

FIFTH SUNDAY OF EASTER

SUNDAY SERVICE 9:30AM

Мау 18тн, 2025

HOLY EUCHARIST RITE II - 9:30 A.M.

PROCESSIONAL HYMN

O praise ye the Lord! Hymnal 432

The Word of God

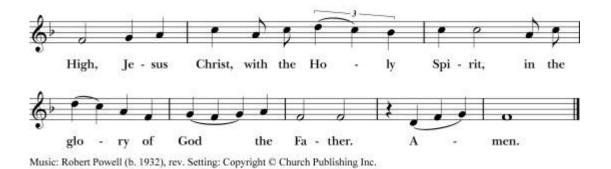
OPENING SENTENCE AND PRAYER

Priest: Alleluia. Christ is risen. **People: The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



BCP 355



COLLECT OF THE DAY

Priest: The Lord be with you. **People: And also with you.** *Priest:* Let us pray.

Silence is kept.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Астя 11:1-18

A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw fourfooted animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saving, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saving, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord. **Thanks be to God.**

THE PSALM

1 Hallelujah! Praise the LORD from the heavens; * praise him in the heights. 2 Praise him, all you angels of his; * praise him, all his host. 3 Praise him, sun and moon; * praise him, all you shining stars. 4 Praise him, heaven of heavens, * and you waters above the heavens. 5 Let them praise the Name of the LORD; * for he commanded, and they were created. 6 He made them stand fast for ever and ever; * he gave them a law which shall not pass away. 7 Praise the LORD from the earth, * you sea-monsters and all deeps; 8 Fire and hail, snow and fog, * tempestuous wind, doing his will; 9 Mountains and all hills, * fruit trees and all cedars: 10 Wild beasts and all cattle, * creeping things and winged birds; 11 Kings of the earth and all peoples, * princes and all rulers of the world; 12 Young men and maidens, * old and young together. 13 Let them praise the Name of the LORD, * for his Name only is exalted, his splendor is over earth and heaven. 14 He has raised up strength for his people and praise for all his loyal servants, * the children of Israel, a people who are near him. Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

THE EPISTLE

REVELATION 21:1-6

A Reading from the book of Revelation.

5

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord. **Thanks be to God.**

GRADUAL HYMN

O Love of God, how strong and true Hymnal 455

THE HOLY GOSPEL

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord. Praise to you, Lord Christ.

THE CHILDREN'S SERMON THE SERMON

Silence is kept.

ЈОНN 13:31-35

Rev. Dr. Joseph A. Krasinski

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially our Presiding Bishop Sean Rowe, and our Bishop Peter Eaton, and our priest Fr. Joseph;

6

People: That they may be faithful ministers of your Word and Sacraments.

FORM III BCP 387

We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Give to the departed eternal rest...

People: Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our parish prayer list... *Silence*

CONCLUDING PRAYER

Priest: God of glory, whose Beloved took the shadow road and found life in darkness: may his love be our law, undimmed by the fear that condemns what it does not understand; slipping through the hands of those who cling to sacred power; making us witness to the power of new birth; through Jesus Christ, the Firstborn. Amen.

THE PEACE *Priest*: The peace of the Lord be always with you. **People: And also with you.**

Welcome of Visitors, Birthdays & Anniversaries

Notices & Announcements

2025 GRADUATES & SUNDAY SCHOOL RECOGNITION

Offertory Hymn

Where charity and love prevail Hymnal 581

BCP 360

PRESENTATION OF ALMS & OBLATIONS

DOXOLOGY

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

Priest: All things come of Thee, O Lord, **People: And of Thine own have we given Thee.**

HOLY COMMUNION

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

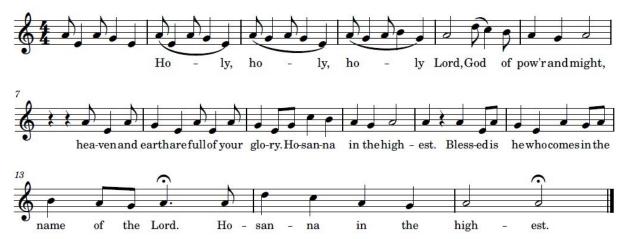
People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



