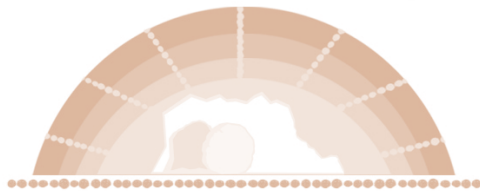
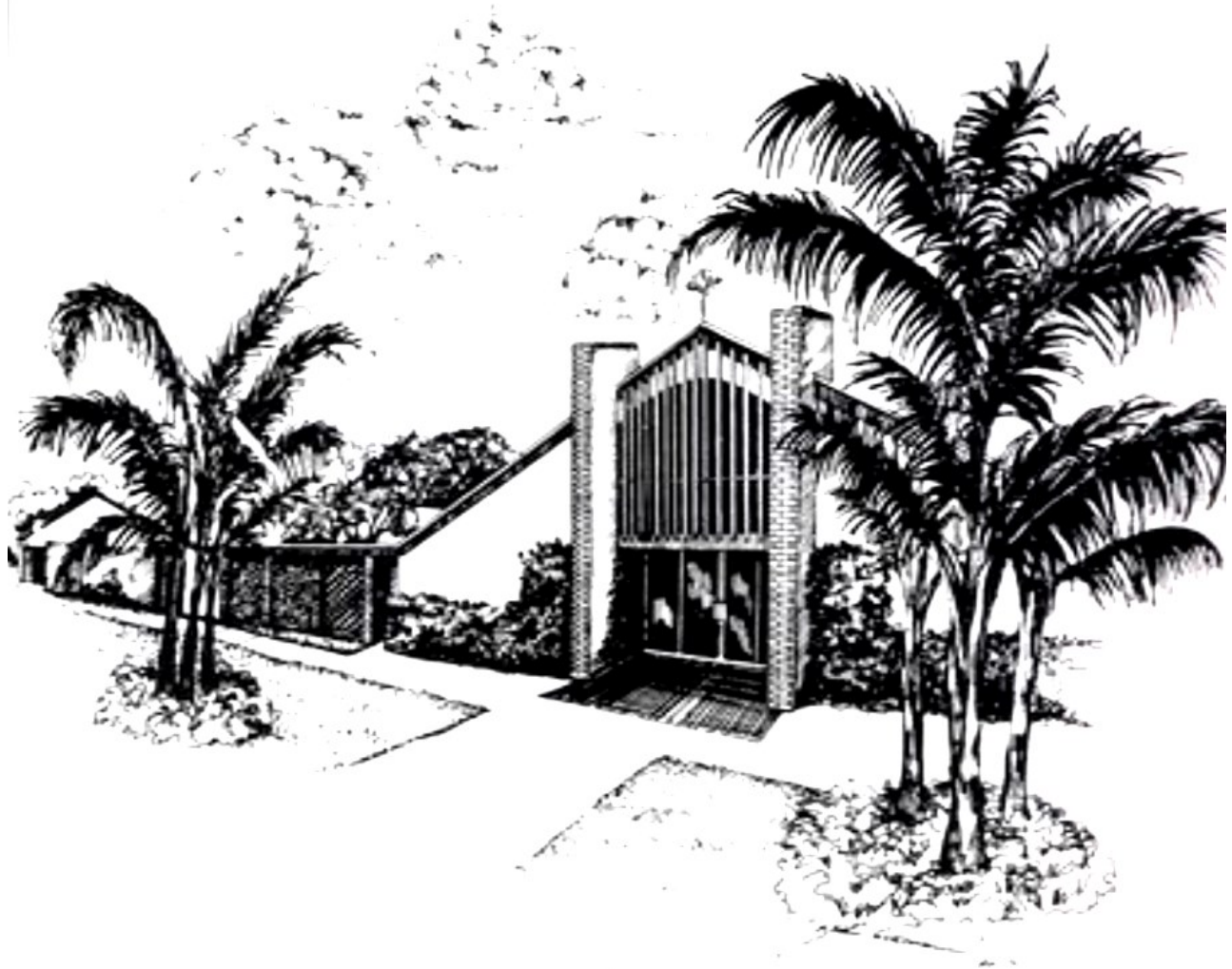




**ST JAMES**  
IN THE HILLS

EPISCOPAL CHURCH

ESTABLISHED 1961



## THIRD SUNDAY OF EASTER

SUNDAY SERVICE 9:30AM

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MAY 4TH, 2025

## HOLY EUCHARIST RITE II - 9:30 A.M.

### PROCESSIONAL HYMN

*Alleluia! sing to Jesus! (v. 1, 3, 5)* Hymnal 460

### The Word of God

#### OPENING SENTENCE AND PRAYER

BCP 355

*Priest:* Alleluia. Christ is risen.

