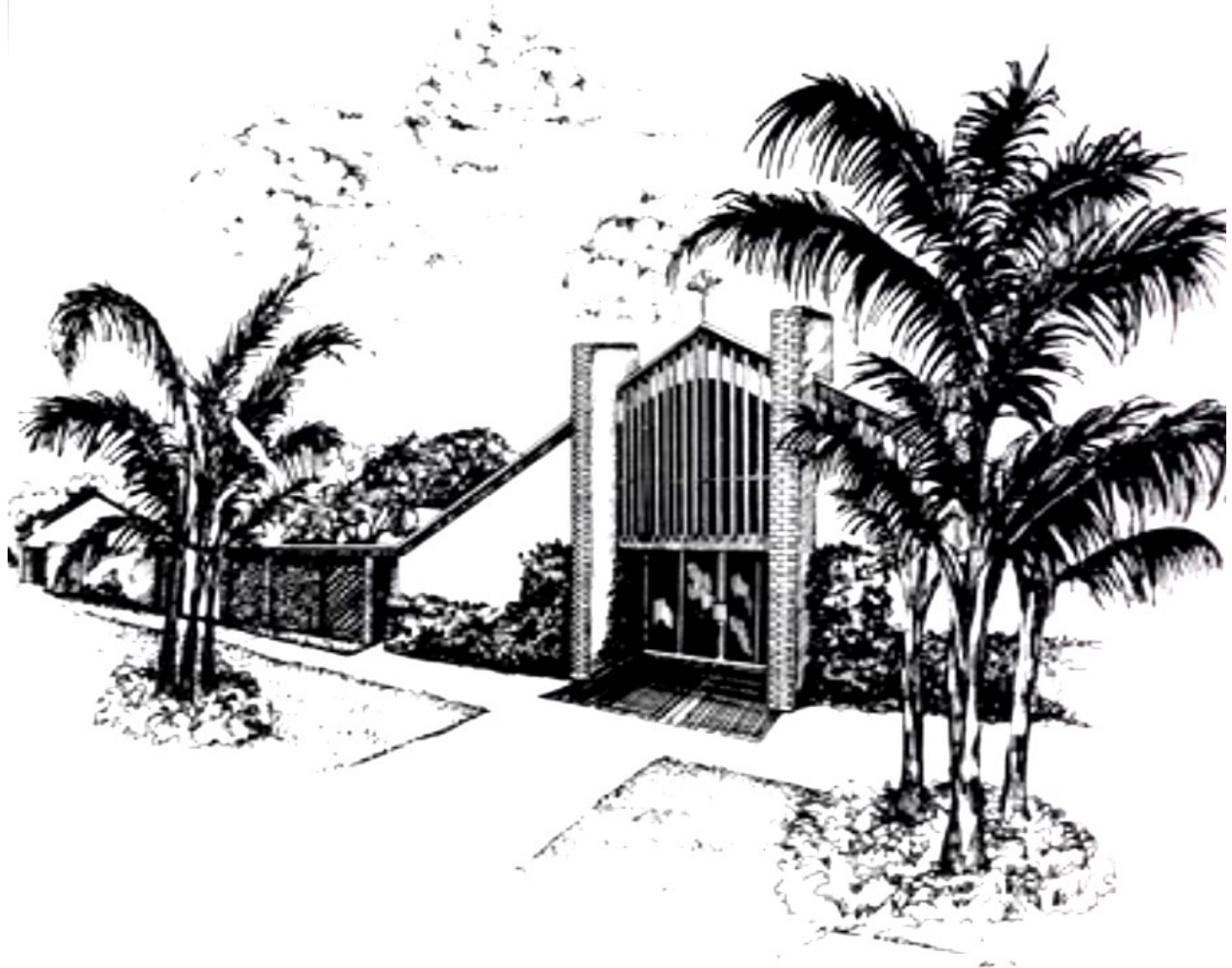




**ST JAMES**  
IN THE HILLS

EPISCOPAL CHURCH

ESTABLISHED 1961



## FOURTH SUNDAY OF EASTER

SUNDAY SERVICE 9:30AM

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MAY 11TH, 2025

## HOLY EUCHARIST RITE II - 9:30 A.M.

### PROCESSIONAL HYMN

*Holy God, we praise thy Name (v. 1-4)* Hymnal 366

### The Word of God

#### OPENING SENTENCE AND PRAYER

BCP 355

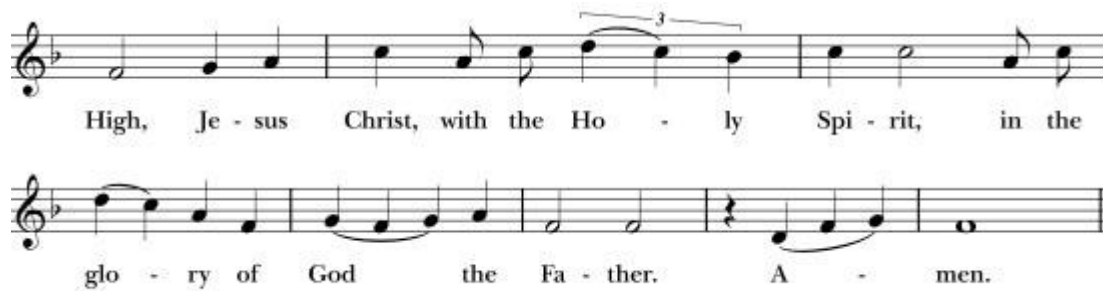
*Priest:* Alleluia. Christ is risen.

**People:** The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

S 280



## COLLECT OF THE DAY

## THE FIRST LESSON

*The Word of the Lord.*

## THE PSALM

3 He revives my soul \*

**and guides me along right pathways for his Name's sake.**

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*

**for you are with me;**

**your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; \*

**you have anointed my head with oil,**

**and my cup is running over.**

6 Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of the LORD for ever.**

*Glory to the Father, and to the Son, and to the Holy Spirit: \**

*as it was in the beginning, is now, and will be for ever. Amen.*

## THE EPISTLE

## REVELATION 7:9-17

*A Reading from the book of Revelation.*

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom

and thanksgiving and honor

and power and might

be to our God forever and ever!

Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

*The Word of the Lord.*

**Thanks be to God.**

## THE HOLY GOSPEL

JOHN 10:22-30

*The Holy Gospel of our Lord Jesus Christ according to John.*

Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*The Gospel of the Lord.*

Praise to you, Lord Christ.

## THE CHILDREN'S SERMON

## THE SERMON

*Rev. Dr. Joseph A. Krasinski**Silence is kept.*

## THE NICENE CREED

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