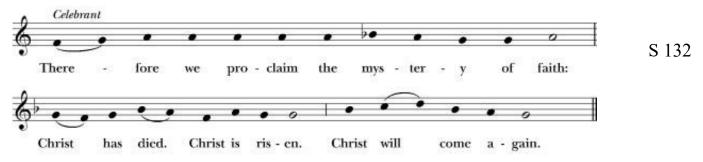
Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

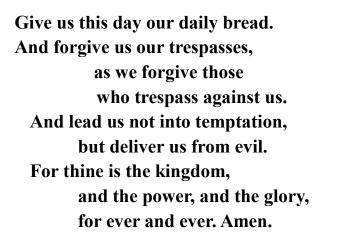


And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. (continued...)

BCP 364

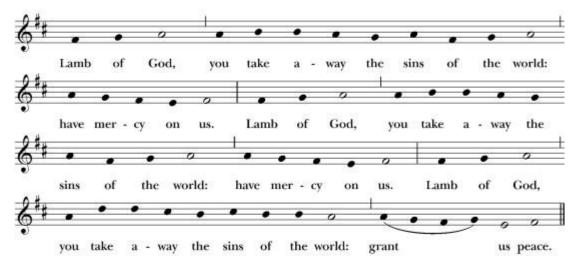


THE BREAKING OF THE BREAD

BCP 364

S 161

Priest: Alleluia. Christ our Passover is sacrificed for us; **People: Therefore let us keep the feast. Alleluia.**



Invitation to Communion

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

I come with joy to meet my Lord Hymnal 304

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION *Priest:* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate

you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

POST-COMMUNION PRAYER

Priest: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

LAY EUCHARISTIC VISITOR COMMISSIONING

(if the licensed LEVs are bringing communion to shut-ins, the following is said)

Priest: I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

Congregation: We who are many are one body, because we all share one bread, one cup.

THE BLESSING

Priest: The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen.

Recessional Hymn

Thou art the Way, to thee alone Hymnal 457

DISMISSAL

Priest: Go in peace to love and serve the Lord. Alleluia. Alleluia. **People: Thanks be to God. Alleluia. Alleluia!**



NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the fifth Sunday of Easter.

Join us for Fellowship Hour in Feaster Hall provided by Sunday School in honor of our Graduates and Sunday School Students!



We will soon begin a new 8 session Bible study: *Hebrews- An Anchor for the Soul* by Michael J. Kruger. Copies can be found here at thegoodbook.com for \$7.99. Beginning July 6th. Also available on Amazon and Barnes & Noble for \$9.99

https://www.thegoodbook.com/hebrews-an-anchor-for-the-soul-1

HIDDEN TREASURES: How Hymns Work.

Meter: Most hymns are set to metrical tunes. This means that there is a strict 'meter' or poetic rhythm for each line which is repeated in each verse of the hymn.

How to interpret the Meter: In a hymn book at the top or the bottom of each hymn a series of numbers will or letters such as CM or SM will be printed. Numbers are either separated by a dot (e.g. 8.7.8.7) or written out in pairs e.g. 87 87 or 87.87). Where the number is 10 or greater, they are not paired (e.g. 10 10 10 10).

The numbers refer to the number of syllables in each line of the hymn. Therefore 87 87 indicates that there are four lines to each verse with the corresponding number of syllables, eight in line one; seven in line two etc. Or in the case of 10 10 10 10, there are four lines of ten syllables.

