





# SECOND SUNDAY AFTER PENTECOST

SUNDAY SERVICE 9:30AM JUNE 22ND, 2025

#### HOLY EUCHARIST RITE II - 9:30 A.M.

# PROCESSIONAL HYMN

Praise to the Lord, the Almighty, the King of creation Hymnal 390

### The Word of God

### **OPENING SENTENCE AND PRAYER**

BCP 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

### COLLECT OF THE DAY

Priest: The Lord be with you. People: And also with you.

Priest: Let us pray.

Silence is kept.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

THE OLD TESTAMENT ISAIAH 65:1-9

A Reading from the prophet Isaiah.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me.

I said, "Here I am, here I am,"

to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,

who walk in a way that is not good,

following their own devices;

a people who provoke me

to my face continually,

sacrificing in gardens

and offering incense on bricks;

who sit inside tombs,

and spend the night in secret places;

who eat swine's flesh,

with broth of abominable things in their vessels;

who say, "Keep to yourself,

do not come near me, for I am too holy for you."

These are a smoke in my nostrils,

a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

their iniquities and their ancestors' iniquities together,

says the LORD;

because they offered incense on the mountains

and reviled me on the hills,

I will measure into their laps

full payment for their actions.

Thus says the LORD:

As the wine is found in the cluster,

and they say, "Do not destroy it, for there is a blossing in it."

for there is a blessing in it,"

so I will do for my servants' sake,

and not destroy them all.

I will bring forth descendants from Jacob,

and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*The Word of the Lord.* 

Thanks be to God.

THE PSALM PSALM 22:18-27

18 Be not far away, O LORD; \* you are my strength; hasten to help me.

- 19 Save me from the sword, \*
  my life from the power of the dog.
- 20 Save me from the lion's mouth, \*
  my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \* in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; \* stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; \* but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*
  I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*
  "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \* and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*

he rules over the nations.

Glory to the Father, and to the Son, and to the Holy Spirit: \*
as it was in the beginning, is now, and will be for ever. Amen.

THE EPISTLE GALATIANS 3:23-29

A Reading from Paul's letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into

Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*The Word of the Lord.* 

Thanks be to God.

GRADUAL HYMN

In Christ there is no east or west Hymnal 529

THE HOLY GOSPEL LUKE 8:26-39

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord. Praise to you, Lord Christ.

THE CHILDREN'S SERMON

#### THE SERMON

Silence is kept.

THE NICENE CREED BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

FORM III BCP 387

Intercessor: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

# People: That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially our Presiding Bishop Sean Rowe, and our Bishop Peter Eaton, and our priest Fr. Joseph;

People: That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Give to the departed eternal rest...

People: Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our parish prayer list... *Silence* 

## **CONCLUDING PRAYER**

*Priest:* Lord, you trouble our peace, you step upon our guarded shore and confront our chaos: may we who are divided and colonized by the forces of death learn from you to speak our own name and proclaim your works of life; through Jesus Christ, Tamer of Legions. Amen.

CONFESSION OF SIN BCP 359

Priest: Let us confess our sins against God and our neighbor.

ALL: Most merciful God, We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

THE PEACE BCP 360

Priest: The peace of the Lord be always with you.

People: And also with you.

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

**NOTICES & ANNOUNCEMENTS** 

### **OFFERTORY HYMN**

Take my life, and let it be Hymnal 707

#### PRESENTATION OF ALMS & OBLATIONS

Priest: All things come of Thee, O Lord,

People: And of Thine own have we given Thee.

#### HOLY COMMUNION

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

*Priest*: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

(continued...)

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

**BCP 364** 

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Lamb of God, you take away the sin of the world,

All: have mercy on us.

Lamb of God, you take away the sin of the world,

All: have mercy on us.

Lamb of God, you take away the sin of the world,

All: grant us peace.

### **Invitation to Communion**

*Priest*: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN** 

Let us break bread together on our knees Hymnal 325

### A Prayer for Spiritual Communion Said by Those Not Present at Holy Communion

*Priest:* In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

### POST-COMMUNION PRAYER

BCP 365

Priest: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### LAY EUCHARISTIC VISITOR COMMISSIONING

(if the licensed LEVs are bringing communion to shut-ins, the following is said)

*Priest:* I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

Congregation: We who are many are one body, because we all share one bread, one cup.

## THE BLESSING

*Priest*: The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

**RECESSIONAL HYMN** 

O for a thousand tongues to sing Hymnal 493

#### DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God.

# **NOTICES**

Sisters and brothers in Christ,

We pray that you are well on this the second Sunday after Pentecost.

Join us for Fellowship Hour in Feaster Hall provided by the Church.

# TRANSITIONING ANNOUNCEMENT

St. James in-the-Hills is in the midst of a transition as our Priest-in-Residence will be ending his tenure on **Sunday**, **July 13**, **2025**. Although his tenure was temporary in nature as the church sought a Priest-in-Charge, Father Joseph contributed in significant ways to help our church grow. The Vestry is appreciative of his contributions and wish him a blessed next chapter.