*(continued...)*

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **PRAYERS OF THE PEOPLE**

FORM III BCP 387

**Intercessor:** Father, we pray for your holy Catholic Church;

***People:* That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

***People:* That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; especially our Presiding Bishop Sean Rowe, and our Bishop Peter Eaton, and our priest Fr. Joseph;

***People:* That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

***People:* That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

***People:* That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

***People:* That they may be delivered from their distress.**

Give to the departed eternal rest...

***People:* Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

***People:* May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially those on our parish prayer list...

*Silence*

#### **CONCLUDING PRAYER**

*Priest:* Eternal God, from whose gentle hands none can snatch us away: give us faith to believe that we are known and loved with a passion strong enough to bring the whole world back to you; through Jesus Christ, who is one with the source of life. Amen.

*Priest:* The peace of the Lord be always with you.

**People:** And also with you.

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

NOTICES & ANNOUNCEMENTS

**OFFERTORY HYMN**

*My Shepherd will supply my need* **Hymnal 664**

**PRESENTATION OF ALMS & OBLATIONS**

DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.*

*Priest:* All things come of Thee, O Lord,

**People:** And of Thine own have we given Thee.

### HOLY COMMUNION

*Priest:* The Lord be with you.

**People:** And also with you.

*Priest:* Lift up your hearts.

**People:** We lift them to the Lord.

*Priest:* Let us give thanks to the Lord our God.

