Lord.
Thanks be to God.



THE PSALM

PSALM 31

In you, O Lord, I take refuge; let me never be put to shame.
In your justice rescue me. Into your hands I commend my spirit;
You will redeem me, O Lord, O Faithful God.

Father, into your hands I commend my spirit.

For all my foes I am an object of reproach,
A laughingstock to my neighbors, and a dread to my friends;
They who see me abroad flee from me.
I am forgotten like the unremembered dead;
I am like a dish that is broken.

Father, into your hands I commend my spirit.

But my trust is in you, O Lord; I say, "You are my God.
In your hands is my destiny;
Rescue me from the clutches of my enemies and my persecutors."

Father, into your hands I commend my spirit.

Let your face shine upon your servant;
Save me in your kindness.
Take courage and be stouthearted, all you who hope in the Lord.

Father, into your hands I commend my spirit.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Father, into your hands I commend my spirit.

THE EPISTLE

PHILIPPIANS 2:5-11

A Reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN

Hail, thou once despis'd Jesus **Hymnal 495**

THE HOLY GOSPEL

LUKE 22:14-23:56

The Holy Gospel of our Lord Jesus Christ according to Luke.

[See insert]

THE CHILDREN'S SERMON

THE SERMON

Rev. Dr. Joseph A. Krasinski

THE NICENE CREED

BCP 358

**We believe in one God,
the Father, the Almighty,**

maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

FORM IV, BCP 388

Intercessor: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we

may honor one another and serve the common good. We especially pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and in Palestine, for peace in Ukraine, and for all those affected by gun violence.

Silence

Lord, in your mercy

People: Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: Hear our prayer.

Bless all whose lives are closely linked with ours, for those celebrating birthdays: Jenny Martinez, Lawrence Small, Himmeler Alemán, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; for those on our parish prayer list: Jan, Deb, Loretta, Paul, Tom, Sarah, Karron, Sonia, Riley, Alan, Bisan, Julia, Tom, Cynthia, Cheryl-Ann, Arthur, Sandra, Brantley, Fay, Donnie, Diane, Andrea, Jeff, Douglas, Frank, and Pope Francis. We pray for continued protection and healing for all those dealing with the COVID-19 pandemic, give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People: Hear our prayer.

We commend to your mercy all who have died, especially for the victims of the massacres in Kasanga, Democratic Republic of Congo, and in Syria, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People: Hear our prayer.

CONCLUDING PRAYER

Priest: Lord of the swaying palms, the stones of earth and beasts of burden bear witness to your coming: lead us from the violence of the empire and the collusion of crowds to a heart of flesh, a world re-made and new song for all creation; through Jesus Christ, the Crucified God. **Amen.**

THE PEACE

BCP 360

Priest: The peace of the Lord be always with you.

People: And also with you.

NOTICES & ANNOUNCEMENTS

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

OFFERTORY HYMN

What wondrous love is this **Hymnal 439**

PRESENTATION OF ALMS & OBLATIONS

DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

Priest: All things come of Thee, O Lord,

People: And of Thine own have we given Thee.