# **HURRICANE SEASON BEGINS**

The 2025 Atlantic hurricane season officially began on June 1st and will end on November 30th. Please stay up to date and prepared.



### **COFFEE HOUR VOLUNTEERS**

Those who have signed up to volunteer as host for coffee hours, please contact the Office for any inquiries on supplies and procedures, and to collect the keys if needed. For any Sundays not chosen by volunteers, simply the coffee station only will be provided by the Church. Please check out the sign-up sheet on the blue bulletin board located outside the Parish Office for upcoming dates.

# DAILY DEVOTIONALS

Forward Movement's Day-by-Day devotionals for MAY-JUNE-JULY are available in the sanctuary and from the Church Office during the week. Please take a copy to share with friends or loved ones.

### FLOWER CHART

A flower chart for 2025 has been posted in the Little Angels' Room for those who wish to provide the altar flowers for a particular Sunday Worship Service. Altar flowers may be dedicated to loved ones and for special dates. Please contact the Office for florist recommendations.

# **Vestry Meeting Invite:**

The Vestry welcomes members of St. James in-the-Hills to attend the Vestry meetings. The date for each meeting is posted in the church bulletin and the Zoom link is available, upon request, by contacting the Parish Administrator. If there is a specific item you wish to have considered, kindly notify the Parish Administrator or a Vestry member to have the matter placed on the agenda and addressed at the meeting. Please note: visitors at Vestry meetings will have neither voice nor vote. They may only observe. If you cannot attend the meeting, the minutes will be posted on the bulletin board outside the Office for a limited time.

ATTENTION PARISHIONERS: Following the tragedy at St. Stephen's Episcopal in Alabama, the Diocese encourages churches to remain vigilant in the safety and security of its congregants during worship services. St. James will continue to keep the outer doors locked once the service has begun. In the case of late arrivals, an usher/greeter will be present to open the doors for you.

# Are you interested in serving on our Vestry?

Seeking faithful and dedicated members to serve on the Vestry: The Vestry is the elected leadership responsible for the spiritual well-being and temporal affairs of the Parish and contributes to the Church's Mission and Growth.

If you feel called to contribute time, talent, and commitment, you are invited to learn more about the responsibilities and rewards from this ministry.

For more information or to express interest, please contact the Parish Administrator, Amanda Groome, with contact information.

Blessings, Claudette Crowder-Fowler Senior Warden



# Please Pray for...

Our Anglican Community:

The Anglican Church of Mozambique and Angola

Those in our Parish:

Jan Pushkar, Deb Terzino, Loretta Steward, Paul Crosta, Tom Krasinski, Sarah Allen, Karron Bacchus, Sonia Fiederick, Riley Rupert-Richendollar, Alan Demascus, Bisan Owda, Julia Smith, Cynthia Cone, Cheryl-Ann Edward, Arthur Bilotti, Sandra Hoyle, Brantley Williams, Fay James, Donnie Coxe, Phyllis Pinter, Diane Kinishi, Andrea Holmes, Jeff Slotnick, Douglas Saunders, Frank Bautista, Tyrone Creary, Donna Tolbert.

We pray for the members of our parish family who are celebrating their anniversary this week:

Yvonne & Rodney Paicely, Fr. Joseph Krasinski & Jim Hughes



We pray for the protection of all innocent lives at risk across the Middle East, for peace in Israel and Palestine, for peace in Ukraine, for all those affected by gun violence, and we continue to pray for continued protection and healing for all those dealing with the COVID-19 pandemic.

# **Prayer of Protection from Hurricanes**

Almighty God, Creator and Redeemer of humankind, grant to us your supplicant people, protection against the ravages of hurricanes, floods, and other calamities; that in tranquility of weather we may rejoice in the comfort that we ever desire and may always make right use of Your great goodness and mercy; through Jesus Christ, our Lord. Amen.





# **MEETINGS & EVENTS**

**Sunday, June 22nd** Fellowship Hour

Wednesday, July 2nd—4th
Office Closed



**Friday, July 4th**Happy Independence Day!

**Tuesday, July 8th**Vestry Meeting via Zoom - 7:00p.m.

Sunday, July 20th
Saint James the Apostle Sunday







# REV. DR. JOSEPH A. KRASINSKI, PRIEST-IN-RESIDENCE

# MEMBERS OF THE VESTRY

CLAUDETTE CROWDER-FOWLER - SENIOR WARDEN
YVONNE PAICELY - JUNIOR WARDEN
ROBERT WHITEHEAD - TREASURER, LORNA SMITH - CLERK TO THE VESTRY,
PAUL CIZEK, CLOVIA RUSH-BARNETT, NICKISHA WILLIAMS

Amanda Groome, our Parish Administrator, is available in our Parish Office Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

office@stjameshollywood.com stjameshollywood@gmail.com

# MISSION STATEMENT

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel of Jesus Christ through the power of the Holy Spirit and to invite all of God's diverse community into a personal relationship with our Lord.



# St. James in-the-Hills Episcopal Church

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