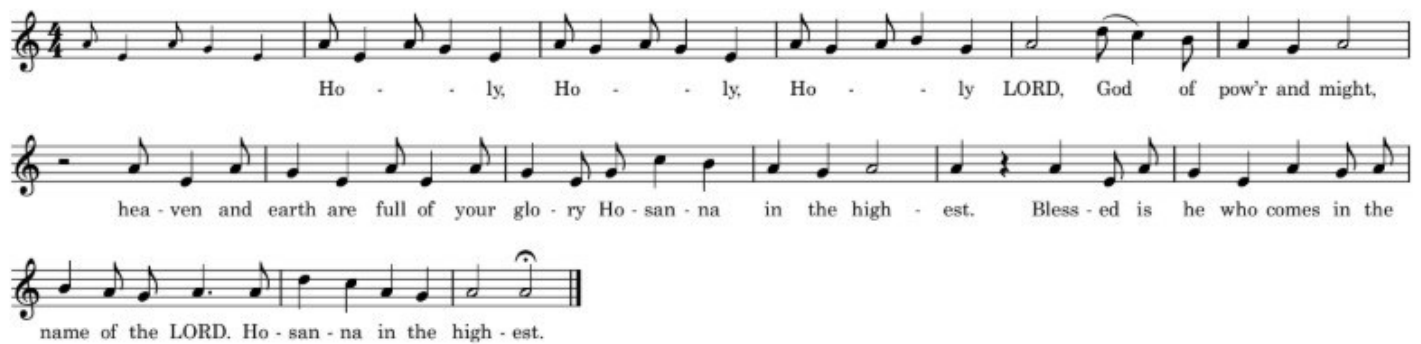
**People:** It is right to give God thanks and praise.

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS



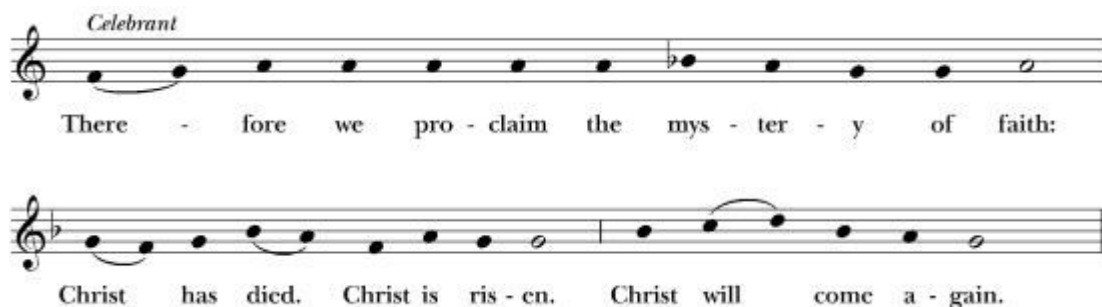
*Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



S 132

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully



receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



S 147

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

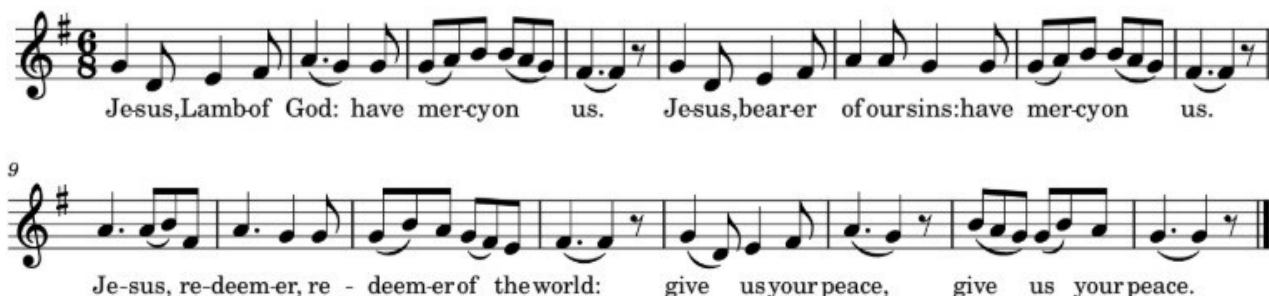
## THE BREAKING OF THE BREAD

BCP 364

*Priest:* Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia.**

**S 161**



## INVITATION TO COMMUNION

*Priest:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION HYMN

*Jerusalem, my happy home* Hymnal 620

### A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

*Priest:* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

### POST-COMMUNION PRAYER

BCP 365

*Priest:* Let us pray.