HOLY COMMUNION

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 130

**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be

incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



S 142

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

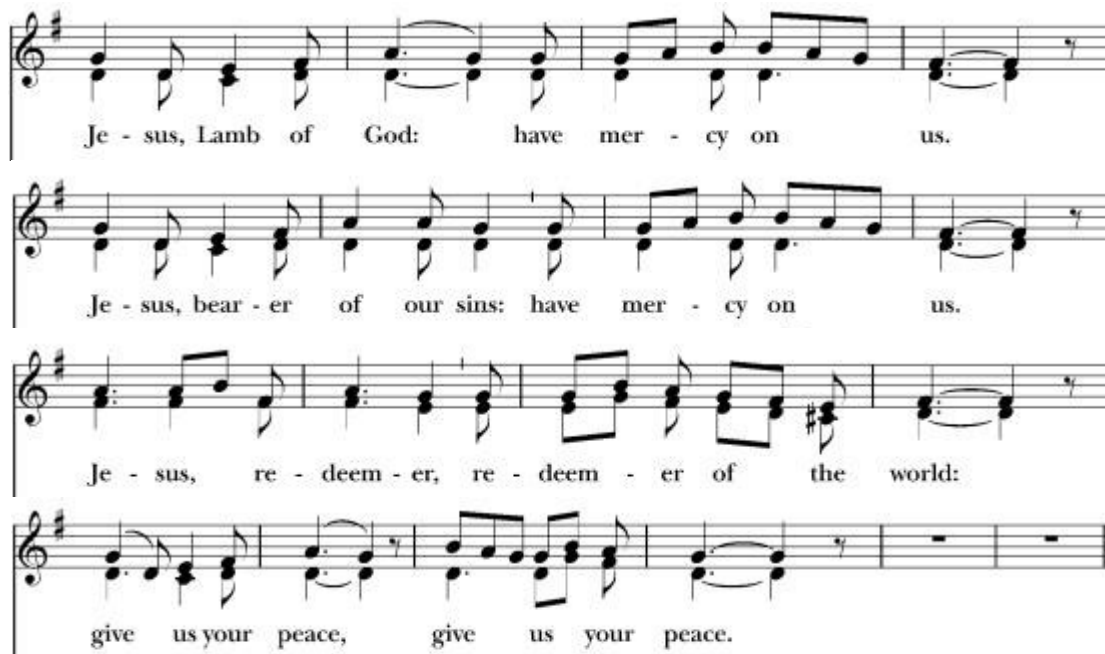
THE BREAKING OF THE BREAD

BCP 364

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

S 164



INVITATION TO COMMUNION

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

O sacred head, sore wounded **Hymnal 168**

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Priest: In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

POST-COMMUNION PRAYER

BCP 366

Priest: Let us pray.

ALL: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

LAY EUCHARISTIC VISITOR COMMISSIONING

(if the licensed LEVs are bringing communion to shut-ins, the following is said)

Priest: I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

Congregation: We who are many are one body, because we all share one bread, one cup.

THE BLESSING

Priest: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever

People: Amen.

RECESSIONAL HYMN

Alone thou goest forth, O Lord **Hymnal 164**

DISMISSAL

Priest: Let us go forth in the name of Christ.

People: Thanks be to God.



NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the Sunday of the Passion - Palm Sunday, the start of Holy Week.

Please join us after the Service in Feaster Hall for fellowship hour provided by Arthur & Corinna Bilotti. We thank them for their kindness!

THANK YOU!

Thank you to all who participated yesterday in the making of the palm crosses and those who dressed the altar for the Service this morning!

HIDDEN TREASURES: Discovering The Hymnal

Hymn 68- *O Sacred Head, Sore Wounded*. The true origins of this hymn are still debated. Some sources suggest the 11th century, while others attribute the text to Arnulf of Louvain (1200-1251) in the 13th century. Still others believe that the source is later still because the poem first appeared in an anonymous Latin manuscript from the 14th century. Prevailing thought attributes the text to Bernard of Clairvaux (1091-1153), who was a spiritual leader held in the highest esteem by many, including Martin Luther. The Latin text consisted of seven parts, identifying a different part of the body (feet, knees, hands, sides, breast, heart and head), intended to be sung each day of Holy Week. From here Paul Gerhardt (1607-1676) used the final stanza of the Latin text as a basis for his German translation. Gerhardt struggled through numerous unfortunate events including the death of his wife and children as well as his removal from the Lutheran church, though he was to return. The Thirty Years' War (1618-1648), which tested people's belief in God and Christianity, had a profound impact on hymn writing, including Gerhardt's. After the war, the reliance on an omnipotent God for comfort and consolation was written in the hymns of this period, producing expressions of Christian devotion and individual self-consciousness. During the early 18th century, Johann Sebastian Bach (1685-1750) harmonized this hymn and used the tune in many of his works. Bach's harmonization is the one that is most used in the North American hymnals.

Source: umcdiscipleship.org



MAUNDY THURSDAY AGAPE MEAL

Please join us at 6pm Maundy Thursday in Feaster Hall and bring items to share for The Agape Meal. This traditional meal is a simple fare of grapes, cheeses, nuts, dried figs and other fruits, olives, pita, bread, and hummus. Laurence Clarke will bring the soup.