**People:** The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

S 280



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## COLLECT OF THE DAY

*Priest:* The Lord be with you.

**People:** And also with you.

*Priest:* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

**ACTS 9:1-6, (7-20)**

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

*The Word of the Lord.*

**Thanks be to God.**

## THE PSALM

## PSALM 30

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
**and have not let my enemies triumph over me.**
  - 2 O LORD my God, I cried out to you, \*  
**and you restored me to health.**
  - 3 You brought me up, O LORD, from the dead; \*  
**you restored my life as I was going down to the grave.**
  - 4 Sing to the LORD, you servants of his; \*  
**give thanks for the remembrance of his holiness.**
  - 5 For his wrath endures but the twinkling of an eye, \*  
**his favor for a lifetime.**
  - 6 Weeping may spend the night, \*  
**but joy comes in the morning.**
  - 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
**You, LORD, with your favor, made me as strong as the mountains."**
  - 8 Then you hid your face, \*  
**and I was filled with fear.**
  - 9 I cried to you, O LORD; \*  
**I pleaded with the Lord, saying,**
  - 10 "What profit is there in my blood, if I go down to the Pit? \*  
**will the dust praise you or declare your faithfulness?**
  - 11 Hear, O LORD, and have mercy upon me; \*  
**O LORD, be my helper."**
  - 12 You have turned my wailing into dancing; \*  
**you have put off my sack-cloth and clothed me with joy.**
  - 13 Therefore my heart sings to you without ceasing; \*  
**O LORD my God, I will give you thanks for ever.**
- Glory to the Father, and to the Son, and to the Holy Spirit: \**  
*as it was in the beginning, is now, and will be for ever. Amen.*

## THE EPISTLE

## REVELATION 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*The Word of the Lord.*

**Thanks be to God.**

## **GRADUAL HYMN**

*Hail, thou once despis'd Jesus*    **Hymnal 495**

## **THE HOLY GOSPEL**

**JOHN 21:1-19**

*The Holy Gospel of our Lord Jesus Christ according to John.*

**Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep."

He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*The Gospel of the Lord.*

**Praise to you, Lord Christ.**

**THE CHILDREN'S SERMON**

**THE SERMON**

*Rev. Dr. Joseph A. Krasinski*

**THE NICENE CREED**

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

*(continued...)*

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

FORM III BCP 387

**Intercessor:** Father, we pray for your holy Catholic Church;

**People:** That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

**People:** That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially our Presiding Bishop Sean Rowe, and our Bishop Peter Eaton, and our priest Fr. Joseph;

**People:** That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

**People:** That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

**People:** That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

**People:** That they may be delivered from their distress.

Give to the departed eternal rest...

**People:** Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

**People:** May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our parish prayer list...

*Silence*

## **CONCLUDING PRAYER**

*Priest:* God of the new fire, and feasting at daybreak: come to us in the dullness of routine and the pain of betrayal; call to us in the way of the cross and the joy of resurrection; through Jesus Christ, the Lamb of God. Amen.

## **THE PEACE**

BCP 360

*Priest:* The peace of the Lord be always with you.

**People:** And also with you.

## **WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES**

## **NOTICES & ANNOUNCEMENTS**

PRESENTATION OF ALMS & OBLATIONS

DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.*

*Priest:* All things come of Thee, O Lord,

**People:** And of Thine own have we given Thee.

HOLY COMMUNION

*Priest:* The Lord be with you.

**People:** And also with you.

*Priest:* Lift up your hearts.

**People:** We lift them to the Lord.

*Priest:* Let us give thanks to the Lord our God.