**ALL:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### LAY EUCHARISTIC VISITOR COMMISSIONING

*(if the licensed LEVs are bringing communion to shut-ins, the following is said)*

*Priest:* I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

**Congregation:** We who are many are one body, because we all share one bread, one cup.

### THE BLESSING

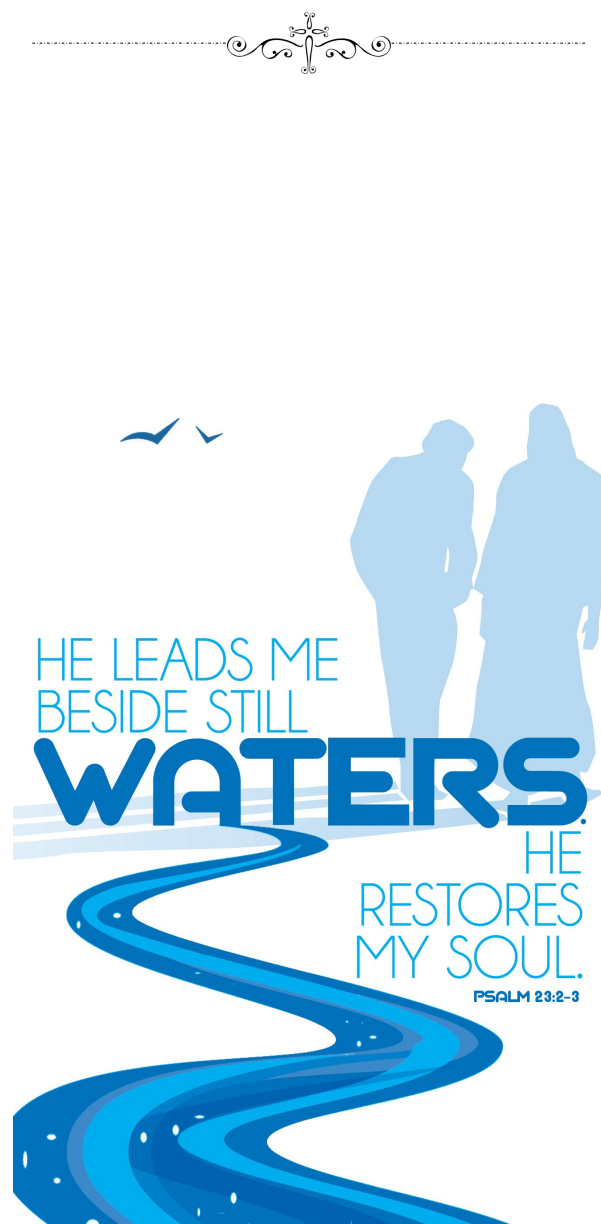
*Priest:* The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**People:** Amen.

**DISMISSAL**

*Priest:* Go in peace to love and serve the Lord. Alleluia. Alleluia.

**People:** Thanks be to God. Alleluia. Alleluia!



## NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the fourth Sunday of Easter—Good Shepherd Sunday.

*Join us for Fellowship Hour in Feaster Hall provided by the Church  
in honor of Mother's Day!*



### **ADULT EDUCATION BIBLE STUDY**

We will soon begin a new 8 session Bible study: *Hebrews- An Anchor for the Soul* by Michael J. Kruger. Copies can be found here at [thegoodbook.com](https://www.thegoodbook.com) for \$7.99.

**<https://www.thegoodbook.com/hebrews-an-anchor-for-the-soul-1>**

### **HIDDEN TREASURES: Why Hymnals? Part 2**

**Hymnals are portable.** Using hymnals allows people to sing anywhere. Hymnals can travel easily into Sunday school rooms, summer camps, meetings, and small group environments where projection may not be feasible.

**Hymnals are tools of consistency.** Hymnals give life and breath to the great songs of the Church and demonstrate through their careful planning and preparation that what we sing is worth preserving.

**Hymnals teach music.** To be sure, there is a lot of music going on around us, but very few people are making it. We're just consuming it, or at best, singing along with music someone else made first. But even an untrained musician can look at the words and music in the hymnal and learn to follow melodic direction and rhythmic value.

**Hymnals set a performance standard.** Unlike printed text alone, a hymnal provides everyone with the same notation, which gives the musicians, leaders and the people a shared knowledge of how a song should be sung.

**Hymnals are informative.** Hymnals give musical and historical information together with the text, and are ideal for texts that are linear, that unfold an argument or tell a story in several stanzas. They allow a congregation to focus on the complete meaning of the words by being able to see the entire text at once.