Iambic and Trochaic Stress: *Iambic* ' and '*Trochaic* ' refer to where the stress falls in the rhythm of each line. In the example above, *The King of love my shepherd Is*, the stress is Iambic, meaning the stress falls on the even numbered syllables:

The King of love my shepherd is

Trochaic meter stresses the odd syllables. e.g. All for Jesus – All for Jesus Source: Hymnswithoutwords.com

Dear Friends of Laundry Love South Florida:

We had a busy time this week at Laundry Love South Florida as we met at The Laundry Spot Hollywood, 1410 N Federal Highway, Hollywood, FL 33020, on Tuesday, May 13, 2025. Our 8 volunteers helped our 33 guests as we provided funds, detergents and softeners for the laundry machines. This assistance enabled our guests to wash and dry 122 loads of dirty clothing and bedding, a total of over 2,440 lbs., or approximately 1 1/4 tons of now clean laundry! Our guests also enjoyed pizza and bottled water on this very warm day. We also want to recognize each of you who help in any way, as we cannot do this awesome work without you! We thank everyone who continues to support Laundry Love South Florida, whether by your cash contributions, your miscellaneous donations or by volunteering at our events,

which help so many who are in tremendous need.







COFFEE HOUR VOLUNTEERS

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the coffee station only will be provided by the Church. Please check out the sign-up sheet on the blue bulletin board located outside the Parish Office for upcoming dates.

DAILY DEVOTIONALS

Forward Movement's Day-by-Day devotionals for MAY-JUNE-JULY are available in the sanctuary and from the Church Office during the week.

ATTENTION PARISHIONERS: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during worship services. St. James will continue to keep the outer doors locked once the service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.



Aleksi Holder - High School Graduate, pursuing Upper-division Education

Juliette M. - Kindergarten Iana S. - 2nd Grade Olivia M. - 4th Grade Miles W. - 4th Grade Beatrix C. - 3rd Grade Esther C. - 5th Grade Benjamin C. - 6th Grade Zera C. - 7th Grade Geneva C. - 10th Grade Francis C. - 2 Toddler Group Marley W. - 2 Toddler Group Please Pray for...

Our Anglican Community: **The Episcopal Church in Jerusalem & The Middle East**

Those in our Parish:

Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Julia Smith, Tom Jackson, Cynthia Cone, Cheryl-Ann Edward, Arthur Bilotti, Sandra Hoyle, Brantley Williams, Fay James, Donnie Coxe, Phyllis Pinter, Diane Kinishi, Andrea Holmes, Jeff Slotnick, Douglas Saunders, Frank Bautista, Tyrone Creary.

> We pray for the members of our parish family who are celebrating their birthday this week:

> > Natalie Cooke, Junior Caicedo



We pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and Palestine, for peace in Ukraine, for all those affected by gun violence, especially at Florida State University, and Gospel Lighthouse Apostolic Church in Hartford, CT, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.

We give thanks to God for the election of Pope Leo XIV: Robert Francis Prevost, the first American pope. May God bless Pope Leo XIV and all who lead Christ's Church.





MEETINGS & EVENTS



Sunday, May 18th Graduation & Sunday School Recognition Sunday Adult Education Course

> Monday, May 26th Memorial Day - Office Closed



Military Appreciation Month

May 2025

Tuesday, June 3rd Last Day of School - BCPS

> Sunday, June 15th Father's Day

Sunday, June 29th Assisting the Parish: Looking toward the Future Please attend



REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE

<u>Members of the Vestry</u> Claudette Crowder-Fowler - Senior Warden Yvonne Paicely - Junior Warden Robert Whitehead - Treasurer, Lorna Smith - Clerk to the vestry, Paul Cizek, Clovia Rush-Barnett, Nickisha Williams

HIMMLER ALEMÁN, DIRECTOR OF MUSIC

FRANK JIMÉNEZ, FLAUTIST

Amanda Groome, our Parish Administrator, is available in our Parish Office Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

office@stjameshollywood.com stjameshollywood@gmail.com

Mission Statement

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel of Jesus Christ through the power of the Holy Spirit and to invite all of God's diverse community into a personal relationship with our Lord.



St. James in-the-Hills Episcopal Church

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