**People:** It is right to give God thanks and praise.

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 130

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

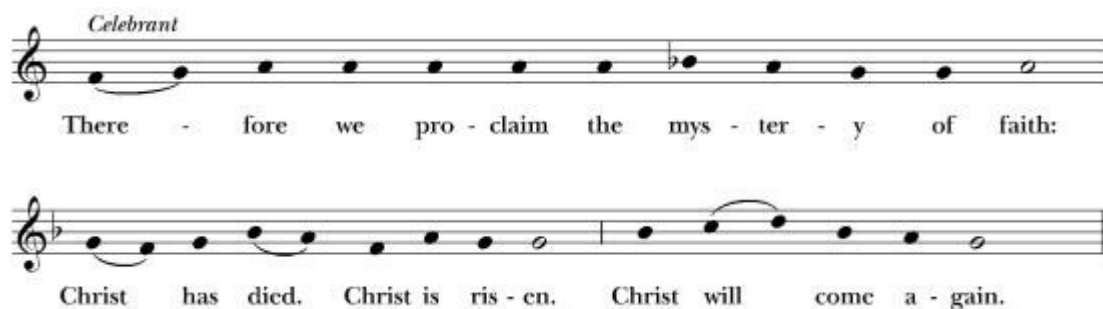
**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



S 132

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



S 147

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

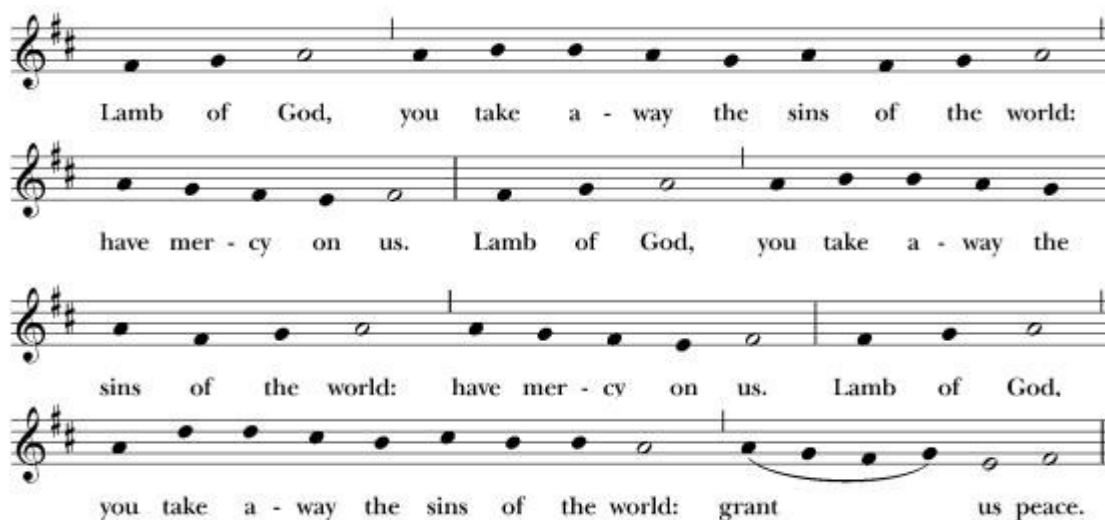
#### THE BREAKING OF THE BREAD

BCP 364

*Priest:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

S 161



#### INVITATION TO COMMUNION

*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### COMMUNION HYMN

*Come, risen Lord, and deign to be our guest* Hymnal 306

## **A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION**

*Priest:* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

## **POST-COMMUNION PRAYER**

BCP 365

*Priest:* Let us pray.

**ALL:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **LAY EUCHARISTIC VISITOR COMMISSIONING**

*(if the licensed LEVs are bringing communion to shut-ins, the following is said)*

*Priest:* I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

**Congregation:** We who are many are one body, because we all share one bread, one cup.

## **THE BLESSING**

*Priest:* The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**People:** Amen.

## **RECESSIONAL HYMN**

*Christ is alive! Let Christians sing*    **Hymnal 182**

## **DISMISSAL**

*Priest:* Go in peace to love and serve the Lord. Alleluia. Alleluia.

**People:** Thanks be to God. Alleluia. Alleluia!



## NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the third Sunday of Easter.

*Join us for Fellowship Hour in Feaster Hall provided by Lorna S., Joan K., Nicki W. & Clovia Rush-Barnett. We thank them for their kindness!*

### **HIDDEN TREASURES: Why Hymnals? Part 1**

**Hymnals bridge the centuries.** There is no more poignant and accessible way of engaging in church history than by singing the songs that saints have sung for generations. Hymnals give people access to a “cultural memory bank.” Many spiritual nomads are longing for a sense of history. It is hard to think of a more poignant and accessible way of engaging in our spiritual lineage than by singing the songs used by Christians across the centuries. Hymnals can also be appealing to Seekers. For them a hymnal can serve as proof that the community takes its faith seriously, invests in enduring art forms, and is willing to encounter difficult texts and themes.