EASTER LILY DONATIONS

Envelopes for Easter flower donations are located by the entrance doors to the church to dedicate lilies in memory of loved ones, or in thanksgiving. Today is the final day to turn in your dedication envelopes.



EASTER EGG HUNT DONATIONS

Donations of candies or funds for the Easter Egg hunt are needed for the **Sunday School Ministry**. Please no meltable candies. Thank you!

ATTENTION PARISHIONERS: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during Worship Services. St. James will continue to keep the outer doors locked once the Service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.

Vestry Meeting Invite:

The Vestry welcomes members of St. James in-the-Hills to attend the Vestry meetings. The date for each meeting is posted in the church bulletin and the Zoom link is available, upon request, by contacting the Parish Administrator. If there is a specific item you wish to have considered, kindly notify the Parish Administrator or a Vestry member to have the matter placed on the agenda and addressed at the meeting. If you cannot attend the meeting, the minutes are posted on the bulletin board outside the Office for a limited time.

Rectory Lease:

The Vestry would like to thank all members for their encouragement, ideas, and suggestions about generating income for the church via the Rectory. In exciting news, the Vestry leased the Rectory to the Sexton. This is a win-win for St. James in-the-Hills as it:

- (1) Allows the church to facilitate occupancy in accordance with the bylaws.
- (2) Allows the church to utilize a portion of the property for storage.
- (3) Day-to-day observation and maintenance of the Rectory.
- (4) Allow for on-call maintenance and repair.
- (5) Generate income to assist with the upkeep of the church.



Please Pray for...

Our Anglican Community:
The Church of England

Those in our Parish:

Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Julia Smith, Tom Jackson, Cynthia Cone, Cheryl-Ann Edward, Arthur Bilotti, Sandra Hoyle, Brantley Williams, Fay James, Donnie Coxe, Diane Kinishi, Pope Francis, Andrea Holmes, Jeff Slotnick, for baby Douglas Saunders, born April 2nd, currently in NICU, Frank Bautista.

*We pray for the members of our parish family who are celebrating
their birthday this week:*

Jenny Martinez, Lawrence Small, Himmler Alemán





Palm Sunday, April 13th - 9:30 a.m. Sunday of the Passion Gospel

Maundy Thursday, April 17th - 7:00 p.m.

Holy Eucharist with Foot Washing and Reserving of the Sacrament.

Agape Meal in Feaster Hall at 6:00 p.m.

Good Friday, April 18th - 12:00 p.m. Noon and 7:00 p.m.

Noon Service - Prayer Book Service of Good Friday with the distribution of Communion consecrated at the Maundy Thursday Service.

7pm Service - Solemn stations Way of the Cross with Sermon.

Holy Saturday, April 19th - 7:00 p.m. — St. John's Episcopal

Our neighbors at **St. John's Episcopal Church**, 1704 Buchanan Street in Hollywood will be having the Great Vigil of Easter on Saturday, April 19th at 7pm. All are invited!

Easter Sunday, April 20th - 9:30 a.m.

The Resurrection of our Lord Jesus Christ. Easter egg hunt to follow provided by our Sunday School Ministry, and Easter Breakfast provided by the Church.

Easter Monday, April 21st - Office Closed



The Episcopal Church
IN SOUTHEAST FLORIDA

REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE

MEMBERS OF THE VESTRY

CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN

YVONNE PAICELY - JUNIOR WARDEN

ROBERT WHITEHEAD - TREASURER, LORNA SMITH - CLERK TO THE VESTRY,

PAUL CIZEK, CLOVIA RUSH-BARNETT, NICKISHA WILLIAMS

HIMMLER ALEMÁN, DIRECTOR OF MUSIC

FRANK JIMÉNEZ, FLAUTIST

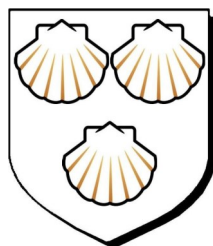
Amanda Groome, our Administrative Assistant, is available in our Parish Office
Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

office@stjameshollywood.com

stjameshollywood@gmail.com

MISSION STATEMENT

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel
of Jesus Christ through the power of the Holy Spirit and to invite all of God's
diverse community into a personal relationship with our Lord.



St. James in-the-Hills Episcopal Church

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