**Hymnals facilitate preparation.** Hymnals help song leaders, choir members, and worship leaders to look ahead and prepare music for worship. They also allow worshipers to look up previously sung or upcoming songs and refresh their memories, helping them to feel more comfortable in their participation.



Excerpts from “Ten Reasons Why Hymnals Have a Future” by John D. Witvliet

### **Vestry Meeting Invite:**

The Vestry welcomes members of St. James in-the-Hills to attend the Vestry meetings. The date for each meeting is posted in the church bulletin and the Zoom link is available, upon request, by contacting the Parish Administrator. If there is a specific item you wish to have considered, kindly notify the Parish Administrator or a Vestry member to have the matter placed on the agenda and addressed at the meeting. Please note: visitors at Vestry meetings will have neither voice nor vote. They may only observe. If you cannot attend the meeting, the minutes will be posted on the bulletin board outside the Office for a limited time.

### **BUNCO NIGHT**

**This Saturday, May 17th** doors open at 4pm and game starts at 4:30pm. Bunco is a very easy game with no skills required! It's a great way to mingle and test your luck around the room! Adults to play are \$5 and children ages 5-10 are \$3. Volunteers may elect themselves to host different Bunco nights if they wish.



**ATTENTION PARISHIONERS:** Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during worship services. St. James will continue to keep the outer doors locked once the service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.



### **COFFEE HOUR VOLUNTEERS**

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the coffee station only will be provided by the Church. Please check out the sign-up sheet on the blue bulletin board located outside the Parish Office for upcoming dates.

### **DAILY DEVOTIONALS**

Forward Movement's Day-by-Day devotionals for MAY-JUNE-JULY are available in the sanctuary and from the Church Office during the week.



*Please Pray for...*

Our Anglican Community:  
**The Nippon Sei Ko Kai**

Those in our Parish:

**Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Julia Smith, Tom Jackson, Cynthia Cone, Cheryl-Ann Edward, Arthur Bilotti, Sandra Hoyle, Brantley Williams, Fay James, Donnie Coxe, Phyllis Pinter, Diane Kinishi, Andrea Holmes, Jeff Slotnick, Douglas Saunders, Frank Bautista, Tyrone Creary.**

*We pray for the members of our parish family who are celebrating their birthday this week:*

**Nicholas Saunders, Jan Pushkar**



**We pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and Palestine, for peace in Ukraine, for the attacks in Nigeria, for all those affected by gun violence, especially at Florida State University, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.**

**We give thanks to God for the election of Pope Leo XIV: Robert Francis Prevost, the first American pope. May God bless Pope Leo XIV and all who lead Christ's Church.**



CHRIST  
IS RISEN  
INDEED

Alleluia



**MEETINGS & EVENTS**

**Sunday, May 11th**  
Mother's Day  
Adult Education Course



**Tuesday, May 13th**  
Vestry Meeting via Zoom - 7:00 p.m.

**Saturday, May 17th**  
BUNCO Night in Feaster Hall - 4:00 p.m.



**Sunday, May 18th**  
Graduation & Sunday School Recognition Sunday





**The Episcopal Church**  
IN SOUTHEAST FLORIDA

**REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE**

**MEMBERS OF THE VESTRY**

**CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN**

**YVONNE PAICELY - JUNIOR WARDEN**

**ROBERT WHITEHEAD - TREASURER, LORNA SMITH - CLERK TO THE VESTRY,**

**PAUL CIZEK, CLOVIA RUSH-BARNETT, NICKISHA WILLIAMS**

**HIMMLER ALEMÁN, DIRECTOR OF MUSIC**

**FRANK JIMÉNEZ, FLAUTIST**

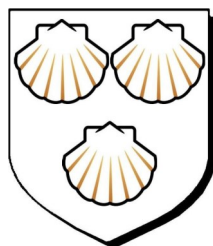
Amanda Groome, our Parish Administrator, is available in our Parish Office Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

**[office@stjameshollywood.com](mailto:office@stjameshollywood.com)**

**[stjameshollywood@gmail.com](mailto:stjameshollywood@gmail.com)**

**MISSION STATEMENT**

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel of Jesus Christ through the power of the Holy Spirit and to invite all of God's diverse community into a personal relationship with our Lord.



**St. James in-the-Hills Episcopal Church**

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