**Hymnals get the whole congregation involved.** Using hymnals draws in the entire church and helps catechize both new and lifelong Christians. Hymnals encourage family participation and intergenerational worship and put historic texts and melodies in front of our children in an accessible way. As the family of believers lifts their voices together to God, sharing a hymnal between parent and child is a powerful way to join young and old together in worship.

**Hymnals involve tactile action.** Just as liturgy is the work of the people, hymnals also involve people in the work of worship. Picking up the hymnal, finding the right page, and holding it up to sing grounds the worshiper in time and space. Feeling the weight of it in the hand engages the body in the corporate activity of singing—the primary instrument in corporate worship.



**Source:** Excerpts from “Ten Reasons Why Hymnals Have a Future” by John D. Witvliet

### **Vestry Meeting Invite:**

The Vestry welcomes members of St. James in-the-Hills to attend the Vestry meetings. The date for each meeting is posted in the church bulletin and the Zoom link is available, upon request, by contacting the Parish Administrator. If there is a specific item you wish to have considered, kindly notify the Parish Administrator or a Vestry member to have the matter placed on the agenda and addressed at the meeting. Please note: visitors at Vestry meetings will have neither voice nor vote. They may only observe. If you cannot attend the meeting, the minutes will be posted on the bulletin board outside the Office for a limited time.



**ATTENTION PARISHIONERS:** Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during worship services. St. James will continue to keep the outer doors locked once the service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.



### **COFFEE HOUR VOLUNTEERS**

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the coffee station only will be provided by the Church. Please check out the sign-up sheet on the blue bulletin board located outside the Parish Office for upcoming dates.

### **DAILY DEVOTIONALS**

Forward Movement's Day-by-Day devotionals for MAY-JUNE-JULY are available in the sanctuary and from the Church Office during the week.



*Please Pray for...*

Our Anglican Community:  
**The Church of Ireland**

Those in our Parish:

**Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Julia Smith, Tom Jackson, Cynthia Cone, Cheryl-Ann Edward, Arthur Bilotti, Sandra Hoyle, Brantley Williams, Fay James, Donnie Coxe, Diane Kinishi, Andrea Holmes, Jeff Slotnick, Douglas Saunders, Frank Bautista, Tyrone Creary.**

*We pray for the members of our parish family who are celebrating their birthday this week:*

**Richard Sutherland**



*We pray for the members of our parish family who are celebrating their anniversary this week:*

**Kathy & John McClain**

*Happy*  
**ANNIVERSARY**

**We pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and Palestine, for peace in Ukraine, for the attacks in Nigeria, for all those affected by gun violence, especially at Florida State University, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.**

CHRIST  
IS RISEN  
INDEED

*Alleluia*



**MEETINGS & EVENTS**

**Sunday, May 4th**  
Adult Education Course

**Sunday, May 11th**  
Mother's Day



**Tuesday, May 13th**  
Vestry Meeting via Zoom - 7:00 p.m.

**Saturday, May 17th**  
BUNCO Night in Feaster Hall - 4:00 p.m.



**Sunday, May 18th**  
Graduation & Sunday School Recognition Sunday





**The Episcopal Church**  
IN SOUTHEAST FLORIDA

**REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE**

**MEMBERS OF THE VESTRY**

**CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN**

**YVONNE PAICELY - JUNIOR WARDEN**

**ROBERT WHITEHEAD - TREASURER, LORNA SMITH - CLERK TO THE VESTRY,**

**PAUL CIZEK, CLOVIA RUSH-BARNETT, NICKISHA WILLIAMS**

**HIMMLER ALEMÁN, DIRECTOR OF MUSIC**

**FRANK JIMÉNEZ, FLAUTIST**

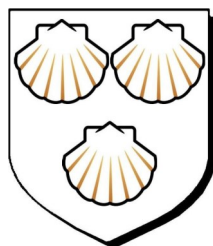
Amanda Groome, our Parish Administrator, is available in our Parish Office Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

**[office@stjameshollywood.com](mailto:office@stjameshollywood.com)**

**[stjameshollywood@gmail.com](mailto:stjameshollywood@gmail.com)**

**MISSION STATEMENT**

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel of Jesus Christ through the power of the Holy Spirit and to invite all of God's diverse community into a personal relationship with our Lord.



**St. James in-the-Hills Episcopal Church**

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